

SANSKRIT PROSODY

TABLE OF CONTENTS

CHANDAḤŚĀSTRA.....3

PRATHAMO 'DHYĀYAḤ.....5

DVITĪYO 'DHYĀYAḤ.....5

TR̥TĪYO 'DHYĀYAḤ.....6

CATURTHO 'DHYĀYAḤ.....7

PAÑCAMO 'DHYĀYAḤ.....12

ṢAṢṬO 'DHYĀYAḤ.....17

SAPTAMO 'DHYĀYAḤ.....21

AṢṬAMO 'DHYĀYAḤ.....25

VṚTTARATNĀKARA.....29

PRATHAMO 'DHYĀYAḤ [SAMJÑĀBHIDHĀNA].....33

DVITĪYO 'DHYĀYAḤ [MĀTRĀVṚTTA].....37

TR̥TĪYO 'DHYĀYAḤ [SAMAVṚTTA].....45

CATURTHO 'DHYĀYAḤ [ARDHASAMAVṚTTA].....66

PAÑCAMO 'DHYĀYAḤ [VIṢAMAVṚTTA].....68

ṢAṢṬO 'DHYĀYAḤ [PRASTHĀRĀDI].....73

ŚRUTABODHA.....77

INDEX OF THE METRES.....89

THE SANSKRIT TEXT OF BUDDHA-CARITA.....93

INTRODUCTION TO THE TEXT.....95

DESCRIPTION OF THE METRES.....96

BOOK I [BHAGAVATPRASŪTIḤ].....103

BOOK II [ANTAḤPURAVIHĀRO].....112

BOOK III [SAṂVEGOTPATIḤ].....118

BOOK IV [STRĪVIGHĀTANO].....125

BOOK V [ABHINIṢKRAMAṆO].....136

BOOK VI [CHAṂDAKANIVARTANAM].....145

BOOK VII [TAPOVANAPRAVEŚO].....152

BOOK VIII [AMTAḤPURAVIHĀRO].....158

BOOK IX [KUMĀRĀNVEŚAṆO].....167

BOOK X [ŚREṆYĀBHIGAMAṆO].....176

BOOK XI [KĀMAVIGARHAṆO].....181

BOOK XII [ARĀḌADARŚAṆO].....189

BOOK XIII [MĀRAVIJAYO].....202

BOOK XIV.....210

DR. RUPNATHU (DR. RUPAK NATH)

ŚRĪ PIṄGALA'S
CHANDAḤŚĀSTRA

EDITED BY

PAᅇᅇIT KEDĀRANĀTH OF JAYPUR

DR. RUPNATHJI (DR. RUPAK NATH)

PREFACE TO THIS EDITION

This edition of Chandaḥśāstram is essentially a transliteration of the sūtras that are found in the Kāvyaṃālā Series, Vol 91 (Bombay, 1938), where the full title is given as:

The Chhandas Śāstra
by **Śrī Piṅgalanāga.**
With the Commentary Mṛitasañjīvanī,
by Śrī Halāyudha Bhaṭṭa.
With the Chhandonirukti by
Samīkṣāchakravartī Śrī Madhusūdana Vidyāvāchaspati.
Edited by Paṇḍit Kedāranāth of Jaipur.
Third Edition.
Revised with notes by
Vidyālaṅkā Anant Yajneśvar Śāstrī Dhupkar.

The original work, as can be seen from the title, included the authoritative commentary by Śrī Halāyudha, and what amounts to two sub-commentaries. At the moment the monumental commentaries have not been prepared, and in their place I have simply added the metrical markings, and one or two notes, when there are difficulties that need explaining.

As with Śrī Kedārabhaṭṭa's Vṛttaratnākara, the immediate purpose in preparing this work has been to have a text to accompany the Pāli prosody Vuttodaya, which is currently in preparation, and so the amount of time I can dedicate to this work has been unfortunately limited. Even so it has thrown much light on some of the more intractable problems associated with the Pāli work, and a study of the text is recommended for anyone interested in Indian prosody.

PRATHAMO 'DHYĀYAḤ

[PARIBHĀṢĀ]

[---]
dhī-śrī-strī m // 1:1 //
[v--]
varā sā y // 1:2 //
[-v-]
kā guhā r // 1:3 //
[vv-]
vasudhā s // 1:4 //
[---v]
sā te kva t // 1:5 //
[v--v]
kadā sa j // 1:6 //
[-vv]
kiṃ vada bh // 1:7 //
[vvv]
na hasa n // 1:8 //

gṛ 1 // 1:9 //
gante // 1:10 //
dhrādi-paraḥ // 1:11 //
he // 1:12 //
lau saḥ // 1:13 //
glau // 1:14 //
aṣṭau vasava iti // 1:15 //

DVITĪYO 'DHYĀYAḤ

[DEVATĀ]

chandaḥ // 2:1 //
gāyatrī // 2:2 //
daivyekam // 2:3 //
āsurī pañcadaśā // 2:4 //
prājāpatyāṣṭau // 2:5 //
yajusām ṣad // 2:6 //
sāmnām dvih // 2:7 //
ṛcām trīḥ // 2:8 //
dvau dvau sāmnām vardheta // 2:9 //
trīṃstrīṃṛcām // 2:10 //
caturaś-caturāḥ prājāpatyāyāḥ // 2:11 //
ekaikaṃ śeṣe // 2:12 //
jahyādāsurī // 2:13 //

tāny-uṣṇig-anuṣṭub-br̥hatī-pankti-triṣṭub-jagatyah // 2:14 //
tisarastisrah sanāmnya ekaikā brāhmyah // 2:15 //
prāgyajuṣāmārṣya iti // 2:16 //

TR̥TĪYO 'DHYĀYAḤ

[VAIDIKACCHANDAS]

pādaḥ // 3:1 //
iyādi-purṇah // 3:2 //
gāyatriyā vasavaḥ // 3:3 //
jagatyā ādityāḥ // 3:4 //
virājo diśah // 3:5 //
triṣṭubho rudrāḥ // 3:6 //
eka-dvi-tri-catuṣ-pād-utkapādam // 3:7 //
ādyam̐ catuṣ-pād-ṛtubhiḥ // 3:8 //
kvacin-tri-pād-ṛṣibhiḥ // 3:9 //
sā pādanicṛt // 3:10 //
satka-saptakayor-madhye 'ṣṭāv-atipādanicṛt // 3:11 //
dvau navakau ṣaṭ-kaś-ca nāgī // 3:12 // [Nāgī]
viparītā vārāhī // 3:13 // [Vārāhī]
ṣaṭ-kasaptakāṣṭakair-varḍhamānā // 3:14 // [Varḍhamānā]
viparītā pratiṣṭhā // 3:15 // [Pratiṣṭhā]
tr̥tīyam̐ dvipāc-cāgata-gāyatrābhyām // 3:16 // [Dvipād Virād]
tripān-traiṣṭubhaiḥ // 3:17 // [Tripād Virād]
uṣṇig-gāyatrau jāgataś-ca // 3:18 // [Uṣṇih]
kakum-madhye ced-antyaḥ // 3:19 // [Kakubh]
pura-uṣṇik-puraḥ // 3:20 // [Pura-uṣṇih]
paroṣṇik-parah // 3:21 // [Paroṣṇih]
catuṣpād-ṛṣibhiḥ // 3:22 //
anuṣṭubh-gāyatraiḥ // 3:23 // [Anuṣṭubh]
tripāt-kvacij-jāgatābhyaṃ ca // 3:24 // [Tripādanuṣṭubh]
madhye 'nte ca // 3:25 //
br̥hatī jāgatas-trayas-ca gāyatrāḥ // 3:26 // [Br̥hatī]
pathyā purvāś-cet-tr̥tīyah // 3:27 // [Br̥hatī Pathyā]
nyaṅkusāriṇī dvitīyah // 3:28 // [Nyaṅkusāriṇī]
skandhogrīvi krauṣṭukeḥ // 3:29 // [Skandhogrīvī]
urobr̥hatī yāskasya // 3:30 // [Urobr̥hatī]
upariṣṭāṭbr̥hatyante // 3:31 // [Upariṣṭāṭbr̥hatī]
purastāṭbr̥hatī puraḥ // 3:32 // [Purastāṭbr̥hatī]
kvacin-navakāś-catvārah // 3:33 //
vairājau gāyatrau ca // 3:34 //
tribhir-jāgatair-mahābr̥hatī // 3:35 // [Mahābr̥hatī]

satobṛhatī tāṇḍinaḥ // 3:36 // [Satobṛhatī]
pañktir-jāgatau gāyatrau ca // 3:37 // [Pañkti]
purvau ced-ayujau sataḥ pañktiḥ // 3:38 // [Sataḥ Pañkti]
viparītau ca // 3:39 //
prastārapañktiḥ purataḥ // 3:40 // [Prastārapañkti]
āstārapañktiḥ parataḥ // 3:41 // [Āstārapañkti]
viṣṇārapañktir-antaḥ // 3:42 // [Viṣṇārapañkti]
saṁstārapañktir-bahiḥ // 3:43 // [Saṁstārapañkti]
akṣarapañktiḥ pañcakāś-catvārah // 3:44 // [Akṣarapañkti]
dvāvatyalpaśaḥ // 3:45 //
padapañktiḥ pañca // 3:46 // [Padapañkti]
catuṣ-kaṣaṭkau trayaś-ca // 3:47 //
pathyā pañcabhir-gāyatraiḥ // 3:48 // [Pañkti Pathyā]
jagatī ṣaḍbhiḥ // 3:49 // [Pañkti Jagatī]

ekena triṣṭubjyotiṣmatī // 3:50 // [Triṣṭubjyotiṣmatī]
tathā jagatī // 3:51 // [Jyotiṣmatī]
purastājyotiḥ prathamena // 3:52 // [Purastājyotis]
madhyejyotir-madhyamena // 3:53 // [Madhyejyotis]
upariṣṭājyotir-antyena // 3:54 // [Upariṣṭājyotis]

ekasmin-pañcake chandaḥ śaṅkumatī // 3:55 // [Śaṅkumatī]
ṣaṭke kakudmatī // 3:56 // [Kakudmatī]
tripādaṇiṣṭha-madhyā pipīlikamadhyā // 3:57 // [Pipīlikamadhyā]
viparītā yavamadhyā // 3:58 // [Yavamadhyā]
ūnādhikenaikena nicṛḍbhurijau // 3:59 // [Nicṛḍ]
dvābhyāṁ virāḍ-svarājau // 3:60 // [Virāḍ-svarāḍ]

āditaḥ saṁdigdhe // 3:61 //
devatāditaś-ca // 3:62 //
agniḥ savitā somo bṛhaspatiḥ mitra-varuṇāvindro viśvedevā devatāḥ // 3:63 //
svarāḥ ṣaḍ-jarṣabhagāndhāra-madhyam-apacamadhaivataniṣādāḥ // 3:64 //
sita-sāraṅgapi-śaṅga-kṛṣṇa-pīla-lohita-gaurā varṇāḥ // 3:65 //
āgniveṣya-kāṣyapa-gautamāṅgirasa-bhārgava-kauśika-vāsiṣṭhāni gotrāṇī // 3:66 //

CATURTHO 'DHYĀYAḤ

catuḥ-śatam-utkrīṭiḥ // 4:1 // [Utkrīṭi]
caturaś-caturaṣ-tyajed-utkrīṭeḥ // 4:2 //
tānyabhīṣanvyāprebhyāḥ kṛīṭiḥ // 4:3 // [Abhikrīṭi]
prakṛtyā copasarga-varjitaḥ // 4:4 // [Prakrīṭi]
dhrītyaṣṭi-śakvarī-jagatyāḥ // 4:5 // [Dhrīṭi Aṣṭi Śakvarī Jagatī]
pṛthak-pṛthak-purvata etānyevaiṣāṁ // 4:6 //
dvitīyaṁ dvitīyam-atitaḥ // 4:7 //

[LAUKIKACCHANDAS]

atha laukikam // 4:8 //
ātraīṣṭubhāc-ca yadārṣam // 4:9 //
pādaś-catur-bhāgaḥ // 4:10 //
yathā-vṛtta-samāptir-vā // 4:11 //
laḥ samudrā gaṇaḥ // 4:12 //
gau g-anta-madhyādir-nlaś-ca // 4:13 //

[ĀRYĀ]

svarā ardha cāryārdham // 4:14 //
atrāyuṅ na j // 4:15 //
ṣaṣṭo j // 4:16 //
nlau vā // 4:17 //
nlau cet-padaṃ dvitīyādi // 4:18 //
saptamaḥ prathamādi // 4:19 //
antye pañcamaḥ // 4:20 //
ṣaṣṭaś-ca l // 4:21 //
triṣu gaṇeṣu pādaḥ pathyādhye ca // 4:22 // [Āryā Pathyā]

[UUU | UUU | UUU, UUU | UUU | UUU | UUU | X
UUU | UUU | UUU, UUU | UUU | UUU | UUU | X]

vipulānyā¹ // 4:23 // [Āryā Vipulā]

[UUU | UUU | UUU | UUU | UUU | UUU | X
UUU | UUU | UUU | UUU | UUU | UUU | X]

capalā dvitīya-caturthau gmadhye jāu // 4:24 // [Ārya Capalā]

[UU | UU | UU | UU | UU | UU | X
UU | UU | UU | UU | UU | UU | X]

purve mukha-purvā // 4:25 // [Āryā Mukhacapalā]

[UU | UU | UU | UU | UU | UU | X
UUU | UUU | UUU | UUU | UUU | UUU | X]

jaghana-purvetaratra // 4:26 // [Ārya Jaghanacapalā]

[UUU | UUU | UUU | UUU | UUU | UUU | X
UU | UU | UU | UU | UU | UU | X]

ubhayor-mahācapalā // 4:27 // [Āryā Mahācapalā]

[UU | UU | UU | UU | UU | UU | X
UU | UU | UU | UU | UU | UU | X]

¹ The vipulā has the word break not at the end of the 3rd bar, but later (or not at all).

[GĪTI]

ādhyardha-samā gītiḥ // 4:28 //

[ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | X
ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | X]

[UPAGĪTI]

antyenopagītiḥ // 4:29 //

[ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | X
ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | X]

[UDGĪTI]

utkrameṇodgītiḥ // 4:30 //

[ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | X
ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | X]

[ĀRYĀGĪTI]

ardhe vasuḡaṇa āryāgītiḥ // 4:31 //

[ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | X
ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | ॐॐॐ | X]

[VAITĀLĪYAṂ]

[VAITĀLĪYA]

vaitālīyaṁ dviḡsvarā ayuk-pāde yug-vasavo 'nte rlgah // 4:32 //

[ॐॐॐॐ | ॐॐॐॐ |
ॐॐॐॐॐ | ॐॐॐॐॐ (x2)]

[AUPACCHANDASAKA]

gaupacchandasakam // 4:33 //

[ॐॐॐॐ | ॐॐॐॐ |
ॐॐॐॐॐ | ॐॐॐॐॐ (x2)]

[ĀPĀTALIKĀ]

āpātalikā bhgau g // 4:34 //

[ॐॐॐॐ | ॐॐॐॐ |
ॐॐॐॐॐ | ॐॐॐॐॐ (x2)]

śeṣe pareṇa yuṇ na sākam // 4:35 //

ṣaḡ cāmīsrā yuji // 4:36 //

[PRĀCYAVṚTTI]

pañcamena purvaḥ sākaṃ prācyavṛttiḥ // 4:37 //

[ॐॐॐ|ॐॐॐ-
ॐॐॐॐ|ॐॐॐ- (x2)]

[UDĪCYAVṚTTI]

ayuk-tr̥tīyenodīcyavṛttiḥ // 4:38 //

[ॐॐॐॐ|ॐॐॐ-
ॐॐॐॐॐ|ॐॐॐ- (x2)]

[PRAVṚTTAKA]

ābhyāṃ yugapat-pravṛttakam // 4:39 //

[ॐॐॐॐ|ॐॐॐ-
ॐॐॐॐॐ|ॐॐॐ- (x2)]

[CĀRUHĀSINĪ]

ayuk-cāruhāsinī // 4:40 //

[ॐॐॐॐ|ॐॐॐ- (x4)]

[APARĀNTIKĀ]

yug-aparāntikā¹ // 4:41 //

[ॐॐॐॐॐ|ॐॐॐ- (x4)]

[MĀTRĀSAMAKAṂ]

[MĀTRĀSAMAKA]

gantā dvir-vasavo mātrāsamakam 1 navamaḥ // 4:42 //

[ॐॐॐ|ॐॐॐ|ॐॐॐ|ॐॐॐ- (x 4)]

[VĀNAVĀSIKĀ]

dvādaśāś-ca vānavāsikā // 4:43 //

[ॐॐॐ|ॐॐॐ|ॐॐॐ|ॐॐॐ- (x 4)]

[VIŚLOKA]

viślokaḥ pañcamāṣṭamau // 4:44 //

[ॐॐॐ|ॐॐॐ|ॐॐॐ|ॐॐॐ- (x 4)]

¹ Śrī Halāyudha's example does not seem to fit the rule here, the example has the following scheme: ॐॐॐॐॐॐ|ॐॐॐॐ.

PAÑCAMO 'DHYĀYAḤ

vṛttam // 5:1 //
 samam-ardhasamaṃ viṣamaṃ ca // 5:2 //
 samaṃ tāvat-kṛtvaḥ kṛtam-ardhasamaṃ // 5:3 //
 viṣamaṃ ca // 5:4 //
 rāśyunam // 5:5 //

[SAMĀNĪ]

gliti samānī [-u-u-u-u-u] // 5:6 //

[PRAMĀṆĪ]

lgiti pramāṇī [u-u-u-u-u] // 5:7 //

[VITĀNA]

vitānam-anyat¹ // 5:8 //

[VAKTRAM]

[VAKTRA]

pādasyānuṣṭub-vaktram // 5:9 //
 na prathamātsnau // 5:10 //
 dvitīya-caturthayo raś-ca // 5:11 //
 vānyat // 5:12 //
 ya caturthāt // 5:13 //

[u-u-u-u|u---x (x4)]

pathyā yujo j // 5:14 // [Pathyāvakra]
 [u-u-u-u|u---x||u-u-u-u|u-u-x (x2)]

viparītaikīyam // 5:15 // [Viparītavakra]
 [u-u-u-u|u-u-x||u-u-u-u|u---x (x2)]

capalāyujō n // 5:16 // [Capalāvakra]
 [u-u-u-u|u-u-x||u-u-u-u|u---x (x2)]

¹ The rule is very vague here. Śrī Halāyudha illustrates the metre with verses having the following schemes:

---u---u x 4;
 u---u---|u---u--- x 2;
 ---u---u x 4;
 & ---u---u x 4.

Vṛttaratnākara's scheme is u-u---u--- x 4.

[MAÑJARĪ, LAVALĪ, AMṚTADHĀRĀ]

prathamasya viparyāse mañjarī-lavalī-amṛtadhārāḥ // 5:24 //

[Mañjarī = 12 akṣara, 8 akṣara, 16 akṣara, 20 akṣara

Lavalī = 16 akṣara, 12 akṣara, 8 akṣara, 20 akṣara

Amṛtadhārā = 20 akṣara, 12 akṣara, 16 akṣara, 8 akṣara]

[UDGATĀ]

udgatām-ekataḥ sjau slau, nsau jgau, bhnav jlav g, sjau sjau g // 5:25 //

[UUUUUUUUUU,
UUUUUUUUUU,
UUUUUUUUUU,
UUUUUUUUUU]

[SAURABHAKA]

tr̥tīyasya saurabhakam rnav bhgav // 5:26 //

[UUUUUUUUUU,
UUUUUUUUUU,
UUUUUUUUUU,
UUUUUUUUUU]

[LALITA]

lalitam nau sav // 5:27 //

[UUUUUUUUUU,
UUUUUUUUUU,
UUUUUUUUUU,
UUUUUUUUUU]

[UPASTHITAPRACUPITA]

upasthitapracupitam pṛthag-ādhyam msav jbhav gau, snav jrav g, nau s, nau n jvav // 5:28 //

[UUUUUUUUUU,
UUUUUUUUUU,
UUUUUUUUUU,
UUUUUUUUUU]

[VARDHAMĀNA]

vardhamānam nau snav nsav // 5:29 //

[UUUUUUUUUU,
UUUUUUUUUU,
UUUUUUUUUU,
UUUUUUUUUU]

[ŚUDDHAVIRĀḌṚṢABHA]

śuddhvirāḍṛṣabhaṃ tajrāḥ // 5:30 //

[-----,
-----,
-----,
-----]

[ĀRDHASAMAVṚTTA]

ardhe // 5:31 //

[ŪPACITRAKA]

upacitrakaṃ sau slau g, bhau bhgau g // 5:32¹ //

[-----||-----]

[DRUTAMADHYĀ]

drutamadyā bhau bhgau g, jgau jyau // 5:33 //

[-----||-----]

[VEGAVATĪ]

vegavatī sau sgau, bhau bgau g // 5:34 //

[-----||-----]

[BHADRĀVIRĀJ]

bhadravirāḍ tjav rgau, msau jgau g // 5:35 //

[-----||-----]

[KETUMATĪ]

ketumatī sjau sgau, bhrau ngau g // 5:36 //

[-----||-----]

[ĀKHYĀNAKĪ]

ākhyānakī tau jgau g, jtau jgau g // 5:37 //

[-----||-----]

¹ From here on the names are only identified when there may be some confusion, otherwise when the rule is followed by metrical markings the name is as the first word in the rule.

[VIPARĪTĀKHYĀNAKĪ]

viparītākhyānakī jtau jgau g, tau jgau g // 5:38 //
[-----||-----]

[HARIṆAPLUTĀ]

hariṇaplutā sau slau g, nbhau bhrau // 5:39 //
[-----||-----]

[APARAVAKTRA]

aparavaktraṃ nau rlau g, njau jrau // 5:40 //
[-----||-----]

[PUṢPITAGRĀ]

puṣpitagrā nau ryau, njau jrau g // 5:41 //
[-----||-----]

[YAVAMATĪ]

yavamatī rjau rjau, jrau jrau g // 5:42 //
[-----||-----]

[ŚIKHĀ]

śikhaikonatrimḍaśadektriṃdaśadante g // 5:43 //
[----- x 2]

[KHAÑJĀ]

khañjā mahatyayujīti // 5:44 //
[----- x 2]

ṢAṢṬO 'DHYĀYAḤ

yatir-vac-chedaḥ // 6:1 //

[GĀYATRĪ]

[TANUMADHYĀ]

tanumadhyā tyau [---o---] // 6:2 //

[UṢṆIḤ]

[KUMĀRALALITĀ]

kumāralalitā jsau g [o---o---] // 6:3 //

[ANUṢṬUBH]

[MĀṆAVAKĀKRĪḌITAKA]

māṇavakākrīḍitakaṃ bhtau lgau [---o---o---] // 6:4 //

[CITRAPADĀ]

citrapadā bhau gau [---o---o---] // 6:5 //

[VIDYUNMĀLĀ]

vidyunmālā mau gau [-----] // 6:6 //

[HAṂSARUTA]

[haṃsarutaṃ mnau gau] [-----] // 6:7 //

[BRĤATĪ]

[BHUJAGAŚĪSUSṚTĀ]

bhujagaśīsusṛtā nau m [oooooooo---] // 6:7 //

[HALAMUKHĪ]

halamukhī-rnau s [---oooooooo---] // 6:8 //

¹ In square brackets in the original. As the number of the sūtra is not sequential it's not clear why it has been added in here, or by whom.

[PAṆKTI]

[ŚUDDHAVIRĀJ]

śuddhvirāḍ msau jgau [----○○○○] // 6:9 //

[PAṆAVA]

paṇavo mnau ygau [----○○○○] // 6:10 //

[RUKMAVATĪ]

rukmatī bhmau sgau [○○-----] // 6:11 //

[MAYŪRASĀRIṆĪ]

mayūrasāriṇī rjau rgau [○○○○-----] // 6:12 //

[MATTĀ]

mattā mbhau sgau [----○○○○] // 6:13 //

[UPASTHITĀ]

upasthitā tjau jgau [○○○○-----] // 6:14 //

[TRIṢṬUBH]

[INDRAVAJRĀ]

indravajrā tau jgau g [----○○○○] // 6:15 //

[UPENDRAVAJRĀ]

upendravajrā jtau jgau g [○○○○-----] // 6:16 //

[UPAJĀTĪ]

ādyantāvupajātayah¹ // 6:17 //

[DODHAKA]

dodhakam bhau bhgau g [○○○○-----] // 6:18 //

¹ It appears in the literature that a much wider interpretation was given to the rule than is given here (which restricts the mixing of lines to Indravajrā and Upendravajrā), so that even lines having either more or less than 11 syllables were allowed to be mixed into the verse, and still the name Upajāti would prevail.

[ŚĀLINI]

śālini mtau tgau g; samudra-ṛṣayaḥ [-----,---] // 6:19 //

[VĀTORMĪ]

vātormī mbhau tgau g ca [-----] // 6:20 //

[BHRAMARAVILASITA]

bhramaravilasitaṃ mbhau nlau g [-----] // 6:21 //

[RATHODDHATĀ]

rathoddhataṃ rnau rlau g [-----] // 6:22 //

[SVĀGATĀ]

svāgatā rnau bhgau g [-----] // 6:23 //

[VṚNTĀ]

vṛntā nau sgau g [-----] // 6:24 //

[ŚYENĪ]

śyenī rjau rlau g [-----] // 6:25 //

[VILĀSINĪ]

vilāsinī jrau jgau g [-----] // 6:26 //

[JAGATĪ]

[JAGATĪ]

jagatī // 6:27 //

[VAṂŚASTHĀ]

vaṃśasthā jtau jrau [-----] // 6:28 //

[INDRAVAṂŚĀ]

indravaṃśā tau jrau [-----] // 6:29 //

[VĀHINĪ]

vāhinī tyau myāv-ṛṣikāmaśarāḥ [---○○-----○---] // 6:42 //

[NAVAMĀLINĪ]

navamālinī njau bhyāv-iti [○○○○○○○○○○---] // 6:43 //

SAPTAMO 'DHYĀYAḤ

[ATIJAGATĪ]

[PRAHĀRṢINĪ]

prahārṣinī mnau jrau g; trika-daśakau [---,○○○○○○○○---] // 7:1 //

[RUCIRĀ]

rucirā jbhau sjau g; catur-navakau [○○○○,○○○○○○○○---] // 7:2 //

[MATTAMAYŪRĀ]

mattamayūraṃ mtau ysau g; samudra-navakau // 7:3 //
[-----,○○○○○○○○---]

[GAURĪ]

gaurī nau nsau g [○○○○○○○○○○---] // 7:4 //

[ŚAKVARĪ]

[ASAṂBĀDHĀ]

asaṁbādhā mtau nsau gāv-indriya-navakau [-----,○○○○○○○○---] // 7:5 //

[APARĀJITĀ]

aparājitā nau tsau lgau; svara-ṛṣayaḥ [○○○○○○○,○○○○○○○] // 7:6 //

[PRAHAṆAKALITĀ]

prahaṇakalitā nau bhnav lgau ca [○○○○○○○-○○○○○○○] // 7:7 //

[VASANTATILAKĀ]

vasantatilakā tbhau jau gau [---○○○○○○○○---] // 7:8 //

Chandaḥśāstra

[SĪMHONNATĀ]

siṃhonnatā kāśyapasya // 7:9 //

[UDDHARṢIṆĪ]

uddharṣiṇī saitavasya // 7:10 //

[ATISĀKVARĪ]

[CANDRĀVARTĀ]

candrāvartā nau nau s [-----] // 7:11 //

[MĀLARTUNAVAKAU]

mālartunavakau cet [-----] // 7:12 //

[MAṆIGUṆANIKAR]

maṇiguṇanikaro; vasvṛṣayaḥ [-----] // 7:13 //

[MĀLINĪ]

mālinī nau myau y [-----] // 7:14 //

[AṢṬĪ]

[RṢABHAJAVILASITA]

rṣabhajavilasitaṃ bhrau nau ngau; svāra-navakau // 7:15 //

[ATYAṢṬĪ]

[HARIṆĪ]

hariṇī nsau mrau slau g-ṛtu-samudra-ṛṣayaḥ // 7:16 //

[-----]

[PṚTHVĪ]

pṛthvī jsau jsau yalau g; vasu-navakau // 7:17 //

[-----]

[VAṂŚAPANTRAPATITA]

vaṁśapantrapatitaṃ bhrau nbhau nlau g; dig-ṛṣayah // 7:18 //
[-----,-----]

[MANDĀKRĀNTĀ]

mandākrāntā mbhau ntau tgau g; samudra-rtu-svarāḥ // 7:19 //
[----,-----,-----]

[ŚIKHARIṆĪ]

śikhariṇī ymau nsau bhlaug-ṛturudrāḥ // 7:20 //
[-----,-----]

[DHR̥TI]

[KUSUMITALATĀVELLITĀ]

kusumitalatāvellitā mtau nyau yāv-indriya-rtu-svarāḥ // 7:21 //
[----,-----,-----]

[ATIDHR̥TI]

[ŚĀRDŪLAVIKR̥DITA]

śārdūlavikr̥ditaṃ msau jsau tau, gāditya-ṛsayah // 7:22 //
[-----,-----]

[KṚ̥TI]

[SUVADANĀ]

suvadanaṃ mrau bhnaug-ṛṣi-svara-rtavaḥ // 7:23 //
[-----,-----]

[VṚ̥TTA]

glitī vṛttam // 7:24 //
[-----]

[PRAKṚ̥TI]

[SRAGDHARĀ]

sragdharā mrau bhnaug-ṛṣi-svara-rtavaḥ // 7:25 //
[-----,-----]

[ĀKṚTI]

[MADRAKA]

madrakam bhrau nrau nrau ngau; dig-ādityāḥ // 7:26 //
[-----,-----]

[VIKṚTI]

[AŚVALALITĀ]

aśvalalitā njau bhjau bhjau hlau g-rudrādityāḥ // 7:27 //
[-----,-----]

[MATTĀKRĪDĀ]

mattākrīdā mau tnau nau nlau g; vasu-pañca-daśakau // 7:28 //
[-----,-----]

[SAṆKṚTI]

[TANYĪ]

tanvī bhtau nsau bhau nyāv-indriya-svara-masāḥ // 7:29 //
[-----,-----]

[ABHIKṚTI]

[KRAUÑCAPADĀ]

krauñcapadā bhmau sbhau nau nau g; bhūtendriya-vasvṛṣayah // 7:30 //
[-----,-----]

[UTKṚTI]

[BHUAṄGAVIJṚMBHITA]

bhuaṅgavijṛmbhitam mau tnau nau rsau lgau; vasu-rudra-ṛṣayah // 7:31 //
[-----,-----]

[APAVĀHAKA]

apavāhako mnau nau nau nsau gau; nava-rtu-rasendriyāṇi // 7:32 //
[-----,-----]

Chandaḥśāstra

[DAṄḌAKA]

[DAṄḌAKA]

daṅḍako nau raḥ // 7:33 //

[CAṄḌAVRṢṬIPRAYĀTA]

prathamaś-caṅḍavrṣṭiprayātaḥ // 7:34 //

[-----]

anyatra rātamāṅḍavyābhyām // 7:35 //

[PRACITA]

śeṣaḥ pracita iti // 7:36 //

AṢṬAMO 'DHYĀYAH

[PARIŚIṢṬHĀ]

atrānuktaṃ gāthā // 8:1 //

[TRIṢṬUBH]

[KUḌMALADANTĪ]

kuḍmaladantī bhtau ngau g-īndriya-rasāḥ [---,-----] // 8:2 //

[JAGATĪ]

[VARATANU]

varatanur-njau jrau, ṣaḍ-rasāḥ [-----,-----] // 8:3 //

[JALADHARAMĀLĀ]

jaladharamālā mbhau smau samudra-vasuvah [---,-----] // 8:4 //

[GAURĪ]

gaurī nau rau [-----] // 8:5 //

[LALANĀ]

lalanā bhtau nsāv-indriya-rṣayaḥ [-○○-,,○○○○○-] // 8:6 //

[ATIJAGATĪ]

[KANAKAPRABHĀ]

kanakaprabhā sjau sjau g [○○-○-○○-○-○-] // 8:7 //

[KUṬILAGATI]

kuṭilagatir-nau tau g, svara-rtavaḥ [○○○○○-,-○-○-○-] // 8:8 //

[ŚAKVARĪ]

[VARASUNDARĪ]

varasundarī bhjau snau gau // 8:9 //
[-○○-○○-○○-○-○-]

[KUṬILĀ]

kuṭilā mbhau nyau gau, veda-rasa-samudraḥ // 8:10 //
[-○-○-,,○○○○○,-○-○-]

[AṢṬĪ]

[ŚAILAŚIKHĀ]

śailaśikhā bhrau nnau bhgau, bhūta-rasendriyāṇi // 8:11 //
[-○○-,○-○○○○,○○○○○-]

[VARAYUVATĪ]

varayuvatī bhrau ynau ngau // 8:12 //
[-○○-○-○-○○○○○-]

[ATYAṢṬĪ]

[ATISĀYIN]

atisāyini, sau jbhau jgau g, dik-svarāḥ // 8:13 //
[○○-○○-○○-○-○-,,○○○○○-]

[AVITATHA]

avitatham njau bhjau jlau g // 8:14 //
[-----]

[KOKILAKA]

vasv-indriya-samudrās-cet-kokilakam // 8:15 //
[-----,-----,-----]

[DHṚTI]

[VIBUDHAPRIYĀ]

vibudhapriyā rsau jau bhrau, vasu-diśaḥ // 8:16 //
[-----,-----]

[NĀRĀCAKA]

nārācakam nau rau rau // 8:17 //
[-----]

[ATIDHṚTI]

[VISMITĀ]

vismitā ymau nsau rau g, rasa-rtu-svaraḥ // 8:18 //
[-----,-----,-----]

[KṚTI]

[ŚĀŚIVADANĀ]

śaśivadanā njau bhjau j jrau, rudra-diśaḥ // 8:19 //
[-----]

dvikau glau // 8:20 //

mīśrau ca // 8:21 //

prthaglā mīśrāḥ // 8:22 //

vasuvas-trikāḥ // 8:23 //

lardhe // 8:24 //

saikē g // 8:25 //

pratīloma-gaṇam dvir-lādyam // 8:26 //

tatogyekam jahyāt // 8:27 //

dvir-ardhe // 8:28 //

rūpe śūnyam // 8:29 //

dviḥ śūnye // 8:30 //

tāvad-ardhe tad-giṇitam // 8:31 //
dvir-dyūnaṃ tad-antānām // 8:32 //
ekone 'dhvā¹ // 8:33 //
pare pūrṇam // 8:34 //
pare pūrṇam-iti // 8:35 //

DR. RUPNATHJI (DR. RUPAK NATH)

¹ This sūtra is relegated to the notes (without explanation) in the original edition, though it is sequentially numbered as here.

VṚTTARATNĀKARA

BY

ŚRĪ KEDĀRABHAṬṬA

DR. RUPNATHJI (DR. RUPAK NATH)

EDITED BY

ĀNANDAJOTI BHIKKHU

2003/2547

DR. RUPNATHJI (DR. RUPAK NATH)

PREFACE

TEXTS & ABBREVIATIONS:

VR = Vṛttaratnākara.

P = Vāsudev Laxmaṇ Shāstrī Paṇṣīkar (ed), Vṛttaratnākara of Śrīmat Kedārabhaṭṭa, with the commentary by Nārāyaṇabhaṭṭa (3rd Edition Bombay, 1906). As on the whole this edition seemed to be the most reliable I have made it the basis for the present work.

V = Welivitiye Sri Sorata Thero (ed), Vṛuththarathnakaraya (1926, reprinted Colombo, 2001). This edition has the text printed in Devanāgarī at the front of the book, and this has been used for noting the variants, except where otherwise stated. The Vyākhyā contains a transliteration of the text into Sinhala script, and Ven. Sorata's very useful commentary. There are many additions to the text in the Vyākhyā as explained in the foreword, however there are also many differences in the readings, and some omissions, which have not been explained.

S = Very Rev. C.A. Seelakkhandha Mahā Sthavira (ed), Vṛttaratnākara by Pandit Kedārabhaṭṭa, with its commentary Vṛttaratnākaraṇapancikā by Prof. Śrī Rāmacandra Kavi Bhārati (Bombay, 1908).

Dh = Śrī Dharānanda Śāstrī (ed), Śrī Bhaṭṭakedāraviracitam Vṛttaratnākaram (1st printing Delhi, 1972, reprinted 1999); the text as printed at the beginning of the book (pgs xiii - xxiii) has been compared for the variant readings.

OTHER WORKS CONSULTED:

ChŚā = Paṇḍit Kedāranāth of Jaypūr (ed), Chhandas Śāstra by Śrī Piṅgalanāga, with the commentary Mṛtisañjīvanī by Śrī Halāyudha Bhaṭṭa (3rd edition Bombay, 1938). The most authoritative work on Sanskrit prosody, written as *sūtras*, rather than as *kārikās*, as with VR, ChM, ŚB, Vutt. etc.

ChM = Vāsudev Laxmaṇ Shāstrī Paṇṣīkar (ed), Chhandomañjarī of Gaṅgādāsa (Bombay, 1906). Published together with P.

ŚB = Vāsudev Laxmaṇ Shāstrī Paṇṣīkar (ed), Śrutabodha of Kālidāsa (Bombay, 1906). Published together with P.

Vutt: Vuttodaya, The Composition of Metre, by Ven. Saṅgharakkhita, Ānandajoti Bhikkhu (ed, 2003). Vuttodaya is an edited translation of Vṛttaratnākara into Pāli made by Saṅgharakkhita Mahāsāmi. We can often see from the translation what reading Ven. Saṅgharakkhita had in the manuscripts he was following and this sometimes helps us to reconstruct the text of Vṛttaratnākara, at least so far as it was known in 12th century Śrī Lanka.

The immediate purpose in preparing this edition of Vṛttaratnākara was to have a text to accompany the edition of Vuttodaya that is currently under preparation. Vuttodaya itself is an edited translation of the Sanskrit work, and we therefore are in an almost unique position of being able to show what the lines looked like in the Sanskrit, together with its Pāli translation.

Although in the body of the text the normal sort of variants occur, in the Samavṛtta section (Tṛtīyo 'dhyāyaḥ) in particular the variations are very great. The samavṛtta metres are the main metres used in the Classical period, and it seems everybody felt free to augment the metres listed in this section, so that it is almost impossible to see what the original text must have looked like.

Because of this, in preparing this edition I have tried to err on the side of caution, and have only admitted a kārikā into the text, when it is supported by all the editions consulted. Verse 5 of the present work states that the book will describe 136 metres (only).

As the text stands the Sama-, Ardhasama-, & Viṣamavṛtta sections alone account for 127 metres; and if we count the metres in the Mātrāvṛtta section there are 25 metres. When we compare the present text of Vṛttaratnākara with Chandaḥśāstra & Vuttodaya, we can see that there are some metres in the former text not found in either of the others. Nearly all of these occur in the Samavṛtta section of the text, which is where the main variations occur anyway. If we were to exclude those metres from the text, the number given in verse 5 would in fact be about correct.

I would therefore suggest that all the metres in the Samavṛtta section upto Pāṅkti in Supraṭiṣṭhā (i.e. vss 65 - 70), are probably additions;¹ and the same applies to the following metres: 72; Vasumatī 73; Muktikamālā 104; Upasthitā 105; Maṇimālā 118; Prabhā 125; Mālanī 126; Elā 144; Candralekhā 145; Narkuṭaka 153. I have therefore placed these metres in brackets in this edition, although nothing definite about their status can be made until someone examines the manuscript evidence and establishes an authoritative edition.

In this edition I have adopted certain usages, like normally writing cch in place of ch after short vowels; omitting the doubling of certain akṣara after r, e.g. āryā, in place of āryyā; ardhā, in place of arddhā; prakīrtita, in place of prakīrttita, etc. These variants, which occur in the editions consulted, are merely orthographical, and have therefore not been noted in the variant readings.

Ānandajoti Bhikkhu,
2003/2547

¹ Perhaps added for the sake of completion.

VṚTTARATNĀKARAM¹

PRATHAMO 'DHYĀYAḤ² [SAMJÑĀBHIDHĀNA]³

ŚRĪ GAṆEŚĀYA NAMAḤ⁴

u-u-|u-||-||-|u-u-
sukhasantānasiddhy-arthaṃ natvā brahmācyutārcitam |
-u-|u-||-||-|u-u-
gaurīvināyakopetaṃ śaṃkaraṃ lokaśaṃkaram || 1 ||⁵

-u-|u-||-||-|u-u-
vedārthaśaivaśāstrajñāḥ⁶ pavyeko⁷ 'bhūddvijottamaḥ |
-u-|u-||-||-|u-u-
tasya putro 'sti kedāraḥ śivapādārcate rataḥ || 2 ||

-u-|u-||-||-|u-u-
tenedaṃ kriyate chando lakṣyalakṣaṇasaṃyutam |
-u-|u-||-||-|u-u-
vṛttaratnākaraṃ nāma bālānāṃ sukhāsiddhaye⁸ || 3 ||⁹

-u-|u-||-||-|u-u-
piṅgalādibhirācāryair-yad-uktaṃ laukikam dvīdhā |
-u-|u-||-||-|u-u-
mātrāvarṇavibhedena cchandas-tad-iha kathyate || 4 ||

u-u-|u-||-||-|u-u-
ṣaḍadhyāyanibaddhasya cchandaso 'sya¹⁰ parisphuṭam |
-u-|u-||-||-|u-u-
pramāṇam-iha¹¹ vijñeyaṃ ṣaṭ-triṃśad-adhikaṃ śatam || 5 ||¹²

¹ P, S: Śrīḥ Vṛttaratnākaram.

² Dh prints this chapter number at the end of the chapter; though the other chapter numbers are marked.

³ Drawn from the end-title as it occurs in P.

⁴ P, V omit this line. Dh prints it before Vṛttaratnākaram.

⁵ The whole of the 1st chapter except for vs. 11 is written in Pathyāvakra (or Śloka) which is described in the next chapter.

⁶ S: vedānta-.

⁷ P fn: paṭhyekaḥ. V: paṭhyeko, with a variant pavyeko in brackets. S: paṭhyeko.

⁸ Dh: sukhābuddhaye; Vutt. reads sukhābuddhiyā in the parallel.

⁹ P has 2 variants recorded here: iti tribhir-viśeṣakam; & iti kalāpakam.

¹⁰ P fn: 'pi.

¹¹ V, S: -api

¹² V: kalāpakam, in brackets.

myarastajabhagnairlāntairebhir-daśabhir-akṣaraiḥ |
 samastaṃ vānmayam vyāptaṃ trailokyam-iva viṣṇunā || 6 ||

sarvagurmo mukhāntarlau yarāvantagalau satau |
 gmadhyādyau jbhau trilo no 'ṣṭau bhavanty-atra guṇāstrikāḥ || 7 ||

jñeyāḥ sarvāntam-adhyādi guravo 'tra catuṣ-kalāḥ |
 gaṇāś-catur-laghūpetāḥ¹ pañcāryādiṣu saṃsthitāḥ || 8 ||

sānusvāro visargānto dīrggho yuktaparaś-ca yaḥ² |
 vā pādānte³ tvasau gvakro jñeyo 'nyo mātriko⁴ lṛjuḥ || 9 ||

pādādāviha varṇasya saṃyogaḥ kramasaṃjñakāḥ⁵ |
 puraḥ-sthitena⁶ tena syāl-laghutāpi kvacid-guroḥ⁷ || 10 ||

idam-asyodāharaṇam:⁸

taruṇam sarśapaśākam navodanam⁹ picchilāni¹⁰ ca dadhīni |
 alpavyayena sundari grāmyajano mistam-aśnāti || 11 ||¹¹

¹ Dh: gaṇa-, which may be a printer's error, as it would leave 2 light syllables in 2nd & 3rd positions, which is normally avoided.

² P fn: saḥ.

³ P fn: pādāntaḥ.

⁴ Dh, P fn: mātrko.

⁵ S: -jñitaḥ, with fn: jñakāḥ.

⁶ S: puras-thitena, with fn: puraḥ-sthitena.

⁷ V: -garoḥ

⁸ Dh omits this line; P omits, but notes it as a variant. The 4th pāda in the equivalent verse in Vuttodaya reads: tad-udāharaṇam yathā; and is followed by the example. We may surmise from this that Ven. Saṅgharakkhita had this line in the copy of VR that he was translating, and improved on it by including it in the verse itself.

⁹ S, Dh, P fn: navaudanam.

¹⁰ P fn: picchalāni.

¹¹ This verse is written in Āryā metre, the point being made is that the last syllable of sundari in the 2nd pādayuga has to be scanned as light, despite being followed by a double consonant gr-, which would normally make it heavy by position.

abdhībhūtarasādīnām jñeyāḥ saṃjñāstu¹ lokataḥ ।
jñeyāḥ pādaś-caturthāṃśo² yatir-vicchedasaṃjñitāḥ³ ॥ 12 ॥

yuk-samaṃ viṣamaṃ cāyuk-sthānaṃ⁴ sadbhir-nigadyate ।
samaṃ-ardhasamaṃ vṛttaṃ viṣamaṃ ca⁵ tathāparam⁶ ॥ 13 ॥

aṅghrayo yasya catvāras-tulyalakṣaṇalakṣitāḥ ।
tac-chandaḥ-śāstratattvajñāḥ samaṃ vṛttaṃ⁷ pracakṣate ॥ 14 ॥

prathamāṅghrisamo yasya tṛtīyaś-caraṇo bhavet ।
dvitīyas-turyavad-vṛttaṃ tad-ardhasamam-ucyate ॥ 15 ॥

yasya pādacatuṣko⁸ 'pi lakṣma bhinnaṃ paras-param ।
tad-āhur-viṣamaṃ vṛttaṃ chandaḥ-śāstraviśaradāḥ ॥ 16 ॥

ārabhyaikākṣarāt-pādādekaikākṣaravardhitāḥ ।
pṛthak-chando bhavet-pādair-yāvat-ṣaḍ-viṃśatiṃ gatam ॥ 17 ॥

tad-ūrdhvaṃ caṇḍavṛṣṭyādidadakāḥ parikīrtitāḥ ।
śeṣaṃ gāthās-tribhiḥ⁹ ṣaḍbhiś-caraṇaiś-copalakṣitāḥ ॥ 18 ॥

¹ S: saṅkhyāstu; P fn: jñeyā saṃjñātra.

² V, S, P fn: caturtho 'śo. Vutt: pādo ñeyyo catutthāṃso.

³ S: saṃjñakāḥ; Dh, P fn: saṃjñikā.

⁴ S: viṣamañ-cāyuk- .

⁵ S, V: viṣamañ-ca.

⁶ S: tritā matam, with fn: tathāparam.

⁷ V, P fn: samavṛttaṃ.

⁸ S: -catuṣke.

⁹ P fn: gāthā lakṣitā.

----|-----||-----|-----
uktātyuktā tathā madhyā pratiṣṭhānyā supūrvikā¹ |
-----|-----||-----|-----
gāyatri-uṣṇig-anuṣṭup ca bṛhatī pañktir-eva ca || 19 ||

-----|-----||-----|-----
triṣṭup ca jagatī caiva tathātijagatī matā |
-----|-----||-----|-----
śakvarī sātipūrvā syād-aṣṭy-atyāṣṭī tataḥ smṛte² || 20 ||

-----|-----||-----|-----
dhṛtiś-cātidhṛtiś-caiva kṛtiḥ prakṛtir-ākṛtiḥ |
-----|-----||-----|-----
vikṛtiḥ sañkṛtiś-caiva³ tathātikṛtir-utkṛtiḥ⁴ || 21 ||

-----|-----||-----|-----
ity-uktās-chandasām sañjñāḥ kramaśo⁵ vacmi sāmpratam |
-----|-----||-----|-----
lakṣaṇam sarvavṛttānām mātrāvṛttānupūrvakam || 22 ||

*iti vṛttaratnākārākhya chandasi
prathamo 'dhyāyaḥ*⁶

¹ S: pratiṣṭhā supṛatiṣṭhā, with fn: pratiṣṭhānyā supūrvikā.

² P fn: smṛtā.

³ Dh: sañkṛtiścāpi; P fn: saṃskṛti-; 'pi .

⁴ P fn: [tath]ābhikṛti- . S fn : yugmam.

⁵ P: kramato, with fn: kramaśo.

⁶ Dh: iti śrikedārabhaṭṭaviracite vṛttaratnākare prathamo 'dhyāyaḥ; P contains only one end-
title, which is here at the end of the first chapter, it reads: iti śrikedārabhaṭṭaviracite
vṛttaratnākare sañjñābhidhāno nāma prathamo 'dhyāyaḥ.

DVITĪYO 'DHYĀYĀḤ¹ [MĀTRĀVṚTTA]²

[ĀRYĀ]³

[ĀRYĀ³]

--|---|uu|---|---|uu|uu|uu|---|
⁴lakṣmaitat-sapta gaṇā gopetā bhavati neha viṣame jaḥ |
 --|---|uu|---|---|uu|uu|uu|---|
 ṣaṣṭho 'yaṃ nalaghū⁵ vā prathame 'rdhe⁶ niyatam-āryāyāḥ || 23 ||

--|uu|uu|---|---|uu|uu|uu|uu|---|
 ṣaṣṭhe dvitīyalāt-parake 'nle⁷ mukhalāc-ca sayatipadaniyamah |
 uu|---|---|uu|---|---|uu|uu|uu|---|
 carame 'rdhe pañcamake tasmād-iha bhavati ṣaṣṭho⁸ laḥ || 24 ||

[PATHYĀ]

--|uu|uu|---|---|uu|uu|---|---|
 triṣvaṃśakeṣu pādo dalayor-ādyeṣu dṛṣyate yasyaḥ |
 --|uu|uu|---|---|uu|uu|---|---|
 pathyeti nāma tasyāḥ prakīrtitaṃ nāgarājena || 25 ||¹⁰

[VIPULĀ]

--|uu|uu|uu|uu|uu|uu|uu|uu|---|
 ullaṅghya¹¹ gaṇatrayam-ādimam śakalayor-dvayor-bhavati pādah |
 --|---|uu|---|uu|uu|uu|uu|---|
 yasyāstam piṅgalanāgo vipulām-iti¹² samākhyāti || 26 ||

¹ Dh: Atha Dvitīyo 'dhyāyāḥ.

² The chapter titles do not appear in the text, but have been added in for ease of reference.

³ The generic titles do not occur in the text, but have been added in for ease of reference.

⁴ P fn: āryālakṣaṇam-āha.

⁵ S: 'yañ-ca nalaghu vā; P fn: nagaṇo; na laghuḥ.

⁶ P fn: prathamārdhe.

⁷ P fn: ante.

⁸ P fn: ṣaṣṭhe.

⁹ S, Dh, P fn: tasyās-chandovidbhiḥ samākhyātam.

¹⁰ S records 2 variant verses found in some manuscripts here:

ekaiḥva bhavati pathyā vipulāstrisras-tataś-catasrastāḥ |
 capalā bhedaistribhir-āpi bhinnā iti ṣoḍaśāryāḥ syuḥ ||
 gīticatuṣṭayam-ittham pratyekaṃ ṣoḍaśaprakāram syāt |
 sākalyenāryāṇāmaśītir-eva bhedaḥ syuḥ ||

¹¹ P saṃlaṅghya, with fn: ullaṅghya. Dh: saṃlaṅghaya; Vutt. reads ullaṅgiy-

¹² P fn: vipuleti ca.

[CAPALĀ]

ubhayārdhayor-jakārau dvitīyaturyau gamadhyagau¹ yasyāḥ |
 capaleti nāma tasyāḥ prakīrtitaṃ nāgarājena || 27 ||

[MUKHACAPALĀ]

ādyam dalaṃ samastaṃ bhajeta lakṣma capalāgataṃ yasyāḥ |
 śeṣe pūrvajalakṣmā mukhacapalā soditā muninā || 28 ||

[JAGHANACAPALĀ]

prākpratipāditam-ardhe² prathame prathametare tu³ capalāyāḥ |
 lakṣmāśrayeta soktā viśuddhadhībhir-jaghanacapalā || 29 ||

*ity-āryāprakaraṇam*⁴

[GĪTĪ]

[GĪTĪ]⁵

āryāprathamadaloktaṃ yadi katham-api lakṣaṇaṃ bhaved-ubhayoḥ |
 dalayoḥ kṛtayatiśobhāṃ tām gītiṃ gītavānbhujāṅgeśaḥ || 30 ||

[UPAGĪTĪ]

āryādvitīyake 'rdhe yad-gaditaṃ lakṣaṇaṃ tat-syāt |
 yady-ubhayor-api dalayor-upagītiṃ tām munir-brūte || 31 ||

¹ V: -jau

² P fn: ardham. V prints ca after this, but it looks like it has been crossed out.

³ P: ca, with fn: tu.

⁴ P omits.

⁵ The metre titles do not occur as headings in the text, but have been extracted from the descriptions for ease of reference.

[DAKṢIṆĀNTIKĀ]

ṭṛtīyayug-dakṣiṇāntikā samastapādeṣu dvitīyalaḥ || 37 ||

[UDICYAVṚTTI]

udicyavṛttir-dvitīyalaḥ sakto 'greṇa bhaved-ayugmayoḥ || 38 ||

[PRĀCYAVṚTTI]

pūrveṇa yuto 'tha pañcamaḥ prācyavṛttir-uditeti¹ yugmayoḥ || 39 ||

[PRAVṚTTAKA]

yadā samāvojayugmakau pūrvayor-bhavati tat-pravṛttakam || 40 ||

[APARĀNTIKĀ]

asya² yugmaracitāparāntikā || 41 ||

[CĀRUHĀSINI]

ayugbhavā³ cāruhāsini⁴ || 42 ||

iti vaitālīyaparakaraṇam⁵

¹ S: -uditaiva.

² P fn: yasya.

³ P fn: ayugmagā.

⁴ Dh: cāruhāsini; ChŚā: Cāruhāsini.

⁵ P omits.

[VAKTRA]¹

[VAKTRA]

-----|-----||-----|-----
vaktraṃ nādyānnasau² syātām-abdheryo 'nuṣṭubhi khyātam || 43 ||

[PATHYĀVAKTRA]

-----|-----||-----|-----
yujor-jena saridbhartuḥ pathyāvakraṃ prakīrtitam || 44 ||

[VIPARĪTAVAKTRA]

-----|-----||-----|-----
ojayor-jena³ vāridhestad-eva viparītādi || 45 ||

[CAPALĀVAKTRA]

-----|-----||-----|-----
capalāvakraṃ-ayujor-nakāraś-cet-payorāśeḥ || 46 ||

[YUGMAVIPULĀ]

-----|-----||-----|-----
yasyām laḥ saptamo yugme sā yugmavipulā matā || 47 ||

[SAITAVAVIPULĀ]

-----|-----||-----|-----
saitavasyākhileṣv-api⁴ || 48 ||

[BHAVIPULĀ]

-----|-----||-----|-----
bhenābdhito bhād-vipulā || 49 ||

[RAVIPULĀ]

-----|-----||-----|-----
ittham-anyā ras-caturthāt || 50 ||

¹ The section on *Vakra* has been transferred to *Viśamavuttaniddesa* in *Vuttodaya*. In *ChŚā* it appears at the beginning of the *Vṛtta* section (*Pañcamo 'dhyāyaḥ*).

² S: *nādyāntasau*.

³ S, P fn: *ayujor-*. S has fn: *ojayorjena*.

⁴ P fn: *saiva tasya*.

[NAVIPULĀ]

no¹ 'mbudheś-cen-navipulā || 51 ||

[TAVIPULĀ]

to 'bdhestat-pūrvānyā bhavet² || 52 ||

*iti vaktraprakaraṇam*³

[MĀTRĀSAMAKA]

[ACALADHṚTI]

dvikaguṇitavasulaghur-acaladhṛtir-ihā⁴ || 53 ||

[MĀTRĀSAMAKA]

mātrāsamakam navamo lgāntam⁵ || 54 ||

[VIŚLOKA]

jo nlāvathāmbudher-viślokaḥ⁶ || 55 ||

[VĀNAVĀSIKĀ]

tad-yugalād-vānavāsikā syāt || 56 ||

[CITRĀ]

vāṇāṣṭanavasū yadi laś-citrā || 57 ||

¹ S joins this to the previous line, so that it reads: caturthān-no etc.

² V omits this line, perhaps by mistake, as it is included in the Vyākhyā.

³ S: jy-anuṣṭup-prakaraṇam; P omits.

⁴ P: dviguṇita-, with fn: dvika[gunita-]; at the end text reads dhṛtir-iti, with fn: -iha. Dh also reads -acaladhṛtir-iti; V reads dviguṇita-, and adds ca after -iha. S has the reading printed here, and Vutt. reads: Dvikavihatavasulahur-acaladhiti-r-ihā, from which we can see that Ven. Saṅgharakkhita was also translating a manuscript with both dvika- & -iha.

⁵ S: lagontyaḥ; V: lgāntyaḥ. P fn: navamo lāntam; navamo lgo 'ntam; navamo lgantam.

⁶ V, P: jo Ināv-athā-. P has fn: jo nlau, nānlau. Vutt. reads jonlā 'thavāṇṇavā visiloko.

[UPACITRĀ]

abdhīyugādbhaś-ced-upacitrā¹ || 58 ||

[PĀDĀKULAKA]

yad-atītakṛtavividhalakṣmayutaiḥ²
 mātrāsamādīpādaiḥ kalitam |
 aniyatavṛttaparimāṇasahitaṃ³
 prathitaṃ jagatsu pādākulakam || 59 ||

vṛttasya lā⁴ vinā varṇair-gā varṇā gurubhis-tathā |
 guravo lair-dale nityaṃ pramāṇam-iti niścitam || 60 ||

*iti mātrāsamaṇṇakaraṇam*⁵

[DVIPĀDA]⁶

[ŚIKHĀ]⁷

śikhiguṇitadaśalaghuracitam-apagatalaghuyugalam-aparam-idam-akhilam |

¹ P, Dh, S fn: upacitrā navame parayukte. S also has another reading: aṣṭābhyo galyād-upacitrā; P fn: navame bhavati gurāv-upacitrā. Vutt: galyāṭṭhahi ce sāv-upacitrā. There is a lot of confusion in the readings here.

² P, Dh: yutair- . S: -vidhalakṣmayutair- , which spoils the sense and the metre.

³ P -yuktaṃ-, with fn. -sahitaṃ.

⁴ P fn: lo.

⁵ P omits.

⁶ The Dvipāda section is omitted in Vuttodaya. Note that the metres in this section are varieties of the Āryā group of metres.

⁷ The descriptions of Śikhā and Khañjā, which follows, occur in the Ardhasamavṛtta section in ChSā, and agrees with the description given here.

A second metre called Śikhā occurs as a variety of Gītyāryā, there it is said to have 32 mātrā in both lines, and as having one pāda all light syllables, and one pāda all heavy. If the 1st pāda is made up of light syllables, the name Jyotī is used; if the 1st pāda is all heavy syllables, then the name Saumyā.

The metre as described here, has a Gīti line in prior position, and an Āryāgīti line in the posterior position.

○○○○|○○○○|○○○○|○○○○||○○○○|○○○○|○○○○|○○
saguru śakalayugalakam-api¹ supariḡhaṭitalalitapadavitati² bhavati śikhā || 61 ||

[KHAÑJĀ]

○○○○|○○○○|○○○○|○○○○||○○○○|○○○○|○○○○|○○
vinimayavinihitaśakalayugalakalitatapadavitativiracitagūṇanicayā³ |
○○○○|○○○○|○○○○|○○○○||○○○○|○○○○|○○○○|○○
śrutisukhaṛḍiyam-api jagati ñi jaśira upagatavati sati bhavati khajā
|| 62 ||⁴

[ANAṄGAKRĪḌĀ]⁵

---|---|---||---|---|---|---
aṣṭāvardhe gā dvyabhyastā yasyāḥ sānaṅgagrīḍoktā |
○○○○|○○○○|○○○○|○○○○||○○○○|○○○○|○○○○|○○
dalam-aparam-api vasugūṇitasalilanidhilaghu kaviracitapadavitati bhavati || 63 ||

[ĀTIRUCIRĀ]⁶

○○○○|○○○○|○○○○|○○||○○○○|○○○○|○○○○|○○
trigūṇanavalaghur-avasitigurur-iti dalayugakṛtatanur-atirucirā⁷ || 64 ||

*iti dvipāt-prākaraṇam*⁸

*iti vṛttaratnākarakṛkhye chandasi samamātrākhyo
dviṭīyo 'dhyāyaḥ*⁹

¹ P fn: -yugulakam- .

² P fn: -niciti.

³ P: -śakalayugalalaghulalita- (incorrect metrically), with fn: -kalita- [in place of -lalita-]; P also has fn: -gaṇa- [in place of -gūṇa-]; S: -śakalayugalakalitatapada- (which is incorrect metrically), with fn: -laghulalitapada- .

⁴ This verse has a Giti structure. SED says that Khañjā is the name of several metres: 'one consisting of 2 x 28 syllables + 1 long and 30 short syllables + 1 long; another containing 30 short syllables + 1 long and 28 short syllables + 1 long; another containing 2 x 36 short syllables + one Amphimacer [i.e. a ragaṇā]'. The second description fits the metre found here.

⁵ ChŚā calls this metre: Saumyā, and says it is a species of Śikhā. It has the structure of an Āryagiti verse.

⁶ ChSa calls this metre: Cūlikā. The verse has an Upagīti structure.

⁷ P fn: -iha rucirā. P reads: dalayugalakṛta-, which gives one syllable too many. V reads the same as P in the text, but dalayugakṛta-, as here in the Vyākhyā, which must be correct to fit the description.

⁸ P, V, Dh omit.

⁹ P omits; Dh: iti śrī kedārabhaṭṭaviracite vṛttaratnākare dviṭīyo 'dhyāyaḥ.

TR̥TĪYO 'DHYĀYAḤ¹ [SAMAVṚTTA]

1: UKTĀ² [EKĀKṢARĀ]

[ŚRĪ]

(gśrīḥ³ || 65 ||)

2: ATYUKTĀ⁴ [DVYAKṢARĀ]

[STRĪ]

(gau strī || 66 ||)

3: MADHYĀ⁵ [TRYAKṢARĀ]

[NĀRĪ]

(mo nārī || 67 ||)

[MṚGĪ]

(ro mṛgī || 68 ||)⁶

¹ Dh: Atna Tr̥tīyo 'dhyāyaḥ.

² P includes the generic headings in the commentary, the variants will therefore not be recorded, and no further notice will be taken of this matter here; V, S read: Uktāyām.

³ P, V, Dh: guḥ śrīḥ (which spoils the metre)!

⁴ V, S: Atyuktāyām.

⁵ V, S: Madhyāyām.

⁶ S: ya kesā [Kesā, ∪--].

4: PRATIṢṬHĀ¹ [CATURAKṢARĀ]

[KANYĀ]

----,
(mgau cet-kanyā || 69 ||)²

5: SUPRATIṢṬHĀ³ [PAÑCĀKṢARĀ]

[PĀNKTI]

-00--,
(bhgau giti pānktiḥ || 70 ||)⁴

6: GĀYATRĪ⁵ [ṢADAKṢARĀ]

[TANUMADHYĀ]

--00--,
tyau cet-tanumadhyā⁶ || 71 ||

[ŚAŚIVADANĀ]

0000--,
(śaśivadanā nyau || 72 ||)

¹ V, S: Pratiṣṭhāyam.

² S: yagau vr̥dā [Vr̥dā, 0----]
S: jga lāsini [Lāsini, 000-]
S: bhgau sumukhī [Sumukhī, --00-]
S: sumatiḥ sgau [Sumatī, 000-]
S: rgau samṛddhiḥ [Samṛddhī, --00-].

³ V, S: Supratiṣṭhāyam.

⁴ S: rgaugiti pr̥tiḥ [Pr̥tī, --000-].
S: satī jagau gaḥ [Satī, 0000-].
S: mandā talagaiḥ [Mandā, --000-].

⁵ V, S: Gāyatrīyam.

⁶ P, S, Dh: stas-tanumadhyā; P & S have footnotes reading: cet. Vutt. reads: cet.

[VASUMATĪ]

---0000---,
(tsau ced-vasumatī || 73 ||)¹

7: UṢṢIK² [SAPTĀKṢARĀ]

[MADALEKHĀ]

-----,
msau gaḥ syān-madalekhā || 74 ||³

8: ANUṢṢUP⁴ [AṢṢĀKṢARĀ]

[CITRAPADĀ]

---00000---,
bhau giti citrapadā gaḥ || 75 ||

[VIDYUNMĀLĀ]

-----⁽⁵⁾-----
mo mo go go vidyunmālā⁵ || 76 ||

¹ P, V, Dh: vidyullekhā mo maḥ [vidyullekhā, -----].

P fn: syād-rarau sragviṇī [Sragviṇī, ---0---].

P fn: yayau somarājī [Somarājī, ---0---]

P fn: syān-mso somakulam [Somakulam, ---000-]

P fn: kāmālatikā nyau [Kāmālatikā, ---000-].

S: mau sāvitṛm-āhuḥ [Sāvitṛī, -----] this is the same as Vidyullekhā above.

S: mrau yasyāḥ sā vadī [Vadī, ---000-].

S: msau proktaṅ mukulam [Mukula, ---000-] this is the same as Somakulam above.

S: mālanī mabhyāṃ syāt [Mālanī, ---000-].

S: sayugaṃ ramanī [Ramanī, ---000-].

² V, S: Uṣṣi.

³ S: saragāḥ haṃsamālā (V: saragā; Dh: saragair-) [Haṃsamālā, ---000-].

S: madhumatī nabhagāḥ; (V: nanagi (!) madhumatī) [Madhumatī, ---000-].

S, Dh: kumāralalitā jsaug (V: jsgau) [Kumāralalitā, ---000-]; P: kumāralalitā jsau gau, and places the line in the Anuṣṣubh section. Vutt. has this line in the previous section (Uṣṣi):

Kumāralalitā jsgā. ChŚā agrees with Vutt: Kumāralalitā jsaug.

V: cūḍāmaṇi stabhagāt [Cūḍāmaṇi, ---000-]

⁴ V, S: Anuṣṣubhi.

⁵ V, S have variants: vidyullekhā.

[MĀṆAVAKA]¹

---(6)---
māṇavakaṃ bhāt-talagāḥ || 77 ||

[HAṂSARUTA]

----(6)---,
mnau gau haṃsarutam-etat || 78 ||

[SAMĀNIKĀ]²

---(6)---,
rjau samānikā galau ca || 79 ||³

[PRAMĀṆIKĀ]⁴

---(6)---,
pramāṇikā jarau lagau || 80 ||

[VITĀNA]

---(6)---,
vitānam-ābhyāṃ yad-anyat⁵ || 81 ||⁶

9: BṚHATĪ⁷ [NAVĀKṢARĀ]

[HALAMUKHĪ]

---(6)---(6)---
rān-nasāv-iha halamukhī || 82 ||

¹ ChŚā: Māṇavakākrīḍitaka.

² ChŚā: Samāṇī.

³ This metre is unusual in being defined as ending in a light syllable. It is exactly the reverse of the metre which follows.

⁴ ChŚā: Pramāṇī.

⁵ Chandra Śāstra's definition of Vitāna is vague: vitānam-anyat; Śrī Halāyudha's commentary gives a number of examples which consist of alternating pairs of heavy and light syllables; or alternating heavy and light syllables either starting with, or ending with, 2 heavy syllables. The metre as defined here in Vṛttaratnākara, doesn't really seem to fit into that pattern.

⁶ S: nāgarakaṃ bharau lagau [Nāgaraka, ---(6)---].

S: nārācikā tarau lagau [Nārācikā, ----(6)---].

⁷ S: Atha Bṛhatyām.

[BHUJAGAŚÍSUBHṚTĀ]

bhujagaśisubhṛtā¹ nau maḥ || 83 ||²

10: PAṆKTI³ [DAŚĀKṢARĀ]

[ŚUDDHAVIRĀḌ]

msau jgau śuddhavirāḍ-idaṃ matam || 84 ||

[PAṆAVAM]

mnau ygau ceti paṇavanāmedam⁴ || 85 ||

[MAYŪRASĀRIṆĪ]

rjau ragau mayūrasāriṇī syāt || 86 ||

[RUKMAVATĪ]

bhmau sagayuktau rukmavatīyam || 87 ||⁵

[MATTĀ]

jñeyā mattā mabhasagayuktā || 88 ||

[MANORAMĀ]

narajagair-bhaven-manoramā || 89 ||

¹ P fn: -śāsibhṛtā; śisūsṛtā; -śisuyutā. V, S also record a variant -śisuyutā. ChŚā: -śisūsṛtā.

² V: bhadrīkā bhavati ro narau [Bhadrīkā, -----], there is another metre called Bhadrīkā among the Triṣṭubh, defined as nanaralaguru in structure.

³ S: Atha Paṅkti.

⁴ P: mnau gau ceti paṇavanāmakam (which is metrically incorrect), with fn: mnau ygau ceti paṇavanāmedam.

⁵ S: campakamālā ced-bhamasāgaḥ (P fn: bhamasād-guḥ) [Campakamālā, -----]; this metre has the same structure as Rukmavatī. Both Rukmavatī and Campakamālā occur in Vuttodaya, with the latter placed after the Mattā metre below.

Śrutabodha, vs 14, has the following rule: indriyabāṇair-yatra virāmaḥ sā kathanīyā campakamālā which shows that what distinguishes Campakamālā from Rukmavatī is the placement of the word-break.

[UPASTHITĀ]

---(s)---
tjau jo¹ guruṇeyam-upasthitā² || 90 ||³

11: TRIṢṬUP⁴ [EKĀDAŚĀKṢARĀ]

[INDRAVAJRĀ]

syād-indravajrā yadi tau jagau gaḥ || 91 ||

[UPENDRAVAJRĀ]

upendravajrā jatajās-tato gau || 92 ||

[UPAJĀTĪ]

anantarodīritalakṣmabhājau⁵

pādaḥ yadiyāv-upajātayas-tāḥ

itthaṃ kilānyāsv-api miśritāsu

vadanti⁶ jātiṣv-idam-eva nāma || 93 ||

¹ V: to jau; Dh: tjau jgau guruṇeyam-, which doesn't fit the metre.

² S: tjau gjaḥ guruṇeyam-upasthitoktā, and places the metre in the Triṣṭubh section. There is a similar ambiguity in Vutt., where some manuscripts read: tjā jo garuṇāyamupaṭṭhitā; and others: tjā jgā garuṇāyam upaṭṭhitā sā. ChŚā lists the metre as Paṅkti, with the following definition: upasthitā tjau jgau.

³ P fn: jñeyā haṃsī bhūmanagayuktā [Haṃsī, -----]; this doesn't scan correctly, we need to read mahāsaḥayuktā to fit the example; this metre scans the same as Mattā above.

P fn: dīpakamālā ced-bhamau jagau [Dīpakamālā, -----].

S: trisagā apl meghavitānam [Meghavitāna, -----].

S: raś ca sau sagururmāṇirāgaḥ [Māṇirāga, -----]; The example doesn't fit the rule, we need to read sagurumāṇi-.

S: tvaritagatis-tu najanagaiḥ [Tvaritagati, -----].

⁴ V, S: Triṣṭubhi.

⁵ P fn: -pāda- [in place of -lakṣma-].

⁶ S, P, Dh: smaranti; P has fn: vadanti. Vutt. reads: vadanti jātiṣv-idam-eva nāmaṃ. This verse gives a much wider interpretation to the metre than ChŚā, which simply says: ādyantāvupajātayaḥ; which means that for Śrī Piṅgala only the mixing of Indravajrā and Upendravajrā was anticipated.

[SUMUKHĪ]

UUUU-(6)UUUU-
najajalagair-gaditā sumukhī || 94 ||

[DODHAKA]

UUUUUUUU-
dodhakavṛttam-idaṃ bhabhabhād-gau || 95 ||

[ŚĀLINĪ]

UUUU-
śāliny-uktā mtau¹ tagau go 'bdhilokaiḥ || 96 ||

[VĀTORMI]

UUUU-(6)UUUU-
vātormīyaṃ² kathitā³ mbhau tagau gaḥ || 97 ||

[ŚRĪ]

UUUU-
bāṇarasaiḥ syād-bhatanagagaiḥ śrīḥ⁴ || 98 ||

[BHRAMARAVILASITA]

UUUU-(6)UUUUUU-
mbhau nlau gaḥ⁵ syād-bhramaravilasitam⁶ || 99 ||

[RATHODDHATĀ]

UUUUUUUU-
rānnarāv-iha⁷ rathoddhataḥ tagau || 100 ||

[SVĀGATĀ]

UUUUUU-
svāgateti ranabhād-guruyugmam || 101 ||

¹ P reads mtau, the commentary reads mtau, which is required by the metre.

² S: vātormī gaditā, which leaves the example one syllable short.

³ Dh, P fn: gaditā.

⁴ Dh, P fn: pañcarasaiḥ śrīr-bhatanagagaiḥ syāt. S has a similar reading, but has strī in place of śrī. In ChŚā this metre is called: Kuṣmaladantī. In terms of its light and heavy syllables the metre agrees with Mauktikamālā at vs. 104 below; but there the word-break is not defined.

⁵ Dh omits gaḥ, probably a printer's error.

⁶ P fn: -vilasitā.

⁷ P fn: ro narāviha.

[VṚTTĀ]

○○○○(○)○○○○---
nanasagagururacitā vṛttā¹ || 102 ||

[BHADRIKĀ]

○○○○○○-○-○-○-,
nanaralagurubhiś-ca bhadrikā² || 103 ||

[MAUKTIKAMĀLĀ]

---○○○○(○)○○○○---
(mauktikamālā yadi bhatanād-gau || 104 ||)

[UPASTHITĀ]

○-○○○○---○-○-○-,
(upasthitam-idaṃ jsau tād-gakārau || 105 ||)³

12: JAGATĪ⁴ [DVĀDASĀKṢARĀ]

[CANDRAVARTMA]

---○○(○)○○○○○○-
candravartma nigadanti⁵ ranabhasaiḥ || 106 ||

[VAṂŚASTHA]

○-○○○○○○-○-○-○-,
jatau tu vaṁśastham-udīratam jarau || 107 ||

¹ S: pṛthvī, with variant: vṛttā. This metre is called vṛntā in ChŚā.

² S: nanaralagurubhiḥ subhadrikā; with variant: candrikā.

³ P fn: sāndrapadaṃ bhtau ganalaghubhiś-ca [Indrapada, ---○○○○○○○-]; the example doesn't fit the rule here.

P fn: śikhaṇḍitam-idaṃ jsau tgau guruś-cet [Śikhaṇḍita, ○-○○○○---○-○-○-].

P, Dh: syenikā rajau ralau gurur-yadā [Śyenikā, ---○○○○○○-○-○-○-];

ChŚā: Śyenī, cf. Vaitikā below.

V: upacitrām-idaṃ sasasā lagau [Upacitrā, ○○-○○-○○○○○-].

V: kupuruṣajanitā nanau rgau gaḥ [Kupuruṣajanitā, ○○○○○○○○-].

V: anavasitā nyau bhgau guṣaḍ-ante [Anavasitā, ○○○○○○,---○○-].

S: maḥ so jo guruyugmam-ekarūpam [Ekarūpa, ---○○○○-○-○-○-].

S: vaitikā rajau ralau gurur-yadā [Vaitikā, ---○○○○-○-○-○-].

⁴ V, S: Atha Jagatyām.

⁵ Dh, P fn: gaditam tu. S: gaditan-tu

[INDRAVAṢĀ]

---0---0---0---,
syād-indravāṣā tatajai rasamyutaiḥ¹ || 108 ||

[TOṬAKA]

00---00---00---,
iha toṭakam-ambudhisaiḥ prathitam² || 109 ||

[DRUTAVILAMBITA]

000---000---0---,
drutavilambitam-āha nabhau bharau || 110 ||

[PUṬA]

00000---,0---
vasuyugaviratir-nau³ myau puṭo 'yam || 111 ||

[PRAMUDITAVADANĀ]

00000---0---,
pramuditavadanā bhaven-nau ca rau⁴ || 112 ||

[KUSUMAVICITRĀ]

0000---,0000---,
nayasahitau nyau kusumavicitrā || 113 ||

[JALODDHATAGATI]

0---0---,0---0---
rasair-jasajasā⁵ jaloddhatagatiḥ || 114 ||

[BHUJAṄGAPRAYĀTA]

0---0---0---,
bhujāṅgaprayātam bhaved-yaiś-caturbhiḥ || 115 ||

¹ Dh: tatajau rasamyutau; P fn: -asamyutā.

² S: pramitam.

³ P: muniśara- with fn: vasuyuga- .

⁴ S: rarau.

⁵ S: rasaiḥ.

[SRAGVIṆĪ]

raīś-caturbhir-yutā sragviṇī sammatā || 116 ||

[PRIYAṂVADĀ]

bhuvi bhaven-nabhajariḥ priyaṁvadā || 117 ||

[MAṆIMĀLĀ]

(tyau tyau maṇimālā chinnā guhavaktraiḥ || 118 ||)

[LALITĀ]

dhīrair-abhāṇi lalitā tabhau jarau || 119 ||

[PRAMITĀKṢARĀ]

pramitākṣarā sajasasair-uditā || 120 ||

[UJJVALĀ]

nanabharasahitā mahitojjvalā¹ || 121 ||

[VAIŚVADEVĪ]

pañcās-caiś-chinnā vaiśvadevī mamau yau || 122 ||

[JALADHARAMĀLĀ]

abdhyaṣṭābhir-jaladharamālā² mbhau smau³ || 123 ||

¹ P fn: [-sahitā]-bhihitojjvalā; gaditoyjvalā. V: gaditoyjvalā. S, Dh: -bhihitojjvalā

² P fn: abdhyāṅgaiḥ syāt.

³ S fn: abdhyāṁśais-sajjalagharamālā mbhau samau.

[NAVAMĀLIKĀ]¹

ihā navamālikā najabhayaiḥ syāt² || 124 ||

[PRABHĀ]

(svaraśaraviratir-nanau rau prabhā³ || 125 ||)

[MĀLANĪ]

(bhavati najāv-atha mālanī jarau || 126 ||)

[ABHINAVATĀMARASA]

abhinavatāmarasaṃ najajādyah⁴ || 127 ||⁵

13: ATIJAGATĪ⁶ [TRAYODĀŚĀKṢARĀ]

[KṢAMĀ]

turagarasayatir-nau tatau gaḥ kṣamā⁷ || 128 ||

¹ ChŚā: Navamālinī.

² S: iha navamālinī najābhyāṃ paṇau bhyau; with fn: iha navamālikā najabhayaiḥ syāt. P fn: navamālatī najaparau bhyau.

³ S reads: svarasara-. On the preceding page S has a variant for this metre: vasuyugaviratir-nanau rau prabhā, which places the word-break one syllable later. ChŚā has 2 metres which have the same shape as this, one called Cañcalākṣikā, and the other Gaurī, but in neither is the word-break specified.

⁴ S: iti vada tāmarasaṃ najajādyah; P lists a variant: iha vada tāmarasaṃ najajādyah.

⁵ P fn : bhavati tati najajai rasaṃyutaiḥ (written as tati in the text, but -ī is required by the description) [Tati, 00000000000-].

P: catur-jagaṇam vada mauktikadāma [Mauktikadāma (1), 00000000000-]; note that this metre is defined as having a short syllable in final position.

P fn: jarau jarau vada svamocacāmaram [Svamocacāmara, 00000000000-].

Df: jajāv-ihā mauktikadāma jajau ca [Mauktikadāma (2), 00000000000-].

P: jajāu jarau vadati pañcācāmaram [Pañcācāmara, 00000000000-].

P fn: nanararaghaṭitā tu mandākinī [Mandākinī, 00000000000-]; ChŚā: Cañcalākṣikā, and later in the same work: Gaurī.

⁶ V, S: Athātijagatyām.

⁷ ChŚā has a metre called Kuṭilagatiḥ which has the same structure as this, but without specifying the word-break.

[PRAHARṢINĪ]

mnau jrau gastridaśayatīḥ praharṣiṇīyam¹ || 129 ||

[ATIRUCIRĀ]

catur-grahair-atirucirā jabhasjagāḥ² || 130 ||

[MATTAMAYŪRA]

vedai randhrair-mtau yasagā mattamayūram || 131 ||

[MAÑJUBHĀṢINĪ]

sajasā jagau bhavati mañjubhāṣiṇī³ || 132 ||⁴

14: ŚAKVARĪ⁵ [CATURDASĀKṢARĀ]

[ASAMBĀDHĀ]

mtau nsau gāvakṣagrahaviratir-asambādhā || 133 ||

¹ P fn: praharṣaṇī.

² P fn: catur-grahair-ihā rucirā jbhau sarau gaḥ; catur-grahair-ihā rucirā jabhau sjagāḥ. The name of this metre is given in ChŚā as Rucirā, rather than Atirucirā; note that we already have a metre called Atirucirā occurring in the Dvipāda section earlier in the text.

³ S fn: sunandinī. ChŚā calls the metre: Kanakaprabhā. cf. also Navanadanī below. Dh omits jagau, printer's error.

⁴ P: upasthitam idāṅ jsau tsau sagurukaṃ cet [Upasthita, 0-0000-0000-0000-]; P fn: yadi guruḥ syāt.

P, Dh: nanatatagurubhiś-candrikās-vartubhiḥ (S: nanataragurubhiś-candrikās-vaṣaḍbhiḥ) [Candrikā, 000000-0000-0000-].

P fn: jagau saḥ jagau go bhavati mañjuhāsini [Mañjuhāsini, 0-0000-0000-0000-].

P fn: navanandinī sajasasair-guruyuktaiḥ [Navanandinī, 0000-0000-0000-].

P fn: kuṭīlagatir-najau saptabhistau gunā [Kuṭīlagati, 0000-00-0000-]; ChŚā has a metre by this name, but with a slightly different structure: nanatataguru.

S: yamau rau vikhyātā cañcarikāvalī gaḥ (S fn: Mañjarikāvalī) [Cañcarikāvalī,

000000-0000-]; S prints cañcaro- in the text, but cañcarī- in the comm. The latter reading is evidently the right one.

⁵ V, S: Atha Śakvaryām.

[APARĀJITĀ]

○○○○○,○○○○○
nanarasalaghugaiḥ svarair-aparājitā || 134 ||

[PRAHARAṆAKALITĀ]

○○○○○(○)○○○○○
nanabhanalag-iti¹ praharaṇakalitā² || 135 ||

[VASANTATILAKĀ]

---○○○○○○---
uktā vasantatilakā³ tabhajā jagau gaḥ || 136 ||

[SĪMHONNATA]

---○○○○○○---
sīmhonnateyam-uditā⁴ munikāśyapena⁵ || 137 ||

¹ V, P, Dh -laghugaiḥ; P has fn: -lag-iti. Vutt. reads: Nanabhanalag-itippaharaṇakalitā.

² S, V, P fn: -kalikā. ChŚā reads: -kalitā.

³ S: uktāḥ vasantatilakam.

⁴ S: sīmhonnateṭi gaditā; P fn: sīmhoddhatā.

⁵ It will be noted that this and the following metre agree in form with *Vasantatilakā*, according to Kaśyapa the name should be *Sīmhonnata*; and according to Saitava it should be *Uddharṣiṇī*. These variant names are already noted in ChŚā. The footnote contains a further name for the metre: *Madhumādhavī*, saying that this name was given by the Nāga, which usually means Piṅgalānāga, but there is no metre of that name in ChŚā. The name *Vasantatilakā* is the name normally in use now.

[MAṄIṄAṄANIKARA]

vasuhayayatir-iha¹ maṅiṅaṅanikaraḥ² || 141 ||

[MĀLINĪ]

nanamayayuteyaṃ³ mālinī bhogilokaiḥ || 142 ||

[PRABHADRAKĀ]

bhavati najau bhajau rasahitau prabhadrakam || 143 ||

[ELĀ]

(sajanā nayau śaradaśayatir-iyam-elā⁴ || 144 ||)

[CANDRALEKHĀ]

(mrau myau yāntau bhavetāṃ saptāṣṭabhiś-candralekhā⁵ || 145 ||)

16: AṢṬIḤ⁶ [ṢOḌAŚĀKṢARĀ]

[RṢABHAGAJAVILASITA]

bhratrinagaiḥ svarātkham-rṣabhagajavilasitam⁷ || 146 ||

¹ S, Dh: vasumayayatir-iha.

² S: maṅiṅaṅanikiraṅaḥ.

³ S reads nanamayayuteyaṃ, which must be a printer's error, the comm. below identifies the gaṅas as nanamayaya.

⁴ S: śaradaśayatir-atirekhā, with a footnote to the effect that the metre is also known as Elā; P fn: -kavi- [in place of -yati-].

⁵ Dh: saptāṣṭakaiś-.

⁶ V, S: Athāṣṭau.

⁷ S: bhrau trinagāḥ svarāḥ kham- .

[VĀṆINĪ]

-----,-----,
nababhajaraiḥ sadā bhavati vāṇinī gayuktaiḥ¹ || 147 ||²

17: ATYAṢṬIḤ³ [SAPTADAŚĀKṢARĀ]

[ŚIKHARIṆĪ]

-----,-----,
rasai rudraiś-chinnā yamanasabhalā gaḥ śikhariṇī || 148 ||

[PṚTHVĪ]

-----,-----,
jasau jasayalā vasugrahayatiś-ca pṛthvī guruḥ || 149 ||

[VAṂŚAPATRAPATITA]⁴

-----,-----,
dīnmunivamśapatrapatitaṃ bharanabhanalagaiḥ || 150 ||

[HARIṆĪ]

-----,-----,-----,
rasayugahayair-nsau mrau slau go yadā hariṇī tadā || 151 ||

[MANDĀKRĀNTĀ]

-----,-----,-----,
mandākrāntā⁵ jaladhiṣaḍagaiḥ-mbhau natau tād-gurū cet || 152 ||

[NARKUṬAKA]

-----,-----,-----,
(hayadaśabhir-najau bhajajalā guru narkuṭakam⁶ || 153 ||)

¹ S: nababhajataiḥ sadā bhavati vāṇinī gānvitaiḥ.

² Dh: jarau jarau jagāv-idaṃ vadanti pañcacāmaram [Pañcacāmara, -----].

³ V, S: Aṭhātyaṣṭau.

⁴ ChŚā: Vaṃśapantrapatita.

⁵ S: madākrāntā.

⁶ V: nardaṭakam, with variant, narkuṭakam; P fn: yadī bhavato najau bhajajalā gurur-markaṭakam; nardaṭakam. ChŚā has a metre called Avitatha, which has the same structure, but without the word-break.

[KOKILAKA]

UUUUUU,UUUUUU,UUUUUU
muniguhakārṇavaiḥ kṛtayati¹ vada kokilakam || 154 ||²

18: DHṚTIḤ³ [AṢṬADAŚĀKṢARĀ]

[KUSUMITALATĀVELLITĀ]

UUUUUU,UUUUUU,UUUUUU
syād-bhūartvaś-vaiḥ kusumitalatāvellitā mtau nayau yau⁴ || 155 ||⁵

19: ATIDHṚTIḤ⁶ [ŪNAVIMŚATY-AKṢARĀ]

[ŚĀRDŪLAVIKRĪḌITA]

UUUUUUUUUU,UUUUUUUU
sūryāś-vair-masajas-tatāḥ saguravaḥ śārdūlavikrīḍitam || 156 ||⁷

¹ S, P, V, Dh all read kṛtayati, which must be an error, as the metrical markings would not agree with Narkuṭaka, of which this metre is a variant, having the word-break in a different position. ChŚā has the word-break in yet another place, after 8, 5, & 4 syllables.

² P fn: sasajaur-atiśāyinī matā bhajaparair-gurubhyām [Atiśāyinī, UUUUUUUUU,UUUUUUUU].

³ V, S: Atha Dhṛtau.

⁴ Note that this metre is very similar to Mandākṛantā in the previous section, but with an extra heavy syllable in the opening.

⁵ P fn: daśvasuviratir-nanau raiś-caturbhir-yutā sālasā [Sālasā, UUUUUUUUU,UUUUUUUU].

P fn: adhikaṃ darśayati nanau rau bhavetāṃ rarau tārakā [Tārakā, UUUUUUUUU,UUUUUUUU]; The definition of the rule doesn't fit the example here. I have been unable to find the metre listed anywhere else to check the description. SED lists a Tārakā metre of 4 x 13 syllables, but not one of 4 x 18.

P fn: syād-bhūartvasvair-maubhmau viratiś-cet-siṃhaviskūrjitaṃ yau [Siṃhaviskūrjita, UUUUUUUUU,UUUUUUUU].

S: kathitam-īha nanau rarau ced-rarau siṃhavikrīḍitam [Siṃhavikrīḍita, UUUUUUUUU,UUUUUUUU].

S: rsau jajau bharasaṃyutau karibāṇakhair-haranartakam (P fn: rsau jau bharasaṃyutau karibāṇakam-haranartakam) (S has fn: karibāṇakhair-haranartanam) [Karibāṇakha, UUUUUUUUU,UUUUUUUU]; ChŚā calls this metre: Vibudhapriyā.

⁶ V, S: Atītidhṛtau.

⁷ S, Dh: vasartvaś-vair-y mau nsau raraguruyutau meghavisphūrjitā syāt [Meghavisphūrjitā, UUUUUUUUU,UUUUUUUU,UUUUUUUU]; ChŚā calls this metre: Vismitā.

P fn: najabhayasā jagau ca racanā sūlikakudbhiratra sā [Sūlikakudbhiratra, UUUUUUUUU,UUUUUUUU].

P fn: rbhau jatau tau sagurukau yadā dig-grahac-chedabhāg-bhavati [Bhāj, UUUUUUUUU,UUUUUUUU]; the example doesn't fit the definition again here.

20: KṚTIḤ¹ [VIṂŚATYAKṢARĀ]

[SUVADANĀ]

-----,000000,-----
jñeyāḥ² saptāśvaṣaḍbhir-marabhanayayutā³ bhlaḥ gaḥ suvadanā || 157 ||

[VṚTTA]

-----,-----,
trīrajau galau bhaved-ihedṛṣena lakṣaṇena vṛttanāma⁴ || 158 ||⁵

21: PRAKṚTIḤ⁶ [EKAVIṂŚATY-AKṢARĀ]

[SRAGDHARĀ]

-----,000000,-----
mrau bhnav yānām⁷ trayeṇa trimuniyatiyutā sragdharā kīrtiteyaṃ
|| 159 ||⁸

¹ V, S: Atha Kṛtau.

² S, Dh: jñeyā.

³ S: -yutau.

⁴ This is one of the few metres defined as having a light syllable at the end of the line.

⁵ S: sabharā namylag-iti trayodaśayatir-mattebhavikrīḍitam [Mattebhavikrīḍita,
000,000000,-----].

S: sajjā bhāru salagās-ca ced-uditam tadā pramadānanam [Pramadānanam,
0000000000000000].

P fn: kñ yātā pūvaḥ suvaṃśā yadi marabhanāstadvayaṃ go guruś-ca [Suvaṃśā,
-----].

⁶ V, S: Atha Prakṛtau.

⁷ S, V, Dh, P fn: mrabhnair-yānām.

⁸ S: bhau bhābhāś-ca bhāru yadi kīrtiya putraka mattavilāsinīm [Mattavilāsinī,
-----].

P fn: bhavati najau hi siddhir-iti bhāj-jajajā yadi ro bhavitā [Siddhi,
0000000000000000(-)0-]; The definition doesn't fit the rule, and further the line
is only 20 syllables long, so again something is amiss here.

22: ĀKṚTIḤ¹ [DVĀVIMŚATY-AKṢARĀ]

[BHADRAKĀ]

-----,-----
bhrau naranā ranāv-atha² gurur-digarkaviramam hi³ bhadrakam-iti⁴ || 160 ||⁵

23: VIKṚTIḤ⁶ [TRAYOVIMŚATY-AKṢARĀ]

[AŚVALALITĀ]

-----,-----
yad-iha najau bhajau bhjabhalagās-tad-aśvalalitaṃ⁷ harārkayatimat
|| 161 ||

[MATTĀKRĪDĀ]

-----,-----
mattākṛīḍā⁸ mau⁹ tnau nau nalg-iti¹⁰ bhavati vasuśaradaśayatiyutā¹¹
|| 162 ||¹²

¹ V, S: Ākṛtau.

² V: -aya, which may be a printer's error owing to the similarity of tha and ya in Devanāgarī.

³ S omits, which spoils the metre.

⁴ S, V, Dh, P fn: -idam [in place of -iti]. This metre is called Madraka in ChŚā.

⁵ P fn: lālityaṃ bhujagandreṇa bhāṣitam-etac-cen-masarastajanagubhiḥ [Lālitya,

-----,-----].

P fn: sajatā nasau rarau gaḥ kaṇituragahayaiḥ syān-mahāśragdharākhyā [Mahāśragdharā,
-----,-----]; this metre is similar to Sragdharā above, but with a
different opening. We might have expected the definition to run: sajatā no so bhajau...etc.
with resolution of the first syllable making for the Mahā- designation.

⁶ V, S: Vikṛtau.

⁷ S: bhajabhalag-tad-aśvalalitaṃ; Dh -āśvalalitaṃ.

⁸ P fn: mattākṛīḍaṃ.

⁹ P: me

¹⁰ Dh: mattākṛīḍā mau lau nau nlau g-iti; P fn: nlau g-iti.

¹¹ P fn: -yutam.

¹² S: bhair-atha saptabhir-atra kṛtā guruṇā guruṇā ca mayūragatiḥ syāt [Mayūragati,
-----]; S writes mattamaūragatiḥ, by mistake, and spoils the
metre. It is clear from the comm. that the reading should be as printed here.

24: SAṆKṚTIḤ¹ [CATURVIṂŚATY-AKṢARĀ]

[TANVĪ]

-----,-----,-----
bhūtamunīnair-yatir-iha bhatanāḥ sbhau bhanayāś-ca yadi bhavati tanvī
|| 163 ||

25: ATIKṚTIḤ² [PAÑCAVIṂŚATY-AKṢARĀ]

[KRAUÑCAPADĀ]

-----,-----,-----,-----
krauñcapadā bhmau sbhau nananā³ ngāviṣuśaravasumuniviratir-iha bhavet || 164 ||

26: UTKṚTIḤ⁴ [ṢAḌVIṂŚATYAKṢARĀ]

[BHUJAṄGAVIJṚMBHITA]

-----,-----,-----
vasvīśāśvac-chedopetaṃ mamatanayuganarasalagair-bhujaṅgavijṚmbhitam || 165 ||

[APAVĀHA]⁵

-----,-----,-----
mo nāḥṣaṭ sagag-iti⁶ yadi navarasaśarayatiyutam-apavāhākhyam⁷
|| 166 ||⁸

¹ V, S: Saṅkṛtau.

² V, S: Atikṛtau.

³ P fm. nananangāḥ.

⁴ V, S: Utkṛtau.

⁵ ChŚā: Apavāhaka.

⁶ S: sag-iti, thereby leaving the rule-example one syllable short.

⁷ Dh: navarasaśarayatiyutam-, (omitting -rasa-) which is probably a printer's error.

⁸ V adds in brackets: iti uktādiprakaranam; S: iti ṣaḍviṃśaticchandāṃsi. ??

27+: ATHA DAṆḌAKĀḤ¹

[CAṆḌAVRṢṬIPRAYĀTA]

-----,
²yad-ihā nayugalaṃ tataḥ saptarephāstadā caṇḍavrṣṭiprayāto³ bhaved-daṇḍakaḥ || 167 ||

[ARṆA]

-----,
praticaraṇavivṛddharephāḥ syur-arṇārṇavavyālaḥ jīmūtalīlākaroddāmasaṃkhyādayaḥ⁴ || 168 ||

[PRACITAKA]⁵

-----,
pracitakasamabhidho dhīradhībhiḥ smṛto daṇḍako nadvayāduttaraiḥ saptabhir-yaiḥ || 169 ||⁶

*iti vṛttaratnārākhye chandasi varṇayittakathanaṃ nāma
tṛtīyo 'dhyāyaḥ'*

¹ V: Daṇḍake. Dh omits.

² P fn:

yāt-kiṃcid-dṛśyate śchandaḥ śāḍviṃśaty-akṣarādhikam |
śeṣajāty-ādīkaṃ muktva na savai daṇḍajātimat ||

³ P, V, Dh: -prapāto. P fn: prayāto.

⁴ S, V, Dh, P fn: -saṃkhyādayaḥ. The structure of the first of the Daṇḍaka metres described here is nicely summed up in a sūtra in ChŚā: Daṇḍako nau raḥ; first there are 2 nagaṇas, which are followed by a number of ragaṇas, Caṇḍavrṣṭiprapāta having 7 ragaṇas; Arṇa 8, and so on - there are many more, V gives a list of 28, ending with Nanda, which has 34 ragaṇas following the opening two nagaṇas!

⁵ Called Pracita in ChŚā. This metre has a different structure to the previous Daṇḍakas: first 2 nagaṇas, then a series of yagaṇas.

⁶ S: nadvayāt-paratastakāreṇāpi kvacid-daṇḍakā dṛśyante; evam-ekonasahasrāsaravṛddhir-bhavati daṇḍakaṃ vṛttam. S has a note to the effect that these two sūtras are not seen in many of the books. They also appear to be sūtras rather than kārikas, and so are probably not part of the original text.

⁷ P omits; Dh: iti śrī kedārabhaṭṭaviracite vṛttaratnākare tṛtīyo 'dhyāyaḥ.

CATURTHO 'DHYĀYAḤ¹ [ARDHASAMAVṚTTA]

[UPACITRĀ]²

viṣame yadi sau salagā dale bhau yuji bhād-gurukāv-upacitram || 170 ||

[DRUTAMADHYĀ]

bhatrayam-ojagataṃ guruṇī ced-yuji ca najau jyayutau drutamadhyā
|| 171 ||

[VEGAVATĪ]

sayugātsagurū viṣame ced-bhāv-iha vegavatī yuji bhād-gau || 172 ||

[BHADR VIRĀJ]

oje taparau jarau guruś-cen-msau³ jgaug-bhadravirāḍ-bhaved-anoje⁴ || 173 ||

[KETUMATĪ]

asame saḥ saguruyuktau ketumatī⁵ same bharanagād-gaḥ⁶ || 174 ||

[ĀKHYĀNAKĪ]

ākhyānakī⁷ tau jagurū ga oje⁸ jatāv-anoje jagurū guruś-cet || 175 ||

¹ Dh: Aṭha Caturtho 'dhyāyaḥ.

² ChŚā: Upacitraka.

³ Dh: guruś-cet msau.

⁴ V: jgaubhadra- .

⁵ S: ketumato, a printer's error.

⁶ Dh: bharanāgādgaḥ, which doesn't fit the metre.

⁷ S: ākhyātakī, with fn: ākhyānakī; P fn: ākhyātikī; ChŚā: ākhyānakī.

⁸ P fn: gam[oje].

[VIPARĪTĀKHYĀNAKĪ]

u-u-u-u-u-u-u-||-u-u-u-u-u-u-u-
jatau jagau go viṣame same cet-tau¹ jgau ga eṣā² viparītapūrvā
|| 176 ||

[HARIṆAPLUTĀ]

u-u-u-u-u-u-u-||u-u-u-u-u-u-u-
sayugātsalaghū viṣame gurur-yuji³ nabhau bharakau⁴ hariṇaplutā
|| 177 ||

[APARAVAKTRA]

u-u-u-u-u-|u-u-u-||u-u-u-u-u-|u-u-u-
ayuji nanaralā guruḥ same njam-aparavaktram-idam⁵ tato jarau⁶
|| 178 ||

[PUṢPITĀGRĀ]

u-u-u-u-u-|u-u-u-||u-u-u-u-u-|u-u-u-
ayuji nayugarephato yakāro yuji ca najau jaragās ca puṣpitāgrā || 179 ||

u-u-u|u-u-u-||-u-u-u-|u-u-u-
vadanty-aparavaktrākhyam vaitālīyam vipāścitaḥ |
u-u-u-|u-u-u-||-u-u-u-|u-u-u-
puṣpitāgrābhidham kecid-aupacchandāsikam tathā⁷ || 180 ||

¹ Dh, P fn: syāt tau.

² P fn: gam[ṣā].

³ Dh: gurur yuji.

⁴ S, P fn: ca bharau.

⁵ P fn: tad-aparavaktram-idam najau jarau.

⁶ P fn: viṣame yadi sau jagau same staralāgo 'paravaktram-īritam. The description doesn't fit the example here, we really need to read: sbharalau go to correct it.

⁷ These lines are in *Vaktra* metre, and comment on the two metres immediately preceding it. V misplaces this verse after the description of *Yavamatī* below. A (partial) translation of this line is found in *Vuttodaya*, but there the line doesn't scan.

[YAVAMATĪ]

syād-ayugmake rajau rajau same tu¹ jarau jarau² gurur-yavāt-parā³ matīyam⁴ || 181 ||⁵

*iti vṛttaratnārākhye chandaḥśāstre
'rdhasamavarṇavṛttakathanam nāma
caturtho 'dhyāyaḥ*⁶

PAÑCAMO 'DHYĀYAḤ [VIṢAMAVṚTTA]⁷

[PADACATURŪRDHVA]

8 syllables
mukhapādo 'ṣṭabhir-varṇaiḥ |
12 syllables
pare syur-makarālayaiḥ⁸ kramād-vṛddhaiḥ⁹ |
16 syllables
satataṃ yasya vicitraiḥ pādaiḥ sampannasaundaryam |
20 syllables
tad-uditam-amalamatibhiḥ¹⁰ padacatur-ūrdhvābhidhaṃ vṛttam || 182 ||

¹ V: cet.

² P: rayau same vej-jarau carau, with fn: rajau same tu jarau jarau.

³ V: guruḥ yavāt-

⁴ Dh: gurur-yadā yavāt-matīyam.

⁵ S: sasajā viṣame yadā guruḥ sabharāḥ syal-lalitā same lagau [Lalitā,

8 syllables; P fn: sasajā viṣame yadā guruḥ sabharāḥ syal-lalitā same lagau [Lalitā,

Dh: ayujor-yadi sau jagat ayujoh sabharālgā yadi sundarī tadā [Sundarī,

12 syllables; P fn: ayujor-yadi sau jagat ayujoh sabharālgā yadi sundarī tadā [Sundarī,

P fn: viṣame sasajā gurū anoje sabharāyaś-ca tu mālabhāriṇīyam [Mālabhāriṇī,

16 syllables; P fn: viṣame sasajā gurū anoje smarayāś-chandasikaṃ tad-aupapūrvam [Aupacchandasika,

20 syllables; P fn: viṣame sasajā gurū anoje smarayāś-chandasikaṃ tad-aupapūrvam [Aupacchandasika,

20 syllables; P fn: viṣame sasajā gurū anoje smarayāś-chandasikaṃ tad-aupapūrvam [Aupacchandasika,

20 syllables; P fn: viṣame sasajā gurū anoje smarayāś-chandasikaṃ tad-aupapūrvam [Aupacchandasika,

20 syllables; P fn: viṣame sasajā gurū anoje smarayāś-chandasikaṃ tad-aupapūrvam [Aupacchandasika,

20 syllables; P fn: viṣame sasajā gurū anoje smarayāś-chandasikaṃ tad-aupapūrvam [Aupacchandasika,

20 syllables; P fn: viṣame sasajā gurū anoje smarayāś-chandasikaṃ tad-aupapūrvam [Aupacchandasika,

⁶ P omits; Dh: iti śrī kedārabhaṭṭaviracite vṛttaratnākare caturtho 'dhyāyaḥ.

⁷ In Yuttodaya the metres in this section are omitted, and a description of the Vaktra (Pāli: Vatta) metre is included instead. It may be stated here that the Vaktra metre is neither a Mātrāvṛtta nor a Viṣamavṛtta, and so is misplaced in both books. ChŚā places it at the beginning of the Vṛtta section, in the fifth chapter.

⁸ S: [pare] 'smān; P fn: 'smāt- .

⁹ S: -vṛddhāḥ; P fn: vṛddyā ??

¹⁰ S, V, P fn: tad-abhihitam-amalaghībhiḥ.

[ĀPĪḌA]

8 syllables
 prathamam-uditavṛtte |
 12 syllables
 viracitaviṣamacaraṇabhāji |
 16 syllables
 gurukayugalanidhana¹ iha sahita āñā |
 20 syllables
 laghuviracitapadavivṛtiyatir-iti² bhavati pīḍaḥ || 183 ||³

[KALIKĀ]⁴

12 syllables
 prathamam-itaracaraṇasamuttham⁵ |
 8 syllables
 śrayati sa yadi⁶ lakṣma |
 16 syllables
 itaraditaragaditam-api⁷ yadi ca turyam⁸ |
 20 syllables
 caraṇayugalakamavikṛtam-aparam-iti kalikā sā || 184 ||

[LAVALĪ]⁹

12 syllables
 dviguruyutasakalacaraṇāntā |
 16 syllables
 sukhacaraṇagatam-anubhavati ca tṛtīyam¹⁰ |

¹ Dh: gurukayugalanidhana; P fn: -yugalaka- ; both are which are incorrect metrically.

² S: kalita āñā | vidhṛtarucirapadavitati; P fn: kalita āñavidhṛtarucirapada; Dh -vitatiyatir-iti; V, P fn: -racana[yatir-iti].

³ This is only a variation on Padacaturūrdhva. Here the last 2 syllables at the end of each line are heavy, the rest are light. The other metres in this section are variations on this theme. ChŚā lists 2 metres called Pratyāpīḍa, that have a different structure - the first of these has 2 heavy syllables at the beginning of the line, with the rest being light; the second has 2 heavy syllables at the beginning and at the end of the line, the rest again being light.

⁴ ChŚā: Mañjarī.

⁵ P fn: [prathamam]-apara- .

⁶ Dh: sapadi; S, P fn: jagati.

⁷ S: itaraditarajanitam-;

⁸ Dh: ca yadi turyam; P fn: -janitam-api bhavati śeṣam.

⁹ The structure of Lavalī in ChŚā is described differently as being 16, 12, 8, & 20 syllables.

¹⁰ Dh: -anubhavati tṛtīyaḥ (incorrect metrically); P fn: [caraṇa]-racitam-anubhavati tṛtīyaḥ.

○○○○○○○— 8 syllables

caraṇam-iha¹ hi² lakṣma |

○○○○○○○○○○○○○○○○— 20 syllables

prakṛtam-akhilam-api yadidam-anubhavati³ lavalī sā || 185 ||

[AMṚTADHĀRĀ]⁴

○○○○○○○○○○— 12 syllables

prathamam-adhivasati yadi turyaṃ |

○○○○○○○○○○○○○○— 16 syllables

caram-acaraṇapadam-avasitaguruyugma⁵ |

○○○○○○○○○○○○○○○○— 20 syllables

akhilam-aparam-uparigatam-iti⁶ lalitapadayuktā |

○○○○○○— 8 syllables

tadiyam-amṛtadhārā⁷ || 186 ||

iti padacatur-ūrdhvaprakaraṇam

[UDGATĀ]

○○○○○○○○

sajamādime salaghukau ca |

○○○○○○○○

nasajagurukair-athodgatā⁹ |

○○○○○○○○

tryaṅghrigatabhanajalā¹⁰ gayutāḥ |

○○○○○○○○

sajasā jagau caraṇam-ekataḥ¹¹ paṭhat || 187 ||

¹ Dh: aparam-iha; V, P fn: apara [iha]; S, P fn: caraṇa [iha].

² S: ca.

³ S, P fn: [prakṛtam]-aparam-akhilam-api yadi bhavati.

⁴ The structure of Amṛtadhārā in ChŚā is described differently as being 20, 12, 16, & 8 syllables.

⁵ S, V: -avasiti-; S: yugmā.

⁶ Dh: nikhilam-.

⁷ Dh: tad-idam-; S: nikhilam-aparam-uparitanasamam-iha lalitapādā tritayam-amṛtadhārā. P fn: nikhilam-aparam-uparitanasamam-iha lalitapādānttritayam-amṛtadhārā.

⁸ P omits.

⁹ S: -gurukeṣv-; P fn: -gurukeṣu- .

¹⁰ Dh: tryaṅghrigatatamanajalā; P fn: aṅghri- [i.e. without try-].

¹¹ Dh: caraṇemakataḥ (incorrect metrically); S: caram; which is probably a printer's error.

[SAURABHAKA]¹

UUUUUUUU--
caraṇatrayaṃ vrajati² lakṣma |
UUUUUUUU--
yadi sakalam-udgatāgatam³ |
UUUUUUUU--
rnau bhagau bhavati saurabhakaṃ |
UUUUUUUUUU--
caraṇe yadīha bhavatas-ṛṭīyake || 188 ||

[LALITĀ]

UUUUUUUU--
nayugaṃ sakārayugalaṃ ca⁴ |
UUUUUUUU--
bhavati caraṇe ṛṭīyake⁵ |
UUUUUUUUUU--
tad-uditam-urumatibhir-lalitaṃ |
UUUUUUUUUU--
yadi śeṣam-asya khalu pūrvatulyakam || 189 ||

*ity-udgatāprakaraṇam*⁶

[UPASTHITAPRACUPITA]

UUUUUUUUUU--
msau jbhau gau prathamāṅghrir-ekataḥ pṛthag-anyan-⁷ |
UUUUUUUUUU--
tritayaṃ sanajaraḡās-tato⁸ nanau sah |
UUUUUUUUUU--
trinaparikalitajayau |
UUUUUUUUUUUU--
pracupitam-idam-uditam-upasthitapūrvam || 190 ||

¹ This and the next metre are variants of Udgatā, differing only in their 3rd line.

² S, Dh, P fn: bhajati.

³ S: nīkīlam- .

⁴ S: yugalāñ-ca.

⁵ S, P fn: bhajati caraṇaṃ ṛṭīyakam; Dh omits this line and the next by mistake, printer's error.

⁶ P, Dh omit.

⁷ V, Dh: -anyat-

⁸ S, Dh, P fn: -tathā.

[VARDHAMĀNA]¹

nau pāde 'tha ṛṭīyake sanau nasayuktau²
 prathamāṅghrikṛtayatis-tu vardhamānam³ |

tritayam-aparam-apī pūrvasadṛśam-iha bhavati
 pratamatibhir-iti⁴ gaditaṃ laghu⁵ vṛttam || 191 ||

[ŚUDDHAVIRĀḌĀRṢABHA]⁶

asmin-neva ṛṭīyake yadā⁷ tajarāḥ syuḥ
 prathame ca viratirārṣabhaṃ bruvanti |

tac-chuddhavirāṭ puraḥ sthitaṃ
 tritayam-aparam-apī⁸ yadi⁹ pūrvasamaṃ syāt || 192 ||

*ity-upasthatapracupitaprakaraṇam*¹⁰

 viṣamākṣarapādaṃ vā

pādair-asamaṃ daśadharmavat¹¹
 yac-chando¹² noktam-atra

 gātheti tat-sūribhiḥ proktaṃ || 193 ||¹³

*iti vṛttaratnārākhye chandasi viṣamavṛttakathanaṃ nāma
 pañcama 'dhyāyaḥ*¹⁴

¹ This and the next metre are variants of Upasthitapracupita, differing only in their 3rd line.

² P fn: na sayuktau ca.

³ S, P fn: -yatipravardhamānam.

⁴ P fn: -iha.

⁵ S, P fn: kharu.

⁶ ChŚā has a slightly different name for this metre: Śuddhavirāḍṛṣabhaṃ.

⁷ S, P fn: [ṛṭīya]-pādake; Dh omits yadā.

⁸ P fn: tritayam-apī.

⁹ S excludes yadi.

¹⁰ P, Dh omit.

¹¹ S: viṣamākṣarapādatvātpādairasamañjasaṃ dharmavat.

¹² S: yac-chandasi.

¹³ ChŚā says simply: atrānuktaṃ gāthā.

¹⁴ P omits; Dh: iti śrī kedārabhaṭṭaviracite vṛttaratnākare pañcama 'dhyāyaḥ.

ṢAṢṬHO 'DHYĀYAḤ¹ [PRASTHĀRĀDI]

-----|-----||-----|-----
 prasthāro naṣṭam-uddiṣṭam-ekad-vyādilagakriyā |
 -----|-----||-----|-----
 saṃkhyānamadhvayogaś-ca² ṣaḍete pratyayāḥ smṛtāḥ || 194 ||³

-----|-----||-----|-----
 pāde sarvagurāvādyāl-laghuṃ nyasya guroradhaḥ |
 -----|-----||-----|-----
 yathopari tathā śeṣaṃ bhūyaḥ kuryādamuṃ vidhim || 195 ||

-----|-----||-----|-----
 ūne dad-yād-gurūn-eva⁴ yāvat-sarvalaghur-bhavet |
 -----|-----||-----|-----
 prastāro 'yaṃ samākhyātaś-chandovicitivedibhiḥ⁵ || 196 ||⁶

-----|-----||-----|-----
 naṣṭasya yo bhaved-aṅkastasyārdhe⁷ 'rdhe same ca laḥ |
 -----|-----||-----|-----
 viṣame caikamādhāya syād-ardhe⁸ 'rdhe gurur-bhavet || 197 ||⁹

-----|-----||-----|-----
 uddiṣṭaṃ dviguṇānādyād-upary-aṅkān-samālikhet¹⁰ |
 -----|-----||-----|-----
 laghusthā ye ca¹¹ tatrāṅkāstaiḥ¹² saikair-miśritair-bhavet || 198 ||¹³

-----|-----||-----|-----
 varṇān-vṛttabhavān-saikān-auttarādharyataḥ sthitāt¹⁴ |
 -----|-----||-----|-----
 ekādikramataś-caitān-upary-upari¹⁵ niḥṣipet || 199 ||

¹ Dh: Atha Ṣaṣṭho 'dhyāyaḥ; S omits this heading, seemingly by mistake, as it begins the verses from number 1 again.

² P fn: saṃkhyā caivādīva-.

³ Apart from the last verse the metre is Pathyāvakra in this section.

⁴ V: -evaṃ.

⁵ V: -vicchiti-

⁶ Dh adds: iti prasthāraḥ.

⁷ Dh: aṅkastasyārdhe.

⁸ Dh: tad-ardhe; S, V: tasyārdhe, which is incorrect according to the metre.

⁹ Dh adds: iti naṣṭam.

¹⁰ S: -aṅkānuparyādyāt-

¹¹ V, Dh: tu.

¹² S: laghusthāne tu ye 'ṅkāḥ syustaiḥ;

¹³ Dh adds: ity-uddiṣṭam.

¹⁴ P fn: -uttarān-ūrdhvataḥ sthitān; S, V, Dh: sthitān.

¹⁵ S: -kramaśaś- ; V: -kramasaś- ; P fn: -kramaśaḥ.

upāntyato nivarteta tyajannekaikam-ūrdhvataḥ¹ |

upary-ādyād-guror-ekag-ekad-yādilagakriyā² || 200 ||³

lagakriyāṅkasandohe bhavet-saṃkhyā vimiśrite |

uddiṣṭāṅkasamāhāraḥ saiko vā janayed-imām || 201 ||⁴

saṃkhyai⁵ dviguṇaikonā sadbhir-adhvā prakīrtitaḥ |

vṛttasyāṅgulikī vyāptiradhaḥ⁶ kuryāt-tathāṅgulim⁷ || 202 ||⁸

¹ Dh: tyajannekaikam-ūrdhvataḥ.

² Dh: ekadyādilagakriyā; S: guror-evam-ekad-vyādi; V: -guror-evam-eka-; S adds: yugmam, at the end of this verse.

³ Dh adds: ity-ekad-vyādilagakriyā.

⁴ Dh adds: iti saṃkhyā.

⁵ P fn: -eka.

⁶ V: vyāptimadhaḥ.

⁷ Dh: kuryādathāṅgulim.

⁸ Dh adds: ity-adhvā.

-----,-----,-----
vaṃśe 'bhūt-kaśyapasya prakāṭagaṇagaṇaḥ śaivasiddhāntavettā |

-----,-----,-----
vipraḥ pavyekanāmā¹ vimalataramatir-vedatattvārthabodhe² |

-----,-----,-----
kedāras-tasya sūnuḥ śivacaraṇayugārādhanaikāgracittaḥ³ |

-----,-----,-----
chandastenābhirāmaṃ praviracitam-idaṃ vṛttaratnākārākhyam || 203 ||⁴

*iti vṛttaratnārākhye chandasi prasthārādikathanaṃ nāma
ṣaṣṭho 'dhyāyaḥ⁵*

samāptaś-cāyaṃ vṛttaratnākaraḥ⁶

¹ S and V read pāṭhyeka, with a variant listed: pavyeka; P fn: pabbeka- .

² S: -ṣastrārthabodhī, with fn: -vedatattvārthavettā, -vedatattvārthabodhī, vadatattvāvabodhe; P fn: -tattvāvabodhe.

³ S, P, Dh: cittaś- .

⁴ This last verse is written in the Sragdharā metre.

⁵ P omits; Dh: iti bhāṭṭakedāraviracite vṛttaratnākārākhye cchandaḥśāstre prastāraprakaraṇaṃ.

⁶ S, V: samāptaś-cāyaṃ granthaḥ; Dh samāptam.

DR. RUPNATHJI (DR. RUPAK NATH)

ŚRUTABODHA

BY

ŚRĪMAT KĀLIDĀSA

EDITED BY

VĀSUDEV LAXMAṆ SHĀSTRĪ PAṆŚĪKAR
(BOMBAY, 1906)

A NOTE ON THIS EDITION

What follows is a transliteration of the text of Śrutabodha as it appears in the edition by Paṇśīkar, which was published in Bombay in 1906¹. The text is found alongside the same editor's edition of Śrī Kedārabhaṭṭa's Vṛttaratnākara, the main work in the book, and Śrī Gaṅgādāsa's Chandomañjarī.

39 of the main metres in use in Sanskrit verse compositions are described in this work,² and it therefore acts as a handy reference work for anyone with an interest in the subject. Other works on prosody, like Śrī Piṅgala's Chandaḥśāstra, and Śrī Kedārabhaṭṭa's Vṛttaratnākara, provide a more comprehensive list that include metres that are found only occasionally in the literature.

For reference in this edition I have added in the metrical markings (◡ = a light syllable; and – a heavy syllable). I have also compiled a Table of Contents, and an Index arranged in the Sanskrit alphabetical order, and added a few notes to clarify certain points.

Ānandajotī Bhikkhu
2003/2547

¹ Śrutabodha in this edition is attributed to Śrī Kālidāsa, but according to Monier-Williams (SED), it is elsewhere attributed to Śrī Vararuci, so that it's exact authorship appears to be uncertain.

² These are also the main metres found in classical Pāli verse texts.

DR. RUPNATHJI (DR. RUPAK NATH)

[AKṢARACCHANDAS]

[PĀŅKTI] 5 SYLLABLES

---,
 ādyacaturthaṃ
 pañcamakaṃ cet |
 yatra guru syāt-
 sākṣarapañktiḥ || 7 ||

[ŚAŚIVADANĀ] 6 SYLLABLES

----,
 agurucatuṣkaṃ
 bhavati gurū dvau |
 ghanakucayugme
 śaśivadanāsau || 8 ||

[MADALEKHĀ] 7 SYLLABLES

----,
 tūryaṃ pañcamakaṃ ced-
 yatra syāllaghu bāle |
 vidvadbhirmṛganetre
 proktā sā madalekhā || 9 ||

[ŚLOKA]¹ 8 + 8 SYLLABLES

----|-----||-----|-----|
 śloke ṣaṣṭhaṃ guru jñeyaṃ sarvatra laghu pañcamam |
 -----|-----||-----|-----|
 dvicatuḥpādayorhrasvaṃ saptamaṃ dīrghamanyayoḥ || 10 ||

-----|-----||-----|-----|
 pañcamam laghu sarvatra saptamaṃ dvicaturthayoḥ |
 -----|-----||-----|-----|
 ṣaṣṭhaṃ guru vijānīyādetatpadyasya lakṣaṇam || 11 ||

¹ This metre is also known as Anuṣṭubha, and Vaktra. In the 5th, 6th, & 7th positions of the prior line, the following variations are allowed: ---; ---; -,--; & ,--.

[MĀṆAVAKĀKRĪḌA]¹ 8 SYLLABLES

— 0 0 — 0 0 —
ādigataṃ turyagataṃ
pañcamakaṃ cāntyagataṃ |
syādguru cetsaṃkathitaṃ²
māṇavakākrīḍamidam || 12 ||

[NAGASVARŪPIṆĪ]³ 8 SYLLABLES

0 0 0 0 0 0 —,
dvituryaṣaṣṭhamaṣṭamaṃ
guru prayojitaṃ yadā |
tadā nivedayanti tāṃ
budhā nagasvarūpiṇīm || 13 ||

[VIDYUNMĀLĀ] 8 SYLLABLES

— — — — —,
sarve varṇā dīrghā yasyāṃ
viśrāmaḥ syādvédairvedaiḥ |
vidvadvṛndairvīṇāvāṇi
vyākhyātā sā vidyunmālā || 14 ||

[CAMPAKAMĀLĀ] 10 SYLLABLES

— 0 0 — —, 0 0 — —
tanvi guru syādādyacaturthaṃ
pañcamaṣaṣṭhaṃ cāntyamupāntyaṃ |
indriyabāṇairyatra virāmaḥ
sā kathanīyā campakamālā || 15 ||

[MAṆIMADHYA] 9 SYLLABLES

— 0 0 — —, 0 0 — —
campakamālā yatra bhaved
antyavihīnā premanidhe |
chandasi dakṣā ye kavayas-
tanmaṇimadhyam⁴ te bruvate || 16 ||

¹ This metre is called simply Māṇavaka in Vṛttaratnākara.

² tatkaṭhitaṃ.

³ This metre is known as Pramāṇikā in Vṛttaratnākara.

⁴ -maṇibandhaṃ.

[HAMSĪ] 10 SYLLABLES

-----,00000-
mandākrāntāntyayatirahitā
sālaṃkāre yadi bhavati yā |
sā vidvadbhirdhruvamabhihitā
jñeyā hamsī kamalavadane || 17 ||

[ŚĀLINĪ] 11 SYLLABLES

-----0,-0--
hrasvo varṇo jāyate yatra ṣaṣṭhaḥ
kambuḡrīve tadvadevāṣṭamāntyah |
viśrāntiḥ¹ syāttanvi vedaisturaṅgais-
tāṃ bhāṣante śālinīm chāndasiyāḥ || 18 ||

[DODHAKA] 11 SYLLABLES

-----00000-
ādyacaturthamahīnanitambe
saptamakam daśamaṃ ca tathāntyam |
yatra guru prakāṣmarasāre
tatkathitam nanu dodhakavṛttam || 19 ||

[INDRAVAJRA] 11 SYLLABLES

---0---00000-
yasyāstriṣaṣṭasaptamamakṣaram² syād-
hrasvaṃ sujaṅghe navamaṃ ca tadvat |
gatyā vilajjikṛtahaṃsakānte
tāmindravajrāṃ bruvate kavīndrāḥ || 20 ||

[UPENDRAVAJRĀ] 11 SYLLABLES

000000000-
yadīndravajrācaraṇeṣu pūrve
bhavanti varṇā laghavaḥ suvarṇe |
amandamādyanmadane tadānīm-
upendravajrā kathitā kavīndraiḥ || 21 ||

¹ viśrāmaḥ.

² yasyām [triṣaṭ-].

[UPAJĀTI]¹ 11 SYLLABLES

---o---o---o---, *Indravajrā*
 yatra dvayorapyanayostu pādā
 o---o---o---o---, *Upendravajrā*
 bhavanti sīmantini candrakānte |
 ---o---o---o---, *Indravajrā*
 vidvadbhirādyaiḥ parikīrtitā sā
 o---o---o---o---, *Upendravajrā*
 prayujyatāmityupajātireṣā || 22 ||

[ĀKHYĀNAKĪ]² 11 SYLLABLES

---o---o---o---,
 ākhyānakī sā prakāṭikṛtārthe
 o---o---o---o---,
 yadīndravajrācaraṇaḥ purastāt |
 o---o---o---o---,
 upendravajrā caraṇāstrayo 'nye
 o---o---o---o---,
 manīṣiṅoktā viparītapūrvā³ || 23 ||

[RATHODDHATĀ] 11 SYLLABLES

---o---o---o---,
 ādyamakṣaramatastrīyakam
 saptamaṃ ca navamaṃ tathāntimam |
 dīrghamindusakhi yatra jāyate
 tāṃ vadanti kavayo rathoddhatām || 24 ||

[SVĀGATĀ] 11 SYLLABLES

---o---o---o---,
 akṣaraṃ ca navamaṃ daśamaṃ ca⁴
 vyatyayādbhavati yatra vinīte |

¹ There are 14 possible types of Upajāti metre having a mixture of Indravajrā and Upendravajrā lines, all of which have been given names. The example verse is a variety called Bhadrā. Upajāti may consist of a mixture of other metres also, including ones that are not 11 syllables in length. So that, for example, we may find a verse consisting of one line each of Indravajrā, Upendravajrā, Vaṃśasthā, & Vasantatilakā - still the verse would be known as Upajāti.

² Ākhyānakī is normally counted as an Ardhasamavṛtta, having the structure of Indravajrā in the 1st and 3rd lines, and Upendravajrā in the 2nd and 4th. Here the definition is slightly different with the 1st line being Indravajrā, and the rest are defined as Upendravajrā. Viparītakhyānakī is defined in the verse here as being the reverse of the above, i.e. having first an Upendravajrā line, then three Indravajrā lines.

³ P has a note: pūrvā, here, but that is the same as the text, so there must be some mistake here.

⁴ cet.

prāktanaiḥ sunayane¹ yadi saiva
svāgateti kavibhiḥ kathitāsau || 25 ||

[VAIŚVADEVĪ] 12 SYLLABLES

-----,-----
hrasvo varṇaḥ syātsaptamo yatra bāle
tadvadvimboṣṭhi nyasta ekādaśādyah |
bāṇairviśrāmastatra cedvā turaṅgair-
nāmnā nirdiṣṭā subhru sā vaiśvadevī || 26 ||

[TOṬAKA] 12 SYLLABLES

-----,
satṛtīyakaṣaṣṭhamanaṅgarate²
navamaṅ viratiprabhavaṅ guru cet |
ghanapīnapayodharabhāranate
nanu toṭakavṛttamidaṅ kathitam || 27 ||

[BHUJAṄGAPRAYĀTA] 12 SYLLABLES

-----,
yadādyamaṅ caturthamaṅ tathā saptamaṅ syāt-³
tathaivākṣaram hrasvamekādaśādyam |
śaraccandravidveṣivaktrāravinde
taduktamaṅ kavīndrairbhujāṅgaprayātam || 28 ||

[DRUTAVILAMBITA] 12 SYLLABLES

-----,
ayi kṛṣodari yatra caturthakamaṅ
guru ca saptamakamaṅ daśamaṅ tathā |
viratigamaṅ⁴ ca tathaiva sumādhyame⁵
drutavilambitamityupadiśyate || 29 ||

[PRAMITĀKṢARĀ] 12 SYLLABLES

-----,
yadi toṭakasya guru pañcamakamaṅ
vihitam vilāsini tadakṣarakamaṅ |
rasamaṅkhyakamaṅ guru na cedabale
pramitākṣareti kavibhiḥ kathitā || 30 ||

¹ proktameṇanayane.

² -anantarate

³ cet.

⁴ viratijaṅ.

⁵ vicakṣaṇaiḥ.

[HARIṆĪPLUTĀ] 11 + 12 SYLLABLES¹

prathamākṣaramādyatṛtīyayordrutavilambitakasya hi² pādayoḥ |
yadi nāsti tadā kamalekṣaṇe bhavati sundari sā hariṇīplutā || 31 ||

[VAṂŚASTHAVILA] 12 SYLLABLES

upendravajrā caraṇeṣu santi ced-³
upāntyavarṇā laghavaḥ pare kṛtāḥ⁴ |
madollasadbhrūjītakāmakārmuke
vadanti vaṁśasthaviḷam⁵ budhāstadā || 32 ||

[INDRAVAṂŚĀ] 12 SYLLABLES

yasyāmaśokāṅkurapāṇipallave
vaṁśasthapādā gurupūrvavarṇakāḥ |
tāruṇyahelāratiraṅgalālase
tāmindravamśām kavayaḥ pracakṣate || 33 ||

[PRABHĀVATĪ] 13 SYLLABLES

yasyām priye prathamakamakṣaradvayaṁ
turyaṁ tathā guru navamaṁ daśāntimam⁶ |
sāntyam bhavedyatirapi cedyugagrahaiḥ
sālakṣyatāmamṛtarute⁷ prabhāvati || 34 ||

[PRAHARṢINĪ] 13 SYLLABLES

ādyam cettritayamathāṣṭamaṁ navāntyam
dvāvanyau⁸ guruviratau subhāṣite syāt |
viśrāmo bhavati maheśanetradiḡbhir-
vijñeyā nanu sudatī⁹ praharṣinī sā || 35 ||

¹ This is an example of an Ardhasamavṛtta.

² ca.

³ cenna.

⁴ kṛtā yadā.

⁵ vaṁśasthamidaṁ. Vaṁśastha is, in fact, the more usual name for this metre.

⁶ daśāntikam.

⁷ bhavedyati viratīyugagrahaiḥ sālakṣitā hyamṛtalate.

⁸ dve cāntye.

⁹ subhage.

[VASANTATILAKA] 14 SYLLABLES

---0---,000---

ādyam dvitīyamapi cedguru taccaturtham
yatrāṣṭamaṃ ca daśamāntyamupāntyamantyam |
aṣṭābhirinduvadane viratiśca ṣaḍbhiḥ¹
kānte vasantatilakaṃ kila tam² vadanti || 36 ||

[MĀLINĪ] 15 SYLLABLES

00000---,000---

prathamamaguruṣaṭkaṃ vidyate yatra kānte
tadanu ca daśamaṃ cedakṣaram dvādaśāntyam |
giribhiratha turaṅgairyatra kānte virāmaḥ
sukavijanamanojñā mālinī sā prasiddhā || 37 ||

[HARIṆĪ] 17 SYLLABLES

00000,----,0000-

sumukhi laghavaḥ pañca prācyāstato daśamāntimah³
tadanu lalitālāpe varṇau ṛtīyacaturthakau⁴ |
prabhavati punaryatropāntyaḥ sphuratkanakaprabhe⁵
yatirapi rasairvedairaśvaiḥ smṛtā hariṇīti sā || 38 ||

[ŚIKHARIṆĪ] 17 SYLLABLES

0-----,000000000-

yadi prācyo⁶ hrasvaḥ kalitakamale⁷ pañca gūravaḥ⁸
tato varṇaḥ pañca prakṛtisukumārāṅgi laghavaḥ |
trayo 'nye copāntyāḥ sutanujaghane⁹ bhogasubhage
rasairīśairyasyām¹⁰ bhavati viratīti sā śikhariṇī || 39 ||

¹ kāmāñkuśāñkusitakāmimataṅgajendre.

² tāṃ.

³ daśamāntīkaṃ.

⁴ yadi taccaturdaśau.

⁵ sphuratkarakañkaṇe.

⁶ yadā pūrvo.

⁷ kamalanayane. This footnote has no corresponding reference number in the text.

⁸ ṣaṣṭhakaparāḥ

⁹ -jaghanā.

¹⁰ rudrair-.

[PṚTHVĪ] 17 SYLLABLES

0-0000-0,0000-0-0-0-
dvitīyamalikuntale guru ṣaḍaṣṭamadvādaśam¹
caturdaśamatha priye guru gabhīranābhīhrade |
sapañcadaśamāntimam² tadanu yatra kānte yatir-
girīndraphaṇabhṛtkulairbhavati³ subhru pṛthvīti⁴ sā || 40 ||

[MANDĀKRĀNTĀ] 17 SYLLABLES

---,00000-,0-0-0-0-
catvāraḥ prāksutānu guravo dvau daśaikādaśau⁵ cen-
mugdhe varṇau tadanu kumudāmodini dvādaśāntyau |
tadvaccāntyau yugarasahayairyacca⁶ kānte virāmo
mandākrāntām pravarakavayastanvi tām saṅgirante || 41 ||

[ŚĀRDŪLAVIKRĪDITA] 19 SYLLABLES

---0000-0000-,0-0-0-0-
ādyam yatra guru trayam⁷ priyatame ṣaṣṭham tataścaṣṭamam⁸
santyekādaśatastrayastadanu⁹ cedaṣṭādaśādyāntimāh¹⁰ |
mārtaṇḍairmunibhiśca yatra viratiḥ pūrṇendubimbanane
tadvṛtṭam pravadanti kāvyarasikāḥ śārdūlavikrīditam || 42 ||

¹ ṣaḍaṣṭamam.

² -daśamantikaṃ.

³ -phaṇi.

⁴ pṛthvīti.

⁵ dvādaśam [in place of dvau daśai-].

⁶ -yatra [in place of -yacca].

⁷ ādyāścedguravastrayam.

⁸ ṣaṣṭhastathā cāṣṭamam.

⁹ nanvekādaśa-.

¹⁰ -aṣṭādaśādyau tataḥ.

[SRAGDHARĀ] 21 SYLLABLES

-----,-----,-----
catvāro yatra varṇāḥ prathamamalaghavaḥ ṣaṣṭhakaḥ saptamo 'pi
dvau tadvatṣoḍaśādyau mṛgamadatilake¹ ṣoḍaśāntyau tathāntyau |
rambhāstambhorukānte munimunimunibhirdṛśyate cedvirāmo
bāle vandyaiḥ kavīndraiḥ sutanu nigaditā sragdharā sā prasiddhā || 43 ||

iti śrīkālīdāsaviracitaḥ śrutabodhaḥ saṃpūrṇaḥ

DR. RUPNATHJI (DR. RUPAK NATH)

¹ -mudite [in place of -tilake].

INDEX OF THE METRES

Acaladhṛti - Vṛttaratnākara.....42	Udgīti - Chandaḥśāstra.....9
Atirucirā - Vṛttaratnākara.....44	Udgīti - Vṛttaratnākara.....39
Atirucirā - Vṛttaratnākara.....56	Uddharṣiṇī - Chandaḥśāstra.....22
Atiśāyin - Chandaḥśāstra.....26	Uddharṣiṇī - Vṛttaratnākara.....58
Anaṅgkrīḍā - Vṛttaratnākara.....44	Upagīti - Chandaḥśāstra.....9
Aparavaktra - Chandaḥśāstra.....16	Upagīti - Vṛttaratnākara.....38
Aparavaktra - Vṛttaratnākara.....67	Upagīti - Śrutabodha.....79
Aparājītā - Chandaḥśāstra.....21	Upacitraka - Chandaḥśāstra.....15
Aparājītā - Vṛttaratnākara.....57	Upacitrā - Chandaḥśāstra.....11
Aparāntikā - Chandaḥśāstra.....10	Upacitrā - Vṛttaratnākara.....43
Aparāntikā - Vṛttaratnākara.....40	Upacitrā - Vṛttaratnākara.....66
Apavāha - Vṛttaratnākara.....64	Upajāti - Chandaḥśāstra.....18
Apavāhaka - Chandaḥśāstra.....24	Upajāti - Vṛttaratnākara.....50
Abhinavatāmarasa - Vṛttaratnākara.....55	Upajāti - Śrutabodha.....83
Amṛtadhārā - Chandaḥśāstra.....14	Upasthitaprapūta - Chandaḥśāstra.....14
Amṛtadhārā - Vṛttaratnākara.....70	Upasthitaprapūta - Vṛttaratnākara.....71
Arṇa - Vṛttaratnākara.....65	Upasthitā - Chandaḥśāstra.....18
Avitatha - Chandaḥśāstra.....27	Upasthitā - Vṛttaratnākara.....50
Aśvalalitā - Chandaḥśāstra.....24	Upasthitā - Vṛttaratnākara.....52
Aśvalalitā - Vṛttaratnākara.....63	Upendravajrā - Chandaḥśāstra.....18
Asambādā - Chandaḥśāstra.....21	Upendravajrā - Vṛttaratnākara.....50
Asambādā - Vṛttaratnākara.....56	Upendravajrā - Śrutabodha.....82
Ākhyānakī - Chandaḥśāstra.....15	Ṛṣabhagajavilasita - Vṛttaratnākara.....59
Ākhyānakī - Vṛttaratnākara.....66	Ṛṣabhajavilasita - Chandaḥśāstra.....22
Ākhyānakī - Śrutabodha.....83	Elā - Vṛttaratnākara.....59
Āpātalikā - Chandaḥśāstra.....9	Aupacchandāsaka - Chandaḥśāstra.....9
Āpātalikā - Vṛttaratnākara.....39	Aupacchandāsika - Vṛttaratnākara.....39
Āpīḍa - Chandaḥśāstra.....13	Kanakaprabhā - Chandaḥśāstra.....26
Āpīḍa - Vṛttaratnākara.....69	Kanyā - Vṛttaratnākara.....46
Āryā - Chandaḥśāstra.....8	Kalikā - Vṛttaratnākara.....69
Āryā - Vṛttaratnākara.....37	Kāntotpīḍā - Chandaḥśāstra.....20
Āryā - Śrutabodha.....79	Kuṭilagati - Chandaḥśāstra.....26
Āryāgīti - Chandaḥśāstra.....9	Kuṭilā - Chandaḥśāstra.....26
Āryāgīti - Vṛttaratnākara.....39	Kuḍmaladantī - Chandaḥśāstra.....25
Indravamśā - Chandaḥśāstra.....19	Kumāralalitā - Chandaḥśāstra.....17
Indravamśā - Vṛttaratnākara.....53	Kusumavicitrā - Chandaḥśāstra.....20
Indravamśā - Śrutabodha.....85	Kusumavicitrā - Vṛttaratnākara.....53
Indravajrā - Chandaḥśāstra.....18	Kusumitalatāvellitā - Chandaḥśāstra.....23
Indravajrā - Vṛttaratnākara.....50	Kusumitalatāvellitā - Vṛttaratnākara.....61
Indravajrā - Śrutabodha.....82	Ketumatī - Chandaḥśāstra.....15
Ujvalā - Vṛttaratnākara.....54	Ketumatī - Vṛttaratnākara.....66
Udīcyavṛtti - Vṛttaratnākara.....40	Kokilaka - Chandaḥśāstra.....27
Udīcyavṛtti - Chandaḥśāstra.....10	Kokilaka - Vṛttaratnākara.....61
Udgatā - Chandaḥśāstra.....14	Krauñcapadā - Chandaḥśāstra.....24
Udgatā - Vṛttaratnākara.....70	Krauñcapadā - Vṛttaratnākara.....64

Kṣamā - Vṛttaratnākara.....55	Narkuṭaka - Vṛttaratnākara.....60
Khañjā - Chandaḥśāstra.....16	Navamālikā - Vṛttaratnākara.....55
Khañjā - Vṛttaratnākara.....44	Navamālinī - Chandaḥśāstra.....21
Gīti - Chandaḥśāstra.....9	Nārācaka - Chandaḥśāstra.....27
Gīti - Vṛttaratnākara.....38	Nārī - Vṛttaratnākara.....45
Gīti - Śrutabodha.....79	Paṇava - Chandaḥśāstra.....18
Gītyāryā - Chandaḥśāstra.....11	Paṇavam - Vṛttaratnākara.....49
Gaurī - Chandaḥśāstra.....21	Padacaturūrdhva - Chandaḥśāstra.....13
Gaurī - Chandaḥśāstra.....25	Padacaturūrdhva - Vṛttaratnākara.....68
Cañcalākṣikā - Chandaḥśāstra.....20	Pāñkti - Vṛttaratnākara.....46
Caṇḍavṛṣṭiprayāta - Chandaḥśāstra.....25	Pāñkti - Śrutabodha.....80
Caṇḍavṛṣṭiprayāta - Vṛttaratnākara.....65	Pādākulaka - Chandaḥśāstra.....11
Candralekhā - Vṛttaratnākara.....59	Pādākulaka - Vṛttaratnākara.....43
Candravartma - Vṛttaratnākara.....52	Puṭa - Chandaḥśāstra.....20
Candrāvartā - Chandaḥśāstra.....22	Puṭa - Vṛttaratnākara.....53
Campakamālā - Śrutabodha.....81	Puṣpitaḡrā - Chandaḥśāstra.....16
Cāruhāsini - Vṛttaratnākara.....40	Puṣpitāḡrā - Vṛttaratnākara.....67
Cāruhāsini - Chandaḥśāstra.....10	Prṭhvī - Chandaḥśāstra.....22
Citrapadā - Chandaḥśāstra.....17	Prṭhvī - Vṛttaratnākara.....60
Citrapadā - Vṛttaratnākara.....47	Prṭhyā - Śrutabodha.....87
Citrā - Chandaḥśāstra.....11	Pracita - Chandaḥśāstra.....25
Citrā - Vṛttaratnākara.....42	Pracitaka - Vṛttaratnākara.....65
Cūlikā - Chandaḥśāstra.....11	Pratyāpīḍa - Chandaḥśāstra.....13
Jagatī - Chandaḥśāstra.....19	Pratyāpīḍa - Chandaḥśāstra.....13
Jaladharamālā - Chandaḥśāstra.....25	Prabhadrakā - Vṛttaratnākara.....59
Jaladharamālā - Vṛttaratnākara.....54	Prabhā - Vṛttaratnākara.....55
Jaloddhatagati - Chandaḥśāstra.....20	Prabhāvati - Śrutabodha.....85
Jaloddhatagati - Vṛttaratnākara.....53	Pramāṇikā - Vṛttaratnākara.....48
Jyoti - Chandaḥśāstra.....11	Pramāṇī - Chandaḥśāstra.....12
Tata - Chandaḥśāstra.....20	Pramitākṣarā - Chandaḥśāstra.....20
Tanumadhyā - Chandaḥśāstra.....17	Pramitākṣarā - Vṛttaratnākara.....54
Tanumadhyā - Vṛttaratnākara.....46	Pramitākṣarā - Śrutabodha.....84
Tanvī - Chandaḥśāstra.....24	Pramuditavadanā - Vṛttaratnākara.....53
Tanvī - Vṛttaratnākara.....64	Pravṛttaka - Chandaḥśāstra.....10
Toṭaka - Chandaḥśāstra.....20	Pravṛttaka - Vṛttaratnākara.....40
Toṭaka - Vṛttaratnākara.....53	Prahaṇakalitā - Chandaḥśāstra.....21
Toṭaka - Śrutabodha.....84	Prahaṇakalitā - Vṛttaratnākara.....57
Dakṣiṇāntikā - Vṛttaratnākara.....40	Praharṣiṇī - Vṛttaratnākara.....56
Daṇḍaka - Chandaḥśāstra.....25	Praharṣiṇī - Śrutabodha.....85
Dodhaka - Chandaḥśāstra.....18	Praharṣiṇī - Chandaḥśāstra.....21
Dodhaka - Vṛttaratnākara.....51	Prācyavṛtti - Chandaḥśāstra.....10
Dodhaka - Śrutabodha.....82	Prācyavṛtti - Vṛttaratnākara.....40
Drutamadhyā - Chandaḥśāstra.....15	Priyamvadā - Vṛttaratnākara.....54
Drutamadhyā - Vṛttaratnākara.....66	Bhadrakā - Vṛttaratnākara.....63
Drutavilambita - Chandaḥśāstra.....20	Bhadravirāj - Chandaḥśāstra.....15
Drutavilambita - Vṛttaratnākara.....53	Bhadravirāj - Vṛttaratnākara.....66
Drutavilambita - Śrutabodha.....84	Bhadrikā - Vṛttaratnākara.....52
Nagasvarūpiṇī - Śrutabodha.....81	Bhujagaśiṣubhṛtā - Vṛttaratnākara.....49

Bhujagaśiśusr̥tā - Chandaḥśāstra.....17	Rucirā - Chandaḥśāstra.....21
Bhujāṅgaprayāta - Chandaḥśāstra.....20	Lalanā - Chandaḥśāstra.....26
Bhujāṅgaprayāta - Vṛttaratnākara.....53	Lalita - Chandaḥśāstra.....14
Bhujāṅgaprayāta - Śrutabodha.....84	Lalitā - Vṛttaratnākara.....54
Bhujāṅgavijṛmbhita - Chandaḥśāstra.....24	Lalitā - Vṛttaratnākara.....71
Bhujāṅgavijṛmbhita - Vṛttaratnākara.....64	Lavalī - Chandaḥśāstra.....14
Bhramaravilasita - Chandaḥśāstra.....19	Lavalī - Vṛttaratnākara.....69
Bhramaravilasita - Vṛttaratnākara.....51	Vaṃśapatrapatita - Vṛttaratnākara.....60
Mañjarī - Chandaḥśāstra.....14	Vaṃśapantrapatita - Chandaḥśāstra.....22
Mañjubhāṣiṇī - Vṛttaratnākara.....56	Vaṃśastha - Vṛttaratnākara.....52
Maṇiguṇanikar - Chandaḥśāstra.....22	Vaṃśasthavila - Śrutabodha.....85
Maṇiguṇanikara - Vṛttaratnākara.....59	Vaṃśasthā - Chandaḥśāstra.....19
Maṇimadhya - Śrutabodha.....81	Vaktra - Chandaḥśāstra.....12
Maṇimālā - Vṛttaratnākara.....54	Vaktra - Vṛttaratnākara.....41
Mattamayūra - Chandaḥśāstra.....21	Varatanu - Chandaḥśāstra.....25
Mattamayūra - Vṛttaratnākara.....56	Varayuvatī - Chandaḥśāstra.....26
Mattā - Chandaḥśāstra.....18	Varasundatī - Chandaḥśāstra.....26
Mattā - Vṛttaratnākara.....49	Vardhamāna - Chandaḥśāstra.....14
Mattākrīḍā - Chandaḥśāstra.....24	Vardhamāna - Vṛttaratnākara.....72
Mattākrīḍā - Vṛttaratnākara.....63	Vasantatilaka - Śrutabodha.....86
Madalekhā - Vṛttaratnākara.....47	Vasantatilakā - Chandaḥśāstra.....21
Madalekhā - Śrutabodha.....80	Vasantatilakā - Vṛttaratnākara.....57
Madraka - Chandaḥśāstra.....24	Vasumatī - Vṛttaratnākara.....47
Manoramā - Vṛttaratnākara.....49	Vāṇinī - Vṛttaratnākara.....60
Mandākrāntā - Chandaḥśāstra.....23	Vātormi - Vṛttaratnākara.....51
Mandākrāntā - Vṛttaratnākara.....60	Vātormī - Chandaḥśāstra.....19
Mandākrāntā - Śrutabodha.....87	Vānavāsikā - Chandaḥśāstra.....10
Mayūrasāriṇī - Chandaḥśāstra.....18	Vānavāsikā - Vṛttaratnākara.....42
Mayūrasāriṇī - Vṛttaratnākara.....49	Vāhinī - Chandaḥśāstra.....21
Māṇavaka - Vṛttaratnākara.....48	Vitāna - Chandaḥśāstra.....12
Māṇavakākriḍa - Śrutabodha.....81	Vitāna - Vṛttaratnākara.....48
Māṇavakākriḍitaka - Chandaḥśāstra.....17	Vidyunmālā - Chandaḥśāstra.....17
Mātrāsamaka - Chandaḥśāstra.....10	Vidyunmālā - Vṛttaratnākara.....47
Mātrāsamaka - Vṛttaratnākara.....42	Vidyunmālā - Śrutabodha.....81
Mālanī - Vṛttaratnākara.....55	Viparītākhyānakī - Chandaḥśāstra.....16
Māhartunavakau - Chandaḥśāstra.....22	Viparītākhyānakī - Vṛttaratnākara.....67
Mālinī - Chandaḥśāstra.....22	Vibudhapriyā - Chandaḥśāstra.....27
Mālinī - Vṛttaratnākara.....59	Vilāsinī - Chandaḥśāstra.....19
Mālinī - Śrutabodha.....86	Viśloka - Chandaḥśāstra.....10
Mṛgī - Vṛttaratnākara.....45	Viśloka - Vṛttaratnākara.....42
Mauktikanālā - Vṛttaratnākara.....52	Vismitā - Chandaḥśāstra.....27
Yavamati - Chandaḥśāstra.....16	Vṛtta - Chandaḥśāstra.....23
Yavamati - Vṛttaratnākara.....68	Vṛtta - Vṛttaratnākara.....62
Rathodhatā - Chandaḥśāstra.....19	Vṛttā - Vṛttaratnākara.....52
Rathodhatā - Vṛttaratnākara.....51	Vṛntā - Chandaḥśāstra.....19
Rathodhatā - Śrutabodha.....83	Vegavatī - Chandaḥśāstra.....15
Rukmavatī - Chandaḥśāstra.....18	Vegavatī - Vṛttaratnākara.....66
Rukmavatī - Vṛttaratnākara.....49	Vaitālīya - Chandaḥśāstra.....9

Vaitāliya - Vṛttaratnākara.....39	Svāgatā - Śrutabodha.....83
Vaiśvadevī - Chandaḥśāstra.....20	Haṃsaruta - Chandaḥśāstra.....17
Vaiśvadevī - Vṛttaratnākara.....54	Haṃsaruta - Vṛttaratnākara.....48
Vaiśvadevī - Śrutabodha.....84	Haṃsī - Śrutabodha.....82
Śaśikalā - Vṛttaratnākara.....58	Hariṇaplutā - Chandaḥśāstra.....16
Śaśivadanā - Chandaḥśāstra.....27	Hariṇaplutā - Vṛttaratnākara.....67
Śaśivadanā - Vṛttaratnākara.....46	Hariṇī - Chandaḥśāstra.....22
Śaśivadanā - Śrutabodha.....80	Hariṇī - Vṛttaratnākara.....60
Śārdūlavikrīḍita - Chandaḥśāstra.....23	Hariṇī - Śrutabodha.....86
Śārdūlavikrīḍita - Vṛttaratnākara.....61	Hariṇīplutā - Śrutabodha.....85
Śārdūlavikrīḍita - Śrutabodha.....87	Halamukhī - Chandaḥśāstra.....17
Śālini - Chandaḥśāstra.....19	Halamukhī - Vṛttaratnākara.....48
Śālinī - Vṛttaratnākara.....51	
Śālinī - Śrutabodha.....82	
Śikhariṇī - Chandaḥśāstra.....23	
Śikhariṇī - Vṛttaratnākara.....60	
Śikhariṇī - Śrutabodha.....86	
Śikhā - Chandaḥśāstra.....11	
Śikhā - Chandaḥśāstra.....16	
Śikhā - Vṛttaratnākara.....43	
Śuddhavirāj - Chandaḥśāstra.....18	
Śuddhavirāḍ - Vṛttaratnākara.....49	
Śuddhavirāḍarṣabha - Vṛttaratnākara.....72	
Śuddhavirāḍṛṣabha - Chandaḥśāstra.....15	
Śailaśikhā - Chandaḥśāstra.....26	
Śyenī - Chandaḥśāstra.....19	
Śrī - Vṛttaratnākara.....45	
Śrī - Vṛttaratnākara.....51	
Śloka - Śrutabodha.....80	
Samānikā - Vṛttaratnākara.....48	
Samānī - Chandaḥśāstra.....14	
Siṃhonnata - Vṛttaratnākara.....57	
Siṃhonnatā - Chandaḥśāstra.....22	
Sumukhī - Vṛttaratnākara.....51	
Suvadana - Chandaḥśāstra.....23	
Suvadana - Vṛttaratnākara.....62	
Saumyā - Chandaḥśāstra.....11	
Saurabhaka - Chandaḥśāstra.....14	
Saurabhaka - Vṛttaratnākara.....71	
Strī - Vṛttaratnākara.....45	
Sragdhara - Chandaḥśāstra.....23	
Sragdhara - Vṛttaratnākara.....62	
Sragdhara - Śrutabodha.....88	
Sragviṇī - Chandaḥśāstra.....20	
Sragviṇī - Vṛttaratnākara.....54	
Sraj - Vṛttaratnākara.....58	
Svāgatā - Chandaḥśāstra.....19	
Svāgatā - Vṛttaratnākara.....51	

THE SANSKRIT TEXT OF BUDDHA-CARITA

BY

AŚVAGHOṢA

EDITED BY

EDWARD B. COWELL
(1893)

WITH SUPPLEMENTARY MATERIAL FROM

AŚVAGHOṢA'S THE BUDDHACARITA: OR, ACTS OF THE
BUDDHA

EDITED BY

E. H. JOHNSTON
(1935)

TOGETHER WITH A METRICAL ANALYSIS AND DESCRIPTION OF THE METRES BY

ĀNANDAJON BHIKKHU
(2005/2549)

DR. RUPNATHJI (DR. RUPAKNATH)

DR. RUPNATHJI (DR. RUPAK NATH)

INTRODUCTION TO THE TEXT

The text of Buddhacarita reproduced here is essentially that edited by **Edward B. Cowell**, entitled:

**The Buddha-carita or Life of Buddha by Aśvaghōṣa,
Indian poet of the early second century after Christ. Sanskrit
text, edited from a Devanagari and two Nepalese manuscripts with
variant readings, a preface, notes and in index of names.**

which was originally published by the Oxford University Press in 1893, as Part VII of its Anecdota Oxoniensia, Aryan Series. This was republished together with the translation in India by Cosmo Publications, New Delhi, in 1997.

It has been partly supplemented by **E. H. Johnston**'s edition of the same text entitled **The Buddhacarita: Or, Acts of the Buddha**; which was published as No 31 of the Panjab University Oriental Publications, in Calcutta in 1935.

The texts in both editions is printed in Devanagari script. The text in Roman script presented here has been prepared using a database entitled **Aśvaghōṣa's Buddhacarita: A machine readable transliteration**, edited by Peter Schreiner, in February 1990, which reproduced Johnson's edition in *pausa* form, along with Cowell's variant readings.

The original database has been converted to normal diacritical markings, subsequently proof-read, and the metrical markings have been added in by the present writer. In Cowell's text all the nasals are written as anusvara (ṃ), and this has been followed here, except at the end of the pādayuga, where I prefer to write labial -m, as is normal in Sanskrit.¹

The text also accompanies the translation by Cowell which appears elsewhere on this website.² Here however the text differs in some small respects to the edition printed there, because it has been my purpose to analyse the work and arrive at a correct understanding of Aśvaghōṣa's prosody, which can only be done after making some small adjustments to Cowell's text.

For instance in Cowell's edition certain verses were included which later proved to be spurious. These have been printed here, but not analysed, as they throw no light on the text. Also certain readings were adopted by Cowell which we can be sure go against

¹ Johnson's edition (and Schreiner following him) interpreted *anusvara* as the relevant nasal for the consonant group. But I think Cowell must have been following the writing in the manuscripts in his edition, and I have therefore continued with that here.

² Although Johnson's edition is definitely to be preferred, being based on better manuscripts, it is not in the public domain as yet, therefore I have prepared Cowell's edition here.

Aśvaghoṣa's normal prosody, and are therefore incorrect. In a few cases therefore I have preferred Johnson's readings, these are all noted in the appropriate place.¹

DESCRIPTION OF THE METRES

In what follows these conventions are employed:

- ∪ = a light syllable
- – = a heavy syllable
- ∩ = the syllable may be light or heavy
- × = the syllable may be light or heavy, but as it occurs at the end of the line, where there is a pause, it is always taken as heavy
- | indicates a rhythmic division in the line, and || indicates a break in the middle of a pādayuga.

One of the more interesting aspects of Aśvaghoṣa's prosody, at least for someone coming from a background in Pāli and Buddhist Hybrid Sanskrit, is its regularity, and almost complete lack of license in regard to the metre. It is necessary therefore at the outset to point out that in the whole text as we have presented it here:

- all syllables are counted at their natural weight
- there are no svarabhakti vowels that have to be included and counted towards the metre,
- there is no resolution of one presumed heavy syllable into 2 lights
- and similarly, there is no replacement of two presumed light syllables by one heavy
- even though there is an allowance in the Sanskrit prosodies for conjunct consonants to sometimes fail to make position, here they always do, in fact, make position.²

There are twelve metres employed by Aśvaghoṣa in the text, or at least in what remains of it,³ there are 1010 verses in all which are listed here in descending order according to the frequency of their occurrence:

¹ Although I have adjusted Cowell's text in the ways indicated above wherever necessary, there has, of course, been no attempt to establish a new edition. I have simply examined Johnson's text to see if we can provide better readings, where it is clear that the metre must be incorrect, so as to more accurately reflect Aśvaghoṣa's prosody.

² In Cowell's edition once or twice he took readings that would have required reading a double consonant as not making position to satisfy the metre, but in each case Johnson's edition is to be preferred.

³ In what follows it is as well to remember that out of an original 28 Chapters in Buddhacarita only 14 remain for examination.

Description of the Metres

- Upajāti = 475 lines
- Śloka = 297
- Vaṃśastha = 124
- Aupacchandasaka = 78

- Puṣpitāgrā = 26
- Rucirā = 3
- Praharaṣiṇī = 3
- Mālinī = 2
- Śikhariṇī = 1
- Aparavaktra = 1

The first four of these metres are used in extensio, and therefore occur that more often, the other metres are employed as a prosodic flourish to round off the Chapters.

We can further organise the metres according to their structure: the following are Samavutta metres, having 4 similar lines to the verse (608 verses, 60%):

- Upajāti = (11 syllables)
- Vaṃśastha = (12 syllables)
- Rucirā = (13 syllables)
- Praharaṣiṇī = (13 syllables)
- Mālinī = (15 syllables)
- Śikhariṇī = (17 syllables)

These three are Addhasamavutta metres, having 2 dissimilar lines to the verse (105 verses, 10%):

- Aupacchandasaka (mātrā 16 + 18)
- Puṣpitāgrā = (16 + 18)
- Aparavaktra = (14 + 16)

and there is also the Śloka metre (accounting for 297 verses, 30%), which by this stage in its development, doesn't easily fit into any of the categories of Classical Indian prosody.¹

The main metres are described employed in Buddhacarita are described first, and then the Classical metres that are used to conclude the various chapters.

¹ The prosodic texts themselves differ one from the other in their classification of the metre. It seems best therefore to treat it as being in a class of its own.

1. UPAJĀTI (475 VERSES)

The Upajāti lines found in Buddhacarita are far in excess of any other metre, and Aśvaghōṣa's handling of the metre is faultless. The basic scheme of the Upajāti in Aśvaghōṣa's prosody may be described as having 2 lines showing the following structure:

— — — — | — — — — | — — — — || — — — — | — — — — | — — — — X

This gives two basic lines of either — — — — | — — — — | — — — —, known as Indravajrā, or — — — — | — — — — | — — — —, known as Upendravajrā. In the text that is printed here there are 1285 Indravajrā lines; and 615 Upendravajrā, which therefore shows a marked preference for the former scheme.

These two different lines can occur in any position and any order in the two pādayuga-s that make up a verse. There are therefore 16 different species of Upajāti verse, which have all been given individual names in the Classical prosodies. It is of some interest to see how the lines are distributed here.

Indravajrā	IIII ¹	109
Sālā	IIUI	54
Bālā	IIIU	48
Kīrti	UIII	43
Vāṇī	IUII	41
Mālā	UIII	29
Māyā	IUII	22
Haṃsī	UIUI	21
Ārdrā	UIIU	20
Bhadrā	IUIU	15
Rāmā	IUIU	15
Chāyā	UIUI	13
Ṛddhi	UIIU	13
Buddhi	IUIU	11
Premā	UIIU	10
Upendravajrā	UIIU	10

It is quite remarkable how the Indravajrā lines dominate in the Upajāti verses, with the Indravajrā lines far in excess of any other, and the verses containing 3 Indravajrā lines coming next. The Upendravajrā are significantly least in occurrence.

The breaks, which vary widely in the earlier stages of Indian prosody are here always found to be — — — —, and similarly there is no significance attached to the caesura, which may occur anywhere in the line.

¹ In the schemes given here I = Indravajrā lines, U = Upendravajrā lines. When there are 4 Indravajrā lines in a verse, the whole verse is known by that name (similarly with Upendravajrā, of course).

We can see from the sandhi that the pāda-s in the Upajāti lines were taken together for pronunciation, which therefore differs from the early Pāli verses, where the pāda is the normal unit for purposes of pronunciation.¹

Most of Chapters I, II, III, VII, IX, X, XI, and XIII are written in this metre.

2. VAṂŚASTHA (124 VERSES)

Closely related to the Upajāti meter is Vaṁśastha, which is derived from the 12 syllable Jagatī class of metres. The metre though is much more restricted than Upajāti or Jagatī, having a very definite scheme to the metre that occurs in all four lines:

u-u-|u-u-|u-u-x

which is similar then to the Upeṇḍravajrā metre (u-u-|u-u-|u-u-u) in the Upajāti class, with an extra light syllable in penultimate position. Here again the caesura is of no significance.

Nearly the whole of Chapter XIII is written in this metre; and it's Classical structure also made it a favorite at the conclusion of Chapters in the work, so that a run of 16 verses in Vaṁśastha metre is used to conclude Chapter XII, and there are 3 verses in this metre at the conclusion of Chapter VI; besides these Vaṁśastha is also used as a run up to the concluding verse in a different metre in Chapters III, IV, IX, and XIII.

3. ŚĪLOKA (297 VERSES)

I have elsewhere described the Śloka metre, as being an Addhasamavutta metre.² This holds true for the early stages of Indian prosody, but by Aśvaghōṣa's time, the Addhasamavutta metres had changed considerably, in that nearly all the syllables are fixed in weight, and the Śloka, which has very variable quantities will no longer fit into the category.

By far the most common form of the metre is the pathyā, which in this text shows the following form:

u-u-u-u-|u-u-u-||u-u-u-|u-u-x

¹ Similarly we may note that the syntax of the verses, which in the Pāli period was the *pādayuga*, is here the verse itself.

² See the Appendix on the Siloka and Tuṭṭhubha metres in my [Outline of the Metres in the Pāli Canon](#).

in the 2nd and 3rd positions of each pāda, two successive light syllables are not allowed; and in the opening of the posterior half of the line the pattern $\underline{\cup}-\cup-$ is not allowed.¹

The pathyā form of the metre occurs in the text presented here 529 times, which given that there are 593 pādayuga-s in the Śloka metre, means that it occurs in 89% of the lines, which is typical of the Classical period.

There are only 3 variations that occur in the prior line, which can be outlined here:

navipulā $\underline{\cup}\underline{\cup}\underline{\cup}-|\underline{\cup}\underline{\cup}\underline{\cup}-$ (49 pādayugas, 9%)

bhavipulā $\underline{\cup}-\underline{\cup}-|\underline{\cup}\underline{\cup}\underline{\cup}-$ (7 pādayugas, 1.5%)

mavipulā $\underline{\cup}-\underline{\cup}-|\underline{\cup}-,---\underline{\cup}$ (8 pādayugas, 1.5%)

Notice that in the navipulā-s and bhavipulā-s a heavy syllable always occurs in 4th position and at the end of the pāda.² In the mavipulā the opening $\underline{\cup}-\underline{\cup}-$ always occurs, and there is normally a caesura after the 5th syllable.³ The bhavipulā lines here always show the same opening, so that both bhavipulā and mavipulā have fixed quantities for most of the line.

The metre is employed as then main metre in Chapters IV, VI, XII, and what remains of Chapter XIV.

4. AUPACCHANDASAKA (78 VERSES)

In the early prosody the Aupacchandāsaka was very free in its opening, the important thing being that it should have 6 mātrā in the opening of the prior line, and 8 in the posterior, with the cadence $\underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}---$; over time the most popular of the openings became fixed as the only proper scheme for the metre, and in Aśvaghōṣa's prosody it is a true Addhasamavutta metre, with fixed quantities in both lines. The scheme for the verse, which occurs in the first 78 verses of Chapter 5, is as follows:

$\underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}|\underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}---||\underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}|\underline{\cup}\underline{\cup}\underline{\cup}\underline{\cup}-\times$

¹ As with Upajāti the sandhi shows that the two lines were taken together in pronunciation, without a pause at the end of the line.

² In the early period the weight of the end syllable was assured by the pause occurring in recitation.

³ 12.92c shows an exception to this, as in both Cowell's edition which reads *-karma-*, and Johnson's which reads *-śama-*, the caesura is at the 6th.

5. OTHER METRES

We are left now with the 6 metres which are used to conclude the various Chapters. They are all fixed in the schemes, and no variation is allowed in the lines except at the end of the pādayuga, where the quantity is assured by the pause.

1. PUṢPITĀGRĀ = (26 VERSES)

The Puṣpitāgrā metre, which is derived from Aupacchandāsaka, with resolution of the 3rd syllable in both lines. It is employed to conclude Chapters I, V, and VIII.

○○○○○|—○○—||○○○○—○○|—○○—×

2. RUCIRĀ = (3 VERSES)

The Rucirā metre is derived from the Vaṃśastha metre, with resolution of the 5th syllable, which gives it 14 syllables to the pāda. The scheme of the metre is as follows:

○○—,|○○○○|—○○×

there is a definite caesura after the 4th syllable. The metre is only employed in 3 verses, twice at the conclusion of Chapter III, and again at the conclusion of Chapter XII.

3. PRAHARṢINĪ = (3 VERSES)

This metre concludes two Chapters, numbers IX (2 verses), and X, it's scheme can be given as:

—,○○○○—

and again there is a definite caesura in the line, this time at the 3rd after a run of heavy syllables.

4. MĀLINĪ = (2 VERSES)

In contrast Mālinī has a run of 5 light syllables in the opening. It is used as the Classical metre which closes Chapters II and XIII;¹ its scheme of 15 syllables can be outlined like this:

○○○○—,———

¹ In the text established by Cowell, another verse follows the Mālinī conclusion, but this is spurious.

5. ŚIKHARIṆĪ = (1 VERSE)

This is a 17-syllable metre, which is used at the conclusion of Chapter IV, its scheme, which has a definite caesura after the 6th syllable is as follows:

U-----,UUUUU-----

6. APARAVAKTRA = (1 VERSE)

This metre is similar to Puṣpitāgrā, but with the Vaitāliya cadence, thereby having the following scheme:

UUUUUU|U-U-||UUUU-UU|U-U-

It occurs as the final verse of Chapter VII.

DR. RUPNATHJI (DR. RUPAK NATH)

THE BUDDHA-CARITA

BOOK I [BHAGAVATPRASŪTIḤ]

śriyaṃ parārdhyāṃ vidadhadvidhātṛjit tamo nirasyannabhibhūtabhānubhṛt |
nudannidāghaṃ jītacārucaṃdramāḥ sa vaṃdyate 'rhanniha yasya nopamā || 1.1*¹

āsīdviśālonnatasānulakṣmyā payodapaṃktyeva parītapārśvam |
udagradhiṣṇyaṃ gagaṇe 'vagādhaṃ puraṃ maharṣeḥ kapilasya vastu || 1.2*

sitonnateneva nayena hṛtvā kailāsaśailasya yadabhraśobhām |
bhramādupetān vahadaṃbuvāhān saṃbhāvanāṃ vā saphalīcakāra || 1.3*

ratnaprabhodbhāsini yatra lebhe tamo na dāridryamivāvakaśam |
parārdhyapauraiḥ sahaśatoṣāt kṛtasmitēvātīrarāja lakṣmīḥ || 1.4*

yadvedikātorañasiṃhakarṇairatnairdadhānaṃ prativeśama śobhām |
jagatyadṛṣṭveva samānamanyatspardhāṃ svagehairmitha eva cakre || 1.5*

rāmāmukheṃdūn paribhūtapadmān yatrāpayāto 'pyavimanya bhānuḥ |
saṃtāpayogādīva vāri veṣṭuṃ paścātsamudrābhīmukhaḥ pratasthe || 1.6*

śakyārjitānāṃ yaśasāṃ janena drṣṭvāṃtabhāvaṃ gamito 'yamindraḥ |
iti dhvajaiścārucalatpatākairyanmārṣṭumasyāṃkamivodayacchat || 1.7*

kṛtvāpi rātrau kumudaprahāsamiṃdoḥ karāiryadrajatālayasthaiḥ |
sauvarṇaharmyeṣu gatārkapādairdiva sarojadyutimālalaṃbe || 1.8*

mahībṛtāṃ mūrdhni kṛtābhisekaḥ śuddhodano nāma nṛpo 'rkabaṃdhuḥ |
adhyāśayo vā sphuṭapudarīkaṃ purādhirājaṃ tadalaṃcakāra || 1.9*

bhūbhṛtparārdhyo 'pi sapakṣa eva pravṛttadāno 'pi madānupetaḥ |
īśo 'pi nityaṃ samadṛṣṭipātaḥ saumyasvabhāvo 'pi pṛthupratāpaḥ || 1.10*

bhujena yasyābhīhataḥ patāṃto dviśaddvipemdrāḥ samarāṃgaṇeṣu |
udvāṃtamuktāprakaraḥ śīrobhirbhaktyeva puṣpāṃjalibhiḥ praṇemuḥ || 1.11*

atipratāpādavadhūya śatrūnmahoparāgāniva tigmabhānuḥ |
udyotayāmāsa janaṃ samāṃtātpradarśayannāśrayaṇīyamārgān || 1.12*

dharmārthakāmā viṣayaṃ mitho 'nyam na veśamācakramurasya nītyā |
vispardhamānā iva tūgrasiddheḥ sugocare dīptatarā babhūvuḥ || 1.13*

¹ Verses marked with an asterick are omitted from Johnson's edition as being spurious, and have not been analysed here.

taṃ jātamātramatha kāmcanayūpagauram
prītaḥ sahasranayaṇaḥ śanakairagr̥hṇāt
maṃdārapuṣpanikaraiḥ saha tasya mūrdhni
khānnirmale ca vinipetaturambudhāre || 1.27*

surapradhānaiḥ paridhāryamāṇo dehamaśujālairanuramjayamstān |
saṃdhyābhrajāloparisaṃniviṣtam navoḍurājam vijigāya lakṣmyā || 1.28*

---|---|---||---|---|--- Upajāti (Bālā)
ūroryathaurvasya pṛthośca hastānmāṃdhāturimdrapratimasya mūrdhnaḥ |
---|---|---||---|---|---
kākṣīvataścaiva bhujāmsadeśāttathāvidhaṃ tasya babhūva janma || 1.29 (I.10)

---|---|---||---|---|--- Upajāti (Mālā)
krameṇa garbhādabhiniḥṣṭaḥ san babhau gataḥ khādiva yonyajataḥ |
---|---|---||---|---|---
kalpeṣvanekeṣviva bhāvitātmā yaḥ saṃprajānan suṣuve na mūdhaḥ || 1.30 (I.11)

---|---|---||---|---|--- Upajāti (Rāmā)
dīptyā ca dhairyēṇa ca yo rarāja bālo ravirbhūmimivāvatirṇaḥ |
---|---|---||---|---|---
tathātidīpto 'pi nirīkṣyamāṇo jahāra cakṣuṃṣi yathā śaśāṃkaḥ || 1.31 (I.12)

---|---|---||---|---|--- Upajāti (Haṃsī)
sa hi svagātraprabhajojjvalamtyā dīpaprabham bhāskaravanmumoṣa |
---|---|---||---|---|---
mahārhaṃbūnadacāruvarṇo vidyotayāmāsa diśaśca sarvāḥ || 1.32 (I.13)

---|---|---||---|---|--- Upajāti (Haṃsī)
anākulānyabjasamudgatāni niṣpeṣavamtyāyatavikramāṇi |
---|---|---||---|---|---
tathaiva dhīrāṇi padāni sapta saptaṣṭitarāsadr̥śo jagāma || 1.33 (I.14)

---|---|---||---|---|--- Upajāti (Sālā)
bodhāya jāto 'smi jagaddhītarthamamtyā tathotpattiriyam mameti |
---|---|---||---|---|---
caturdiśam siṃhagatirvilokya vāṇim ca bhavyārthakarīmuvāca || 1.34 (I.15)

---|---|---||---|---|--- Upajāti (Rāmā)
khātprasrute caṃdramarīciśubhre dve vāridhāre śiśiroṣṇavīrye |
---|---|---||---|---|---
śārīrasaukhyarthamanuttarasya nipetaturmūrdhani tasya saumye || 1.35 (I.16)

---|---|---||---|---|--- Upajāti (Indravajrā)
śrīmadvīṭāne kanakojjalāṃge vaiḍūryapāde śayane śayānam |
---|---|---||---|---|---
yadgauravātkāmcanapadmahastā yakṣādhipaḥ saṃparivārya tasthuḥ || 1.36 (I.17)

¹ Cowell's edition reads: *dīptyā ca dhairyēṇa śrīyā*, which would mean having to count *śr-* in *śrīyā* as not making position to avoid a heavy 6th syllable, but this is not possible, given Aśvaghoṣa's prosody.

---|---|---||---|---|--- Upajāti (Indravajrā)
 māyātanūjasya divaukasah khe yasya prabhāvātpranataih śirobhiḥ |
 ---|---|---||---|---|---
 ādhārayan pāṇḍaramātapatram bodhāya jepuḥ paramāśiṣaśca || 1.37 (1.18)

---|---|---||---|---|--- Upajāti (Hamsī)
 mahoragā dharmaviśeṣatarṣādbuddheṣvatīteṣu kṛtādhikārāḥ |
 ---|---|---||---|---|---
 yamavyajan bhaktiviśiṣṭanetrā maṃdārapuṣpaiḥ samavākiraṃśca || 1.38 (1.19)

---|---|---||---|---|--- Upajāti (Kīrti)
 tathāgatotpādaguṇena tuṣṭāḥ śuddhādhivāsāśca viśuddhasattvāḥ |
 ---|---|---||---|---|---
 devā nanaṃdurvigate 'pi rāge magnasya duḥkhe jagato hitāya || 1.39 (1.20)

---|---|---||---|---|--- Upajāti (Rāmā)
 yasmin prasūte girirājakīlā vātāhatā nauriva bhūścacāla |
 ---|---|---||---|---|---
 sacaṃdanā cotpalapadmagarbhā papāta vṛṣṭirgagaṇādanabhṛāt || 1.40 (1.21)

---|---|---||---|---|--- Upajāti (Indravajrā)
 vātā vavuh sparśasukhā manojñā divyāni vāsāṃsyayapātayaṃtaḥ |
 ---|---|---||---|---|---
 sūryaḥ sa evābhyadhikaṃ cakāśe jajvāla saunyarācīranīrito 'gniḥ || 1.41 (1.22)

---|---|---||---|---|--- Upajāti (Indravamśā)
 prāguttare cāvasathapradeśe kūpaḥ svayaṃ prādurabhūtsitāmbuḥ |
 ---|---|---||---|---|---
 aṃtaḥ purāṇyāgatavismayāni yasmin kriyastīrtha iva pracakruḥ || 1.42 (1.23)

---|---|---||---|---|--- Upajāti (Bālā)
 dharmārthibhirbhūtagaṇaiśca divyaistaddarśanārthaṃ balamāpa pūrah |
 ---|---|---||---|---|---
 kautūhalenaiva ca pādapaśca prapūjayāmāsa sagaṃdhapuṣpaiḥ || 1.43 (1.24)

puṣpadumāḥ svam kusumaṃ pukulluḥ sasīraṇodrāmitadiksugaṃdhi |
 susaṃbhramadnrgavadhūpagītaṃ bhujamgaṃvṛdāpihitāttavātam || 1.44*

kvacit kvaṇattūryaṃḍaṃgagītairvīṇāmukūṃdāmurajādibhiśca |
 svīṇāṃ calatkuṃḍalabhūsitānāṃ virājitaṃ cobhayapārścatat || 1.45*

---|---|---||---|---|--- Upajāti (Māyā)
 yadrājaśāstram bhṛguraṃgirā vā na cakraturvaṃśakarāvṛṣī tau |
 ---|---|---||---|---|---
 tayoh sutau tau ca sasarjatustatkālena śukraśca bṛhaspatiśca || 1.46 (1.41)

---|---|---||---|---|--- Upajāti (Bālā)
 sārasvataścāpi jagāda naṣṭam vedaṃ punaryam dadṛṣurna pūrvam |
 ---|---|---||---|---|---
 vyāsastathainaṃ bahudhā cakāra na yaṃ vaśiṣṭhaḥ kṛtavānaśaktiḥ || 1.47 (1.42)

---|---|---||---|---|--- Upajāti (Sālā)
vālmīkinādaśca sasarja padyam jagraṃtha yanna cyavano mahārṣiḥ |
---|---|---||---|---|---
cikitsitam yacca cakāra nātriḥ paścāttadātreya ṛṣirjagāda || 1.48 (1.43)

---|---|---||---|---|--- Upajāti (Indravajrā)
yacca dvijatvaṃ kuśiko na lebhe tadgādhanāḥ sūnuravāpa rājan |
---|---|---||---|---|---
velāṃ samudre sagaraśca dadhre nekṣvākavo yāṃ prathamam babaṃdhuḥ || 1.49 (1.44)

---|---|---||---|---|--- Upajāti (Indravajrā)
ācāryakam yogavidhau dvijānāmaprāptamanyairjanako jagāma |
---|---|---||---|---|---
khyātāni karmāṇi ca yāni śauraiḥ śūrādayasteṣvabalā babhūvuḥ || 1.50 (1.45)

---|---|---||---|---|--- Upajāti (Bālā)
tasmātpramāṇam na vayo na kālaḥ kaścitkvacicchraiṣṭhyamupaiti loke |
---|---|---||---|---|---
rājñāmṛṣṇām ca hitāni tāni kṛtāni putrairakṛtāni pūrvaiḥ || 1.51 (1.46)

---|---|---||---|---|--- Upajāti (Bālā)
evam nṛpaḥ pratyayitairdvijaistairāśvāsitaścāpyabhinanditaśca |
---|---|---||---|---|---
śaṃkāmaniṣṭam vijahau manastaḥ prahaṛṣamevādhi kamāruroha || 1.52 (1.47)

---|---|---||---|---|--- Upajāti (Indravajrā)
prītaśca tebhyo dvijasattamebhyaḥ satkārapūrvam pradadau dhanāni |
---|---|---||---|---|---
bhūyādayam bhūmipatiryathokto yāyājjarāmetya vanāni ceti || 1.53 (1.48)

---|---|---||---|---|--- Upajāti (Kīrti)
athau nimittaśca tapobalācca tajjanma janmāmtakarasya buddhvā |
---|---|---||---|---|---
śākyeśvarasyālayamājagāma saddharmatarṣādasito mahārṣiḥ || 1.54 (1.49)

---|---|---||---|---|--- Upajāti (Bālā)
taṃ brahmavidbrahmavidam jvalamtaṃ brāhmyā śriyā caiva tapaḥśriyā ca |
---|---|---||---|---|---
rājño gururgauravaśatkriyābhyām praveśayāmāsa nareṃdrasadma || 1.55 (1.50)

---|---|---||---|---|--- Upajāti (Upendravajrā)
sa pārthivāntaḥpurasaṃnikarṣam kumārajanmāgataharṣavegam |
---|---|---||---|---|---
viveśa dhmo balasaṃjñayaiva tapaḥprakarṣācca jarāśrayācca || 1.56 (1.51)

---|---|---||---|---|--- Upajāti (Ṛddhi)
tato nīpastaṃ munimāsanastaṃ pādyārghyapūrvam pratipūjya samyak |
---|---|---||---|---|---
nimaṃtrayāmāsa yathopacāram purā vasiṣṭham sa ivāṃtidevaḥ || 1.57 (1.52)

---|---|---||---|---|--- Upajāti (Indravamśā)
 dhanyo 'smyanugrāhyamidam kulam me yanmām didṛkṣurbhagavānupetaḥ |
 ---|---|---||---|---|---
 ājñāpyatām kiṃ karavāṇi saumya śiṣyo 'smi viśrambhitumarhasīti || 1.58 (1.53)

---|---|---||---|---|--- Upajāti (Sālā)
 evaṃ nṛpeṇopanimamṛitaḥ sansarveṇa bhāvena muniryathāvat |
 ---|---|---||---|---|---
 savismayotphullaviśāladrṣṭirgambhīradhīrāṇi vacāmsyuvāca || 1.59 (1.54)

---|---|---||---|---|--- Upajāti (Mālā)
 mahātmani tvayyupapannametata priyātithau tyāgini dharmakāme |
 ---|---|---||---|---|---
 sattvānvayajñānavayo 'nurūpā snigdḥā yadevaṃ mayi te matiḥ syāt || 1.60 (1.55)

---|---|---||---|---|--- Upajāti (Bālā)
 etacca tadyena nṛparṣayaste dharmeṇa sūkṣmāṇi dhanānyapāsya |
 ---|---|---||---|---|---
 nityaṃ tyajanto vidhivadbabhūvustapobhirādhyā vibhavairdaridrāḥ || 1.61 (1.56)

---|---|---||---|---|--- Upajāti (Kintī)
 prayojanaṃ yattu mamopayāne tanme śṛṇu prītimuḥhi ca tvam |
 ---|---|---||---|---|---
 divyā mayā divyapathe śrutā vāgbodhāya jātastanayastaveti || 1.62 (1.57)

---|---|---||---|---|--- Upajāti (Sālā)
 śrutvā vacastacca manaśca yuktvā jñātvā nimittaśca tato 'smyupetaḥ |
 ---|---|---||---|---|---
 didṛkṣayā śākyakuladhvajasya śakradhvajasyeva samucchritasya || 1.63 (1.58)

---|---|---||---|---|--- Upajāti (Vānī)
 ityetadevaṃ vacanaṃ niśamya praharṣasambhrāṃtagatirnareṃdraḥ |
 ---|---|---||---|---|---
 ādāya dhātryaṃkagataṃ kumaraṃ saṃdarśayāmāsa tapodhanāya || 1.64 (1.59)

---|---|---||---|---|--- Upajāti (Bālā)
 cakrāṃkapādam sa tathā mahārṣirjālāvanaddhāṃgulipāṇipādam |
 ---|---|---||---|---|---
 soṇabhruvaṃ vāraṇavastikośaṃ savismayaṃ rājasutaṃ dadarśa || 1.65 (1.60)

---|---|---||---|---|--- Upajāti (Sālā)
 dhātryaṃkasamviṣṭamavekṣya cainaṃ devyaṃkasamviṣṭamivāgnisūnum |
 ---|---|---||---|---|---
 babhūva pakṣiṇāṃtarivāṃcitāśrurniśvasya caivaṃ tridivonmukho 'bhūt || 1.66 (1.61)

---|---|---||---|---|--- Upajāti (Sālā)
 drṣṭvāsitaṃ tvaśrupariplutākṣaṃ snehātu putrasya nṛpaścakampe |
 ---|---|---||---|---|---
 sagadgadaṃ bāṣpakaśayakaṃthaḥ papraccha ca prāṃjalirānatāṃgaḥ || 1.67 (1.62)

---|---|---||---|---|--- Upajāti (Indravajrā)
svalpāmtaraṃ yasya vapurmuneḥ syādbahvadbhutaṃ yasya ca janma dīptam |
---|---|---||---|---|---
yasyottamaṃ bhāvinamāttha cārthaṃ taṃ prekṣya kasmāttava dhīra vāṣpaḥ || 1.68
(1.63)

---|---|---||---|---|--- Upajāti (Ādrā)
apī sthirāyurbhagavan kumāraḥ kaccinna śokāya mama prasūtaḥ |
---|---|---||---|---|---
labdhaḥ kathaṃcit salilāmjalirme na khalvimam pātumupaiti kālah || 1.69 (1.64)

---|---|---||---|---|--- Upajāti (Sālā)
apyakṣayaṃ me yaśaso nidhānaṃ kacciddhruvo me kulahastasāraḥ |
---|---|---||---|---|---
api prayāsyāmi sukhaṃ paratra supte 'pi putre 'nimiṣaikacakṣuḥ || 1.70 (1.65)

---|---|---||---|---|--- Upajāti (Vāṇī)
kaccinna me jātamaphullameva kulaprabālaṃ pariśoṣabhagi |
---|---|---||---|---|---
kṣipraṃ vibho brūhi na me 'sti śāntiḥ snehaṃ sute yetsi hi bāṃdhavānām || 1.71 (1.66)

---|---|---||---|---|--- Upajāti (Indravajrā)
ityāgatāvegamaniṣṭabuddhyā buddhvā nareṃdraṃ sa* munirbabhāṣe |
---|---|---||---|---|---
mā bhūnmatiste nṛpa kācidanyā niḥsaṃśayaṃ tadyadavocamasmi || 1.72 (1.67)

---|---|---||---|---|--- Upajāti (Indravajrā)
nāsyānyathātvaṃ prati vikriyā me svām vaṃcanāṃ tu prati viklavo 'smi |
---|---|---||---|---|---
kālo hi me yātumayaṃ ca jāto jātikṣayasāsulabhasya boddhā || 1.73 (1.68)

---|---|---||---|---|--- Upajāti (Ṛddhi)
vihāya rājyaṃ viṣayeṣvanāsthastivraiḥ prayatnairadhigamya tattvam |
---|---|---||---|---|---
jagatyayaṃ mohatamo niḥantūṃ jvaliṣyati jñānamayo hi sūryaḥ || 1.74 (1.69)

---|---|---||---|---|--- Upajāti (Vāṇī)
duḥkhārṇavādvyādhyikiṇṇaphenājjarātaraṃgānmaraṇogragegāt |
---|---|---||---|---|---
uttārayiṣyatyayamūhyamānamārttaṃ jagajjñānamahāplavena || 1.75 (1.70)

---|---|---||---|---|--- Upajāti (Vāṇī)
prajñāmbuvegaṃ sthiraśīlavaprāṃ samādhiśītāṃ vratacakravākām |
---|---|---||---|---|---
asyottamāṃ dharmanadīm pravṛttāṃ tṛṣṇārditaḥ pāsyati jīvalokaḥ || 1.76 (1.71)

---|---|---||---|---|--- Upajāti (Indravajrā)
 duḥkhārditebhyo viṣayāvṛtebhyaḥ saṃsārakāmtārapathasthitebhyaḥ |
 ---|---|---||---|---|--- elipsis
 ākhyāsyati hyeṣa vimokṣamārgaṃ mārgapraṇaṣṭebhya ivādhvagebhyaḥ || 1.77 (1.72)

---|---|---||---|---|--- Upajāti (Kīrti)
 vidahyamānāya janāya loke rāgāgnināyaṃ viṣayemḍhanena |
 ---|---|---||---|---|--- elipsis
 prahlādamādhāsyati dharmavṛṣṭyā vṛṣṭyā mahāmegha ivātapāṃte || 1.78 (1.73)

---|---|---||---|---|--- Upajāti (Sālā)
 tṛṣṇārgalaṃ mohatamaḥkapāṭaṃ dvāraṃ prajānāmapayānahetoḥ |
 ---|---|---||---|---|---
 vipāṭayīṣyatyayamuttamena saddharmatāḍena durāsadena || 1.79 (1.74)

---|---|---||---|---|--- Upajāti (Bālā)
 svairmohapāśaiḥ pariveṣṭitasya duḥkhābhībḥūtasya nirāśrayasya |
 ---|---|---||---|---|---
 lokasya saṃbudhya ca dharmarājaḥ kariṣyate baṃdhanamokṣameṣaḥ || 1.80 (1.75)

---|---|---||---|---|--- Upajāti (Indravajrā)
 tanmā kṛthāḥ śokamimaṃ prati tvam tatsaumya śocye hi manuṣyaloke |
 ---|---|---||---|---|---
 mohena vā kāmasukhairmadādvā yo naiṣṭhikaṃ śroṣyati nāsya dharmam || 1.81 (1.76)

---|---|---||---|---|--- Upajāti (Indravajrā)
 bhraṣṭasya tasmācca guṇādato me dhyānāni labdhvāpyakṛtārthataiva |
 ---|---|---||---|---|---
 dharmasya tasyāśravaṇādahaṃ hi manye vipattiṃ tridive 'pi vāsam || 1.82 (1.77)

---|---|---||---|---|--- Upajāti (Kīrti)
 iti śrutārthaḥ sasuhṛtsadārstyaktvā viṣādaṃ mumude nareṃdraḥ |
 ---|---|---||---|---|---
 evaṃvidho 'yaṃ tanayo mameti mene sa hi svāmapī sāramattām || 1.83 (1.78)

---|---|---||---|---|--- Upajāti (Sālā)
 āryeṇa mārgeṇa tu yāsyati ciṃtāvidheyam hṛdayam cakāra |
 ---|---|---||---|---|---
 na khalvasau na priyadharmapakṣaḥ saṃtānanāśāttu bhayaṃ dadarśa || 1.84 (1.79)

---|---|---||---|---|--- Puṣpitāgrā
 atha muniraśito nivedya tattvaṃ sutaniyataṃ sutaviklavāya rājñe |
 ---|---|---||---|---|---
 sabahumatamudīkṣyamānarūpaḥ pavanapathena yathāgataṃ jagāma || 1.85 (1.80)

---|---|---||---|---|--- Puṣpitāgrā
 kṛtamatiṃ anujāsutaṃ ca dṛṣṭvā munivacanaśravaṇe pi tanmatau ca |
 ---|---|---||---|---|---
 bahuvidhamanukampayā sa sādhuḥ priyasutavadviniyojayāṃcakāra || 1.86 (1.81)

~~~~~|-----||~~~~~|----- Puṣpitaḡrā  
narapatirapi putrajanmatuṣṭo viṣayamatāni vimucya baṃdhanāni |  
~~~~~|-----||~~~~~|-----  
kulasadṛṣamacīkaradyathāvatpriyatanayaṃ tanayasya jātakarma || 1.87 (I.82)

~~~~~|-----||~~~~~|----- Puṣpitaḡrā  
daśasu pariṇateṣvahaṣsu caivam prayatamanāḥ parayā mudā parītaḥ |  
~~~~~|-----||~~~~~|-----  
akuruta japahomamaṃgalādyāḥ paramatamāḥ sa sutasya devatejyāḥ || 1.88 (I.83)

~~~~~|-----||~~~~~|----- Puṣpitaḡrā  
api ca śatasahasrapūrṇasaṃkhyāḥ sthirabalavattanayāḥ sahemaśṛṅgāḥ |  
~~~~~|-----||~~~~~|-----  
anupagatajarāḥ payasvinīrgāḥ svayamadadātsutavṛddhaye dvijebhyaḥ || 1.89 (I.84)

~~~~~|-----||~~~~~|----- Puṣpitaḡrā  
bahuvidhaviṣayāstato yatātmā svahrdayatoṣakarīḥ kriyā vidhaya |  
~~~~~|-----||~~~~~|-----  
guṇavati divase śive muhūrte matimakaronmuditaḥ purapraveśe || 1.90 (I.85)

~~~~~|-----||~~~~~|----- Puṣpitaḡrā  
dviradaradamayīmatho mahārḥam sitasitapuspabhṛtām maṇipradīpām |  
~~~~~|-----||~~~~~|-----  
abhajata śivikām śivāya devī tanayavatī pranīpatya devatābhyaḥ || 1.91 (I.86)

~~~~~|-----||~~~~~|----- Puṣpitaḡrā  
puramatha purataḥ praveśya patnīm sthvirajanānugatāmapatyanāthām |  
~~~~~|-----||~~~~~|-----  
nṛpatirapi jagāma paurasaṃghairdivamamarairmaghavānivārçyamānaḥ || 1.92 (I.87)

~~~~~|-----||~~~~~|----- Puṣpitaḡrā  
bhavanamatha vigāhya śākyarājo bhava iva ṣaṇmukhajanmanā pratītaḥ |  
~~~~~|-----||~~~~~|-----  
idamidamiti harṣapūrṇavaktro bahuvīdhapuṣṭiyaśaskaram vyadhata || 1.93 (I.88)

~~~~~|-----||~~~~~|----- Puṣpitaḡrā  
iti narapatiputrajanmaṃvṛddhyā sajanapadam kapilāhvayaṃ puram tat |  
~~~~~|-----||~~~~~|-----  
dhanadapuramivāpsaro 'vakīrṇam muditamabhūnnalakūvaraprasūtau || 1.94 (I.89)

iti śrībuddhacarite mahākāvye bhagavatprasūtirnāma prathamāḥ sargaḥ || 1 ||

BOOK II [ANTAḤPURAVIHĀRO]

Upajāti (Sālā)
ā janmano janmajarāmtakasya tasyātmaḥjasyātmaḥjitaḥ sa rājā |
ahanyahanyarthagajāśvamiṭrairvṛddhiṃ yayau śiṃdharivāṃbuvegaiḥ || 2.1

Upajāti (Upeṇḍravajrā)
dhanasya ratnasya ca tasya tasya kṛtākṛtasyaiva ca kāṃcanasya |
tadā hi naikātmanidhīnavāpi manorathasyāpyatibhārabhūtān || 2.2

Upajāti (Buddhi)
ye padmakalpairapi ca dvipeṇḍrairna maṃḍalaṃ śakyamihābhinetum |
madotkaṭā haimavatā gajāste vināpi yatnādupatasthurenām || 2.3

Upajāti (Bhadrā)
nānāṃkacihnairnavahemabhāṃḍairabhūṣitairlaṃbasātaistathānyaiḥ |
saṃcukṣubhe cāsya puraṃ turāṃgairbalena maitryā ca dhanena cāptaiḥ || 2.4

Upajāti (Sālā)
puṣṭāśca tuṣṭāśca tadāsya rājye sādhyo 'rajaskā guṇavatpayaskāḥ |
udagravatsaiḥ sahitā babhūvurbahvyo bahukṣīraduhasca gāvaḥ || 2.5

Upajāti (Sālā)
madhyasthatāṃ tasya ripurjagāma madhyasvabhāvaḥ prayayau suhṛttvam |
viśeṣato dārḍhyamiyāya miṭram dvāvāsya pakṣāvaparastu nāśam || 2.6

Upajāti (Haṃsī)
tathāsya maṃḍānilameghaśabdaḥ saudāminīkuṃḍalamamḍitāṃgaḥ |
vināśmavarṣāsanipātadoṣaiḥ kāle ca deśe pravavarṣa devaḥ || 2.7

Upajāti (Mālā)
ruroha saṃyak phalavadyathārtu tadākṛtenāpi kṛṣīśrameṇa |
tā eva caivaśadhayo rasena sāreṇa caivābhyadhikā babhūvuḥ || 2.8

Upajāti (Ārdrā)
śarīrasaṃdehakare 'pi kāle saṃgrāmasaṃmarda iva pravṛtte |
svasthāḥ sukhaṃ caiva nirāmayam ca prajāñire garbhadharāśca nāryaḥ || 2.9

Upajāti (Bālā)
yacca pratibhvo vibhave 'pi śakye na prārthayāṃti sma narāḥ parebhyāḥ |
abhyarthitaḥ sūkṣmadhano 'pi cāyam tadā na kaścidvimukho babhūva || 2.10

---|---|---||---|---|--- Upajāti (Indravajrā)
nāṣe vadho baṃdhuṣu nāpyadātā naivāvratō nānṛtiko na hiṃsraḥ |
---|---|---||---|---|---
āsīttadā kaścana tasya rājye rājño yayāteriva nāhuṣasya || 2.11

---|---|---||---|---|--- Upajāti (Indravajrā)
udyānadevāyatanāśramāṇaṃ kūpaprapāpuṣkariṇīvanānāṃ |
---|---|---||---|---|---
cakruḥ kriyāstatra ca dharmakāmāḥ pratyakṣataḥ svargamivopalabhya || 2.12

---|---|---||---|---|--- Upajāti (Bālā)
muktaśca durbhikṣabhayāmayebhyo hr̥ṣṭo janaḥ svargamivābhireme |
---|---|---||---|---|---
patnīm patirvā mahiṣī patim vā parasparaṃ na vyabhiceratuśca || 2.13

---|---|---||---|---|--- Upajāti (Indravajrā)
kaścitsiṣeve rataye na kāmāṃ kāmārthamarthaṃ na jugopa kaścit |
---|---|---||---|---|---
kaściddhanārthaṃ na cacāra dharmāṃ dharmāya kaścinna cakāra hiṃsām || 2.14

---|---|---||---|---|--- Upajāti (Bālā)
steyādibhiścāpyabhitaśca naṣṭaṃ svasthaṃ svacakraṃ paracakramuktaṃ |
---|---|---||---|---|---
kṣemaṃ subhikṣaṃ ca babhūva tasya purāṇyāraṇyāni yathaiva rāṣṭre || 2.15

---|---|---||---|---|--- Upajāti (Chāyā)
tadā hi tajjanmani tasya rājño manorivādityasutasya rājye |
---|---|---||---|---|---
cacāra harṣaḥ praṇanāśa pāpmā jajvāla dharmāḥ kaluṣaḥ śaśāma || 2.16

---|---|---||---|---|--- Upajāti (Sālā)
evamvidhā rājasutasya tasya sarvārthasiddhiśca yato babhūva |
---|---|---||---|---|---
tato nṛpastasya sutasya nāma sarvārthasiddho 'yamiti pracakre || 2.17

---|---|---||---|---|--- Upajāti (Bālā)
devī tu māyā vibudharsikalpaṃ dr̥ṣṭvā viśālaṃ tanayaprabhāvam |
---|---|---||---|---|---
jātaṃ prahaṣaṃ na śaśāka soḍhuṃ tato 'vināśāya divaṃ jagāma || 2.18

---|---|---||---|---|--- Upajāti (Kīrti)
tataḥ kumāraṃ suragarbhakalpaṃ snehena bhāvena ca nirviṣeṣaṃ |
---|---|---||---|---|---
mātr̥ṣvaśa mātr̥samaprabhāvā saṃvardhayāmātmajavadbabhūva || 2.19

---|---|---||---|---|--- Upajāti (Chāyā)
tataḥ sa bālārka ivodayasthaḥ samīrito vahnirivānilena |
---|---|---||---|---|---
krameṇa samyagvavṛdhe kumārastārādhipaḥ pakṣa ivātamaste || 2.20

Upajāti (Haṃsī)
 tato mahārḥāṇi ca candanāni ratnāvalīścauṣadhibhiḥ sagarbhāḥ |
 mṛgaprayuktānrathakāṃśca haimānācakrire 'smai suhr̥dālayebhyaḥ || 2.21

Upajāti (Chāyā)
 vayo 'nurūpāṇi ca bhūṣaṇāni hiraṇmayā hastimṛgāśvakāśca |
 rathāśca gāvo vasanaprayuktā gaṃtrīśca cāmīkararūpyacitrāḥ || 2.22

Upajāti (Vāṇī)
 evaṃ sa taistairviṣayopacārairvayo 'nurūpairupacaryamāṇaḥ |
 bālo 'pyabālapratimo babhūva dhṛtyā ca śaucena dhiyā śriyā ca || 2.23

Upajāti (Kīrti)
 vayaśca kaumāramatītya madhyaṃ saṃprāpya bālaḥ sa hi rājasūnuḥ |
 alpārahobhīrbahuvarṣagamyā jagrāha vidyāḥ svakulānurūpāḥ || 2.24

Upajāti (Indrayaṃśā)
 naiḥśreyasaṃ tasya tu bhavyamarthaṃ śrutvā purastādāsitānmahārṣeḥ |
 kāmeṣu saṃgaṃ janayāmbabhūva vṛddhirbhavacchākyakulasya rājñāḥ || 2.25

Upajāti (Haṃsī)¹
 kulāttato 'smai sthiraśīlayuktātsādhvīm vapuḥhrīvinayopapannām |
 yaśodharāṃ nāma yaśoviśālāṃ tulyābhidhanaṃ śriyamājuhāva || 2.26

Upajāti (Mālā)
 athāparaṃ bhūmipateḥ priyo 'yaṃ sanatkumārapratimaḥ kumāraḥ |
 sārḍhaṃ tayā śākyanareṃdravadhvā śacyā sahasrākṣa ivābhireme || 2.27

Upajāti (Vāṇī)
 kiṃcinmanaḥkṣobhakaraṃ pratīpaṃ kathaṃca paśyediti so 'nuciṃtya |
 vāsaṃ nṛpo hyādiśati sma tasmai harmyodareṣveva na bhūpracāram || 2.28

Upajāti (Kīrti)
 tataḥ śarattoyadapāṃḍareṣu bhūmau vimāneṣviva raṃjiteṣu |
 harmyeṣu sarvartusukhāśrayeṣu strīṇāmudārairvijahāra tūryaiḥ || 2.29

¹ Cowell's edition reads: kulāttato 'smai sthiraśīlasaṃyutātsādhvīm, which would give a Vaṃśastha line in the opening.

Upajāti (Haṃsī)
kalairhi cāmīkarabaddhakakṣairnārīkarāgrābhīhatairmṛdamgaiḥ |
varāpsaronṭyasamaiśca nṛtyaiḥ kailāsavattadbhavanam rarāja || 2.30

Upajāti (Vāṇī)
vāgbhiḥ kalābhirlalitaiśca hārairmadaiḥ sakhelairmadhuraiśca hāsaiḥ |
taṃ tatra nāryo ramayāmbabhūvurbhrūvaṃcitairardhanirīkṣitaiśca || 2.31

Upajāti (Ṛddhi)
tataśca kāmaśrayapaṃḍitābhiḥ strībhīrghīto ratikarkaśābhiḥ |
vimānapṛsthāna mahīm jagāma vimānapṛsthādiva puṇyakarmā || 2.32

Upajāti (Haṃsī)
nṛpastu tasyaiva vivṛddhihetostadbhāvinārthena ca codyamānaḥ |
śame 'bhireme virarāma pāpādbheje damaṃ saṃvibabhāja sādḥūn || 2.33

Upajāti (Vāṇī)
nādhīravat kāmasukhe sasamje na saṃraramje viśamaṃ jananyām |
dhr̥tyeṃdriyāśvāṃscapalān vijigye baṃdhūṃśca paūrāṃśca guṇairjigāya || 2.34

Upajāti (Indravajrā)
nādhyaīṣṭa duḥkhāya parasya vidyām jñānam śivam yattu tadadhyagīṣṭa |
svābhyaḥ prajābhyo hi yathā tathaiiva sarvaprajābhyaḥ śivamāśaśamse || 2.35

Upajāti (Buddhi)
taṃ bhāsuram cāṃgirasādhidevaṃ yathāvadānarca tadāyuṣe saḥ |
juhāva havyānyakṛṣe kṛṣānau dadau dvijebhyaḥ kṛṣanam ca gāśca || 2.36

Upajāti (Indravajrā)
sasnau śarīram pavituṃ manaśca tīrthāṃbubhiścaiva guṇāṃbubhiśca |
vedopadiṣṭam samamātmajam ca somam papau śāṃtisukham ca hārdam || 2.37

Upajāti (Bhadrā)
sāṃtvam babhāṣe na ca nārthavadyajjalpa tattvam na ca vipriyam yat |
sāṃtvam hyatatvam paruṣam ca tattvam hriyāśakannātmana eva vaktum || 2.38

Upajāti (Māyā)
iṣṭeṣvanīṣṭeṣu ca kāryavatsu na rāgadoṣāśrayatam prapede |
śivam siṣeve 'vyavahāralabdham yajñam hi mene na tathā yathāvat || 2.39

---|---|---||---|---|--- Upajāti (Bālā)
 āśāvate cābhigatāya sadyo deyāmbubhistarṣamacecchidiṣṭa |
 ---|---|---||---|---|---
 yuddhādr̥te vṛttaparaśvadhena dvidarpamudvṛttamabebhidiṣṭa || 2.40

---|---|---||---|---|--- Upajāti (Indravajrā)
 ekam vininye sa jugopa sapta saptaiva tatyāja rarakṣa paṃca |
 ---|---|---||---|---|---
 prāpa trivargaṃ bubudhe trivargaṃ jajñe dvivargaṃ prajahau dvivargaṃ || 2.41

---|---|---||---|---|--- Upajāti (Haṃsī)
 kṛtāgaso 'pi pratipādyā vadhyānnājīghanannāpi ruṣā dadarśa |
 ---|---|---||---|---|---
 babandha sām̐tvena phalena caitāṃstyāgo 'pi teṣāṃ hyanapāyadr̥ṣṭaḥ || 2.42

---|---|---||---|---|--- Upajāti (Rāmā)
 ārṣānyacārītparamavratāni vairāṇyahāsiccirasambhṛtāni |
 ---|---|---||---|---|---
 yaśāṃsi cāpadguṇagaṃdhavam̐ti rajāṃsyahāsīnmalinīkarāni || 2.43

---|---|---||---|---|--- Upajāti (Upendravajrā)
 na cājihīrṣīdbalimapravṛttaṃ na cācīkīrṣītparavastvabhidyām |
 ---|---|---||---|---|---
 na cāvivakṣīddviṣatāmadharmaṃ na cādihakṣīddhīdayena manyum || 2.44

---|---|---||---|---|--- Upajāti (Rāmā)
 tasmīṃstathā bhūmipatau pravṛtte bhṛtyāśca paurāśca tathaiva ceruḥ |
 ---|---|---||---|---|---
 śamātmake cetasi viprasanne prayuktayogasya yathem̐driyāni || 2.45

---|---|---||---|---|--- Upajāti (Vānī)
 kāle tataścārupayodharāyāṃ yaśodharāyāṃ suyaśodharāyāṃ |
 ---|---|---||---|---|---
 śauddhodanerāhusapatnavaktre jajñe suto rāhula eva nāmnā || 2.46

---|---|---||---|---|--- Upajāti (Upendravajrā)
 atheṣṭaputraḥ paramapratītaḥ kulasya vṛddhiṃ prati bhūmipālaḥ |
 ---|---|---||---|---|---
 yathaiva putraprasave nanaṃda tathaiva pautraprasave nanaṃda || 2.47

---|---|---||---|---|--- Upajāti (Indravajrā)
 pautrasya me putragato mamaiva snehaḥ katham̐ syāditi jātahaṣaḥ |
 ---|---|---||---|---|---
 kāle sa tam̐ tam̐ vidhimālalaṃbe putrapriyaḥ svargamivārurukṣan || 2.48

---|---|---||---|---|--- Upajāti (Indravajrā)
 sthitvā paṭhi prāthamakalpikānāṃ rājarṣabhāṇāṃ yaśasānvitānāṃ |
 ---|---|---||---|---|---
 śuklānyamuktavāpi tapāṃsyatapta yajñe ca hiṃsārahitairayaṣṭa || 2.49

Upajāti (Chāyā)
ajājvaliṣṭātha sa puṇyakarmā nṛpaśriyā caiva tapaḥśriyā ca |
kulena vṛttena dhiyā ca dīptastejaḥ sahasrāmśurivotsisṛkṣuḥ || 2.50

Upajāti (Buddhi)
svāyaṃbhavaṃ cārcikamarcaiyivā jajāpa putrasthitaye sthitaśrīḥ |
cakāra karmāṇi ca duṣkarāṇi prajāḥ sisṛkṣuḥ ka ivādikāle || 2.51

Upajāti (Buddhi)
tatjyāja śāstraṃ vimamarśa śāstraṃ śamaṃ siṣeve niyamaṃ viṣeḥ |
vaśīva kaṃcidviṣayaṃ na bheje piteva sarvānviṣayān dadarśa || 2.52

Upajāti (Kīrti)
babhāra rājyaṃ sa hi putrahetoḥ putraṃ kulārthaṃ yaśase kulāṃ tu |
svargāya śabdaṃ divamātmahetordharmārthamātmasthitimācakaṃkṣa || 2.53

Upajāti (Bālā)
evaṃ sa dharmam vividhaṃ cakāra sadbhīrnipātam śrūtitaśca siddham |
dṛṣṭvā kathaṃ putramukhaṃ suto me vanam na yāyāditi nāthamānaḥ || 2.54

Upajāti (Ārdra)
rirakṣiṣaṃtaḥ śriyamātmamasamsthā rakṣaṃti putrān bhūvi bhūmipālāḥ |
putraṃ nareṃdraḥ sa tu dharmakāmo rarakṣa dharmādviṣayeṣvamuṃcat || 2.55

Mālinī
vanamanupamasattvā bodhisattvāstu sarve
viṣayasukharasajñā jagmurutpannaputrāḥ |
ata upacitakarmā rūḍhamūle 'pi hetau
sa ratimupaśiṣeye bodhimāpannayāvat || 2.56

iti śrībuddhacarite mahākāvyē 'ntaḥpuravihāro nāma dvitīyaḥ sargaḥ || 2 ||

BOOK III [SAMVEGOTPATTIḤ]

Upajāti (Kīrti)
tataḥ kadācinmṛduśādvalāni puṃskokilonnāditapādapāni |
śūsṛāva padmākaramaṃḍitāni śīte nibaddhāni sa kānanāni || 3.1

Upajāti (Māyā)
śrutvā tataḥ strījanavallabhānāṃ manojñabhāvaṃ purakānanānāṃ |
bahihprayāṇāya cakāra buddhimaṃtargṛhe nāga ivāvaruddhaḥ || 3.2

Upajāti (Kīrti)
tato nṛpastasya niśamya bhāvaṃ putrābhidhānasya manorathasya |
snehasya lakṣmyā vayasaśca yogyām-ājñāpayāmāsa vihārayātrām || 3.3

Upajāti (Kīrti)
nivartayāmāsa ca rājamārge saṃpātamārtasya pṛthagjanasya |
mā bhūtkumāraḥ sukumāracittaḥ saṃvignacetā iya manyamānaḥ || 3.4

Upajāti (Sālā)
pratyamaṅgahīnān vikaleṃdriyāṃśca jīrṇaturādūn kṛpaṇāṃśca bhikṣūn |
tataḥ samutsārya pareṇa sāmṇā śobhāṃ parā rājapathasya cakruḥ || 3.5

Upajāti (Ārdṛā)
tataḥ kṛte śrīmati rājamārge śrīmān vinītānucarāḥ kumāraḥ |
prāsādapṛṣṭhādavatīrya kāle kṛtābhyanujño nṛpamabhyagacchat || 3.6

Upajāti (Mālā)
atho nareṃdraḥ sutamāgatāśruḥ śirasyupāghrāya ciraṃ nirīkṣya |
gaccheti cājñāpayati sma vācā snehānna cainaṃ manasā mumoca || 3.7

Upajāti (Ārdṛā)
tataḥ sa jāmbūnadabhāṃḍabhṛdbhiryuktaṃ caturbhirnibhṛtaisturaṃgaih |
aklīvavidhyucchuciraśmidhārāṃ hiraṇmayāṃ syaṃdanamāruroha || 3.8

Upajāti (Mālā)
tataḥ prakīrṇojjalapuṣpajālaṃ viṣaktamālyāṃ pracalatpatākam |
mārgaṃ prapede sadṛṣānuyātraścaṃdraḥ sanakṣatra ivāntarīkṣam || 3.9

Upajāti (Sālā)
kautūhalātsphītataraiśca netrairñilotpalābhairiva kīryamāṇaḥ |
śanaiḥ śanai rājapathaṃ jagāhe pauraiḥ samaṃtādabhivīkṣyamāṇaḥ || 3.10

---|---|---||---|---|--- Upajāti (Vāṇī)
 taṃ tuṣṭuvuḥ saumyaguṇena kecidvavaṃdire dīptatayā tathānye |
 ---|---|---||---|---|---
 saumukhyastu śriyamasya kecidvaipulyamāśaṃsiṣurāyuṣaśca || 3.11

---|---|---||---|---|--- Upajāti (Indravajrā)
 niḥṣṛtya kubjāśca mahākulebhyo vyūhāśca kairātakavāmanānām |
 ---|---|---||---|---|---
 nāryaḥ kṛṣebhyaśca niveśanebhyo devānuyānadhvajavat praṇemuḥ || 3.12

---|---|---||---|---|--- Upajāti (Ṛddhi)
 tataḥ kumāraḥ khalu gacchatīti śrutvā striyaḥ preṣyajānātpravṛttim |
 ---|---|---||---|---|---
 didṛkṣayā harmyatalāni jagmurjanena mānyena kṛtābhyanujñāh || 3.13

---|---|---||---|---|--- Upajāti (Indravajrā)
 tāḥ srastakāṃcīguṇavighnitāśca suptaprabuddhākulalocanāśca |
 ---|---|---||---|---|---
 vṛttāmtavinyastavibhūṣaṇāśca kautūhalenāpi bhṛtāḥ pariyaḥ || 3.14

---|---|---||---|---|--- Upajāti (Indravajrā)
 prāsādasopānatalapraṇādaīḥ kāṃcīravairnūpurāṇiṣyānāśca |
 ---|---|---||---|---|---
 vibhṛāmayamtyo gṛhapakṣisaṃghānanyonyayegāṃśca samākṣipamtyaḥ || 3.15

---|---|---||---|---|--- Upajāti (Sālā)
 kāsāṃcidāsāṃ tu varāṃganānām jātatvarāṇāmapi sotsukānām |
 ---|---|---||---|---|---
 gatim gurutvājjaḡhurviśālāḥ śroṇīrathāḥ pīnapayodharāśca || 3.16

---|---|---||---|---|--- Upajāti (Buddhi)
 śīghraṃ samarthāpi tu gaṃtumanyaḡ gatim nijagrāha yayau na tūrṇam |
 ---|---|---||---|---|---
 hriyā pragalbhāni nigūhamāna rahaḡ prayuktāni vibhūṣaṇāni || 3.17

---|---|---||---|---|--- Upajāti (Kīrti)
 parasparotpīdanapimḡdītānām saṃmardasaṃsobhitakuṃḡdalānām |
 ---|---|---||---|---|---
 tāsāṃ tadā sasvanabhūṣaṇānām vātāyaneṣvapaśamo babhūva || 3.18

---|---|---||---|---|--- Upajāti (Vāṇī)
 vātāyanebhyastu viniḥṣṛtāni parasparopāsitakuṃḡdalāni |
 ---|---|---||---|---|---
 strīṇām virejuṃmukhapakajāni saktāni harmyeṣviva paṃkajāni || 3.19

---|---|---||---|---|--- Upajāti (Ārdra)
 tato vimānairyuvatīkalāpaiḡ kautūhalodghāṭitavātayānaiḡ |
 ---|---|---||---|---|---
 śrīmatsamaṃtānagaramḡ babhāse viyadvimānairiva sāpsarobhiḡ || 3.20

---|---|---||---|---|--- Upajāti (Sālā)
vātāyanānāmaviśālabhāvādanyonyagaṃḍārpitakuṃḍalāni |
---|---|---||---|---|---
mukhāni rejuḥ pramadottamānām baddhāḥ kalāpa iva paṃkajānām || 3.21

---|---|---||---|---|--- Upajāti (Bhadrā)
tasmin kumāraṃ pathi vīkṣamāṇaḥ striyo babhurgāmiva gaṃtukāmāḥ |
---|---|---||---|---|---
ūrdhvonmukhāścainamudīkṣamāṇā narā babhurdyāmiva gaṃtukāmāḥ || 3.22

---|---|---||---|---|--- Upajāti (Indravajrā)
dṛṣtvā ca taṃ rājasutaṃ striyastā jājvalyamānaṃ vapuṣā śriyā ca |
---|---|---||---|---|---
dhanyāsyā bhāryeti śanairavocañśuddhairmanobhiḥ khalu nānyabhāvāt || 3.23

---|---|---||---|---|--- Upajāti (Kīrti)
ayaṃ kila vyāyatatīnabāhū rūpeṇa sākṣādiva puṣpaketuḥ |
---|---|---||---|---|---
tyaktvā śriyaṃ dharmamupeṣyatīti tasmin hitā gauravameva cakruḥ || 3.24

---|---|---||---|---|--- Upajāti (Indravajrā)
kīrṇaṃ tathā rājapathaṃ kumāraḥ pauraiviniṭaiḥ śūcidhīraveṣaiḥ |
---|---|---||---|---|---
tatpūrvamālokya jaharṣa kiṃcinmene punarbhayamivātmanaśca || 3.25

---|---|---||---|---|--- Upajāti (Kīrti)
puraṃ tu tatsvargamiva prahr̥ṣtaṃ śuddhādhivāsāḥ samavekṣya devāḥ |
---|---|---||---|---|---
jīrṇaṃ naraṃ nirmamire prayātum saṃcodanārthaṃ kṣitipātmapajasya || 3.26

---|---|---||---|---|--- Upajāti (Haṃsī)
tataḥ kumāro jarayābhībhūtaṃ dṛṣtvā narebhyaḥ pṛthagākṛtiṃ tam |
---|---|---||---|---|---
uvāca saṃgrāhakamāgatāsthasatratraiva niṣkampaniviṣṭadr̥ṣṭiḥ || 3.27

---|---|---||---|---|--- Upajāti (Kīrti)
ka eṣa bhoḥ sūta naraḥ bhyupetaḥ keśaiḥ sitairyaṣṭiviṣaktahastaḥ |
---|---|---||---|---|---
bhrūsaṃvṛtākṣaḥ sīhilānatāṃgaḥ kiṃ vikriyaiśā prakṛtiryaḍṛcchā || 3.28

---|---|---||---|---|--- Upajāti (Vāṇī)
ityevamuktaḥ sarathapraṇetā nivedayāmāsa nṛpātmapajāya |
---|---|---||---|---|---
saṃrakṣyamapyarthamadoṣadarśī taireva devaiḥ kṛtabuddhimohaḥ || 3.29

---|---|---||---|---|--- Upajāti (Indravajrā)
rūpasya hartrī vyasanaṃ balasya śokasya yonirnidhanaṃ ratīnām |
---|---|---||---|---|---
nāśaḥ smṛtīnām ripurimdrīyāṇāmeṣā jarā nāma yayaiṣa bhagnaḥ || 3.30

---|---|---||---|---|--- Upajāti (Rāmā)
 pītaṃ hyanenāpi payaḥ śīśutve kālena bhūyaḥ parimṛṣṭamurvyām |
 ---|---|---||---|---|---
 krameṇa bhūtvā ca yuvā vapuṣmān krameṇa tenaiva jarāmupetaḥ || 3.31

---|---|---||---|---|--- Upajāti (Sālā)
 ityevamukte calitaḥ sa kiṃcidrājātmajaḥ sūtamidaṃ babhāṣe |
 ---|---|---||---|---|---
 kimeṣa doṣo bhavitā mamāpītyasmai tataḥ sārathirabhyuvāca || 3.32

---|---|---||---|---|--- Upajāti (Indravajrā)
 āyūṣmato 'pyeṣa vayaḥprakarṣānniḥsaṃsayam kālavaśena bhāvī |
 ---|---|---||---|---|---
 evaṃ jarāṃ rūpavināśayitrīm jānāti caivecchati caiṣa lokāḥ || 3.33

---|---|---||---|---|--- Upajāti (Ārdrā)
 tataḥ sa pūrvāśayaśuddhabuddhirvistīrṇakalpācītapuṇyakarma |
 ---|---|---||---|---|---
 śrutvā jarāṃ saṃvivije mahātmā mahāsanerghoṣamivāntike gauḥ || 3.34

---|---|---||---|---|--- Upajāti (Indravajrā)
 niḥśvasya dīrghaṃ sa śiraḥ prakampya tasmim̐śca jīrṇe viniveśya cakṣuḥ |
 ---|---|---||---|---|---
 tāṃ caiva dr̥ṣtvā janatāṃ saharṣāṃ vākyam sa saṃvignamidam jagāda || 3.35

---|---|---||---|---|--- Upajāti (Māyā)
 evaṃ jarā haṃti ca nirviśeṣaṃ smṛtiṃ ca rūpaṃ ca parākramaṃ ca |
 ---|---|---||---|---|---
 na caiva saṃvegamupaiti lokāḥ pratyakṣato 'pīdr̥śamīkṣamāṇaḥ || 3.36

---|---|---||---|---|--- Upajāti (Bālā)
 evaṃ gate sūta nivartayāśvān śīghraṃ grhāṇyeva bhavānprayātu |
 ---|---|---||---|---|---
 udyānabhūmau hi kuto ratirṇe jarābhava cetasi vartamāne || 3.37

---|---|---||---|---|--- Upajāti (Chāyā)
 athājñayā bhartṛsutasya tasya nivartayāmāsa rathaṃ niyaṃtā |
 ---|---|---||---|---|---
 tataḥ kumāro bhavaṇaṃ tadeva ciṃtāvaśaḥ sūnyamiva prapede || 3.38

---|---|---||---|---|--- Upajāti (Upendravajrā)
 yadā tu tatraiva na śarma lebhe jarā jareti praparīkṣamāṇaḥ |
 ---|---|---||---|---|---
 tato nareṃ dr̥ṣṭumataḥ sa bhūyaḥ krameṇa tenaiva bahirjagāma || 3.39

---|---|---||---|---|--- Upajāti (Mālā)
 athāparaṃ vyādhiparītadehaṃ ta eva devāḥ sasṛjurmaṇṣyam |
 ---|---|---||---|---|---
 dr̥ṣtvā ca taṃ sārathimābabhāṣe śauddhodanistadgatadr̥ṣṭireva || 3.40

---|---|---||---|---|--- Upajāti (Bālā)
 sthūlodaraḥ śvāsacalaccharīraḥ srastāmsabāhuḥ kṛśapāṇḍugātraḥ |
 ---|---|---||---|---|---
 aṃbeti vācaṃ karuṇaṃ bruvāṇaḥ paraṃ samāśliṣya naraḥ ka eṣaḥ || 3.41

---|---|---||---|---|--- Upajāti (Kīrti)
 tato 'bravītsārathirasya saumya dhātuprakopaprabhavaḥ pravṛddhaḥ |
 ---|---|---||---|---|---
 rogābhidhānaḥ sumahānanarthaḥ śakro 'pi yenaīṣa kṛto 'svataṃtraḥ || 3.42

---|---|---||---|---|--- Upajāti (Indravajrā)
 ityūcivān rājasutaḥ sa bhūyastaṃ sānukaṃpo naramīkṣamaṇaḥ |
 ---|---|---||---|---|---
 asyaiva jātaḥ pṛthageṣa doṣaḥ sāmānyato rogabhayaṃ prajānām || 3.43

---|---|---||---|---|--- Upajāti (Premā)
 tato babhāṣe sa rathapraṇetā kumāra sādharmaṇa eṣa doṣaḥ |
 ---|---|---||---|---|---
 evaṃ hi rogaḥ paripīdyamāno rujāturo harṣamupaiti lokaḥ || 3.44

---|---|---||---|---|--- Upajāti (Hamsī)
 iti śrutārthaḥ sa viṣaṇṇacetāḥ prāvepatāmbūrmigataḥ śaśīva |
 ---|---|---||---|---|---
 idaṃ ca vākyaṃ karuṇāyamānaḥ provāca kiṃcinnīdunā svareṇa || 3.45

---|---|---||---|---|--- Upajāti (Ādrā)
 idaṃ ca rogavyasaṇaṃ prajānām paśyaṃsca viśraṃbhamupaiti lokaḥ |
 ---|---|---||---|---|---
 vistīrṇavijñānamaho narāṇaṃ hasanti ye rogabhayairamuktāḥ || 3.46

---|---|---||---|---|--- Upajāti (Mālā)
 nivartyatāṃ sūta vahiḥprayanānāreṃdrasadmaiva rathaḥ prayātu |
 ---|---|---||---|---|---
 śrutvā ca me rogabhayaṃ ratibhyaḥ pratyāhataṃ saṃkucatīva cetaḥ || 3.47

---|---|---||---|---|--- Upajāti (Kīrti)
 tato nivṛttaḥ sa nivṛttaharṣaḥ pradhyānayuktaḥ praviveśa sadma |
 ---|---|---||---|---|---
 taṃ dvistathā prekṣya ca saṃnivṛttaṃ puryāgamam bhūmipatiścakāra || 3.48

---|---|---||---|---|--- Upajāti (Indravajrā)
 śrutvā nimittaṃ tu nivartanasya saṃtyaktamātmāmanena mene |
 ---|---|---||---|---|---
 mārgasya śaucādhikṛtāya caiva cukrośa ruṣto 'pi ca nogradaṃḍaḥ || 3.49

---|---|---||---|---|--- Upajāti (Māyā)
 bhūyaśca tasmai vidadhe sutāya viśayayuktaṃ viśayaparakāram |
 ---|---|---||---|---|---
 calemḍriyatvādapi nāpi śakto nāsmānvijahyāditi nāthamānaḥ || 3.50

Upajāti (Ṛddhi)
 yadā ca śabdādibhirṃdriyārthairamṭaḥpure naiva suto 'sya reme |
 tato vahirvyādiśati sma yātrāṃ rasāntaramṃ syāditi manyamānaḥ || 3.51

Upajāti (Bālā)
 snehācca bhāvaṃ tanayasya buddhvā saṃvegadoṣānavicimṭya kāmścit |
 yogyāḥ samājñāpayati sma tatra kalāsvabhijña itī vāramukhyāḥ || 3.52

Upajāti (Mālā)
 tato viśeṣeṇa nareṃdramārge svalaṃkṛte caiva parīkṣite ca |
 vyatyāśya sūtaṃ ca rathaṃ ca rājā prasthāpayāmāsa bahiḥ kumāraṃ || 3.53

Upajāti (Kīrti)
 tatastathā gacchati rājaputre taireva devairvihito gatāsuḥ |
 taṃ caiva mārgē mṛtamuhyamānaṃ sūtaḥ kumāraśca dadarśa nānyaḥ || 3.54

Upajāti (Mālā)
 athābravīdrājasutaḥ sa sūtaṃ naraīscaturbhirhriyate ka eṣaḥ |
 dīnairmanuṣyairanugamyamāno yo bhūṣito 'śvasyavarudyate ca || 3.55

Upajāti (Haṃsī)
 tataḥ sa śuddhātmabhireva devaiḥ śuddhādhivāsairabhibhūtacetāḥ |
 avācyamapyarthamimaṃ niyaṃtā pravrajahārārthavidīśvarāya || 3.56

Upajāti (Bālā)
 buddhīṃdriyaprāṇaguṇairviyuktaḥ supto viśamjñastrṇakāṣṭhabhūtaḥ |
 saṃbadhya saṃrakṣya ca yatnavadbhiḥ priyāpriyaistyajyata eṣa ko 'pi || 3.57

Upajāti (Kīrti)
 iti praṇetuḥ sa niśamya vākyaṃ saṃcukṣubhe kiṃciduvāca cainam |
 kiṃ kevalasyaiva janasya dharmāḥ sarvaprajānāmamayamīdrśo 'mṭaḥ || 3.58

Upajāti (Kīrti)
 tataḥ praṇetā yadati sma tasmai sarvaprajānāmamayamamṭakarmā |
 hīnasya madhyasya mahātmano vā sarvasya loke niyato vināśaḥ || 3.59

Upajāti (Kīrti)
 tataḥ sa dhīro 'pi nareṃdrasūnuḥ śrutvaiva mṛtyuṃ viśasāda sadyaḥ |
 aṃsena saṃśliṣya ca kūbarāgraṃ provāca nihrādavatā svareṇa || 3.60

Upajāti (Chāyā)
iyam ca niṣṭhā niyatam prajānām pramādyati tyaktabhayaśca lokaḥ |
manāṃsi śamke kaṭhināni nṛṇām svasthāstathā hyadhvani vartamānāḥ || 3.61

Upajāti (Bhadrā)
tasmādratham sūta nivartyatām no vihārabhūmau na hi deśakālah |
jānanvināśam kathamārttikāle sacetanaḥ syādiha hi pramattaḥ || 3.62

Vaṃśastha
iti bruvāṇe 'pi narādhipātmaje nivartayāmāsa sa naiva tam ratham |
viśeṣayuktaṃ tu nareṃdraśāsanātsa padmakhaṃḍam vanameva nirayau || 3.63

Rucirā
tataḥ śivam kusumitabālapādapaṃ paribhramatpramuditamāttakokilam |
vipānavatsakamalacārudīrghikam dadarśa tadvanamiya naṃdanam vanam || 3.64

Rucirā
varāṃganāgaṇakalilam nṛpātmajastato balādvanaṃ abhinīyate sma tat |
varāpsarovṛtamalakādhipālayam¹ navavrato muniriva vighnakātarah || 3.65

iti śrībuddhacarite mahākāvyे samvegautpattirnāma tṛtīyaḥ sargaḥ || 3 ||

¹ Cowell's edition reads: varāpsaronṛtyamalakādhipālayam, which would mean taking -ty- in -nṛtyam- as not making position, to correct the metre.

BOOK IV [STRĪVIGHĀTANO]

pathyā Śloka¹
tatastasmāt purodyānāt kautūhalacalekṣaṇāḥ |
navipulā
pratyujjagmurnṛpasutaṃ prāptaṃ varamiva striyaḥ || 4.1

abhigamya ca tāstasmai vismayotphullalocanāḥ |
cakrire samudācāraṃ padmakośanibhaiḥ karaiḥ || 4.2

tasthuśca parivāryainaṃ manmathākṣiptacetasaḥ |
navipulā
niścalaiḥ prītvikacaiḥ pibaṃtya iva locanaiḥ || 4.3

taṃ hi tā menire nāryaḥ kāmo vighrahavāniti |
śobhitaṃ lakṣaṇairdīptaiḥ sahajairbhūṣaṇairiva || 4.4

saumyatvāccaiva dhairyācca kāścidenāṃ prajajñire |
avatīrṇo mahīm sāksād sudhāmsuścaṃdramā iva || 4.5

tasya tā vapuṣākṣiptā nirgrahītum jajṛmbhire |
anyonyaṃ dṛṣṭibhīrgatvā śanaīśca viniśaśvasuḥ || 4.6

evaṃ tā dṛṣṭimātreṇa nāryo dadṛṣureva tam |
navipulā
na vyājhruna jahasuḥ prabhāveṇāsya yaṃtritāḥ || 4.7

tāstathā tu nirāraṃbhā dṛṣṭvā praṇayaviklavāḥ |
purohitasuto dhīmānudāyī vākyamabravīt || 4.8

sarvāḥ sarvakalājñāḥ stha bhāvagrahaṇapaṃḍitāḥ |
rūpacāturyasaṃpannāḥ svaguṇairmukhyatāṃ gatāḥ || 4.9

¹ The pathyā form of the metre should be presumed in the Śloka verses unless otherwise indicated.

² -br- in *abravīt* makes position here.

- - - - -¹
 śobhayeta guṇairebhirapi tānuttarān kurūn |
 - - - - -
 kuverasyāpi ca krīḍaṃ prāgeva vasudhāmimām || 4.10

- - - - -
 śaktāścālayiṭuṃ yūyaṃ vītarāgānṛṣīnapi |
 - - - - - navipulā
 apsarobhiśca kalitān grahītuṃ vibudhānapi || 4.11

- - - - -
 bhāvajñānena hāvena cāturyādrūpasamṣadā |
 - - - - -
 strīṇāmeva ca śaktāḥ stha samrāge kiṃ punarnṛṇām || 4.12

- - - - -
 tāsāmevaṃvidhānām vo niyuktānām svagocare |
 - - - - -
 iyamevaṃvidhā ceṣṭā na tuṣṭo 'smyārjavena vaḥ || 4.13

- - - - -
 idaṃ navavadhūnām vo hrīnikuṃcitacakṣuṣām |
 - - - - -
 sadṛśaṃ ceṣṭitaṃ hi syādapi vā gopayoṣitām || 4.14

- - - - -
 yadyapi syādayaṃ vīraḥ śrīprabhavān mahāniti |
 - - - - -
 strīṇāmapi mahatteja iti kāryo 'tra niścayaḥ || 4.15

- - - - -
 purā hi kāśisuṃdaryā yeśavadhvā mahānṛṣiḥ |
 - - - - -
 tāḍito 'bhūt padanyāsāddurdharṣo daivatairapi || 4.16

- - - - -
 maṃthālagautamo bhikṣurjaṃghayā bālamukhyayā |
 - - - - -
 pipriṣuśca tadarthārthaṃ vyaśūn niraharat purā || 4.17

- - - - -
 gautamaṃ dīrghatapasam mahārṣiṃ dīrghajīvinam |
 - - - - -
 yoṣit samtoṣayāmāsa varṇasthānāvarā satī || 4.18

¹ Cowell's edition reads: śobhayata which has 2 light syllables in 2nd and 3rd positions, which is normally avoided in the Classical Period.

navipulā
ṛṣyaśṛṅgaṃ munisutaṃ tathaiva strīṣvapamḍitam |
upāyairvividhaiḥ sām̐tā jagrāha ca jahāra ca || 4.19

viśvāmitro maharṣiśca vigāḍho 'pi mahattapāḥ |
daśavarṣānyaraṇyastho ghṛtācyāpsarasā hṛtaḥ || 4.20

evamādīnṛṣīmstāmstānanayan vikriyāṃ striyaḥ |
lalitaṃ pūrvavayasam kiṃ punarṇṛpateḥ sutam || 4.21

tadevaṃ sati viśrabdhaṃ prayatadhvaṃ tathā yatha |
iyaṃ nṛpasya vaṃśaśrīto na syātparāṇmukhī || 4.22

navipulā
yā hi kāścidyuvatayo haramti sadṛśam janam |
nikṛṣṭotkrṣṭayorbhāvaṃ yā gṛhṇamti tu tāḥ striyaḥ || 4.23

ityudāyivacaḥ śrutvā tā viddhā iva yoṣitaḥ |
samāruruhurātmānaṃ kumāragrahaṇaṃ prati || 4.24

tā bhrūbhiḥ prekṣitairbhāvairhasitairlalitairgataiḥ |
cakrurākṣepikāśceṣṭa bhītabhītā ivāṃganāḥ || 4.25

rājñastu viniyogena kumārasya ca mārḍavāt |
jahruḥ kṣīpramaviśraṃbhaṃ madena madanena ca || 4.26

navipulā
atha nārījanavṛtaḥ kumāro vyacaradvanam |
vāsitāyūthasahitaḥ karīva himavadvanam || 4.27

sa tasmin kānane ramye jajvāla strīpuraḥsaraḥ |
ākriḍa iva babhrāje vivasvānapsarovṛtaḥ || 4.28

u---|u---||---|u-u-
madenāvarjitā nāma taṃ kāścittatra yoṣitaḥ |
u---|u---||---|u-u-
kaṭhinaih pasprśuḥ pīnaiḥ saṃghaṭṭairvalgubhiḥ stanaiḥ || 4.29

---u-|u---||uu-u|u-u-
srastāṃsakomalālaṃbamṛdubāhulatābalā |
uu-u|u---||---|u-u-
anṛtaṃ skhalitaṃ kācitkṛtvainaṃ sasvaje balāt || 4.30

---|u---||u-u-u|u-u-
kācit tāmṛdharoṣṭhena mukhenāsavagaṃdhinā |
uu---|u---||---|u-u-
viniśāsvāsa karṇe 'sya rahasyaṃ śrūyatāmiti || 4.31

---u-|u---||---|u-u-
kācidājñāpayamṭīva provācārdrānulepanā |
uu---|u---||---|u-u-
iha bhaktiṃ kuruṣveti hastam saṃśliṣya lipsayā || 4.32

uu-u|u---||---|u-u-
muhurmuhurmadavyājasraṣṭanīlāṃśukāpatā |
---u-|u---||---|u-u-
ālakṣyaraṣanā reje sphuradvidyudiyā kṣapā || 4.33

---u-|u---||uu-u|u-u-
kāścitkanakakāṃcībhirmukharābhīrtastataḥ |
---u-|u---||---|u-u-
babhramurdarśayaṃtyo 'sya śronīstanvaṃśukāvṛtāḥ || 4.34

---u-|uuu-||---|u-u- navipulā
cūtaśākhāṃ kusumitāṃ praṅṛhyānyā lalāmbire |
uu-u|u---||---|u-u-
suvarṇakalaśapraḥyān darśayaṃtyaḥ payodharān || 4.35

---u-|u---||---|u-u-
kācitpadmaṃanādetya sapadmā padmalocanā |
---u-|u---||---|u-u-
padmayakṛtasya pārśve 'sya padmaśrīriva tasthuṣī || 4.36

uu---|u---||---|u-u-
madhuraṃ gītaṃanvarthaṃ kācitsābhinayaṃ jagau |
---u-|u---||---|u-u-
taṃ svasthaṃ codayaṃtīva vaṃcito 'sītyavekṣitaiḥ || 4.37

uu-u|u---||---|u-u-
śubhena vadanenānyā bhrūkārmukavikarṣiṇā |
---u-|u---||---|u-u-
prāvṛtyānucakārāsya ceṣṭitaṃ vīralīlayā || 4.38

jarāṃ vyādhiṃ ca mṛtyuṃ ca ko hi jānan sacetanaḥ |
 svasthastiṣṭhan niṣīdedvā supedvā kiṃ punarhaset || 4.59

yastu dṛṣṭvā paraṃ jīrṇaṃ vyādhiṃ mṛtameva ca |
 svastho bhavati nodvigno yathācetāstathaiva saḥ || 4.60

viyuḥkṣāṃ bhavipulā
 viyuḥkṣāṃ 'pi tarau puṣpairapi phalairapi |
 patati cchidyamāne vā taruranyo na śocate || 4.61

iti dhyānaparam dṛṣṭvā viṣayebhyo gatasprham |
 udāyī nītiśāstrajñastamuvāca suhṛttayā || 4.62

ahaṃ nṛpatinā dattaḥ sakhā tubhyaṃ kṣamaḥ kila |
 yasmāttvayi vivakṣā me tayā praṇayayattayā || 4.63

ahitāt pratiśedhaśca hite cānupravartanam |
 vyasane cāparityāgastrivichham mitralakṣaṇam || 4.64

so 'haṃ maitrīṃ pratijñāya puruṣārthātparāṇmukham |
 yadi tvāṃ samupekṣeyaṃ na bhavenmitratā mayi || 4.65

tadbrevīmi suhṛdbhūtvā taruṇasya vapuṣmataḥ |
 idaṃ na pratirūpaṃ te strīṣvadākṣiṇyamīdṛśam || 4.66

anṣṭhāpi nārīṇaṃ yuktaṃ samanuvartanam |
 tadvrīḍāparihārārthamātmaratyarthameva ca || 4.67

¹ Cowell's edition reads: jarāṃ mṛtyuṃ ca vyādhiṃ. For the metre to be correct here we would have to understand vy- in vyādhiṃ as failing to make position. Either way we have pathyā.

saṃnatiscānuvṛttiśca strīṇaṃ hṛdayabaṃdhanam |
snehasya hi guṇā yonirmānakāmāśca yoṣitaḥ || 4.68

tadarhasi viśālākṣa hṛdaye 'pi parānmukhe |
rūpasyāyānurūpeṇa dākṣiṇyenānuvartitum || 4.69

dākṣiṇyamauśadham strīṇaṃ dākṣiṇyaṃ bhūṣaṇaṃ param |
dākṣiṇyarahitaṃ rūpaṃ niṣpuṣpamiva kānanam || 4.70

kiṃ vā dākṣiṇyamātreṇa bhāvenāstu parigrahaḥ |
viṣayān durlabhāṃllabdhvā na hyavajñātumarhasi || 4.71

kāmaṃ paramiti jñātvā devo 'pi hi purāndaraḥ |
gautamasya muneḥ patnīmahalyāṃ cakame purā || 4.72

agastyāḥ prārthayāmāsa somabhāryāṃ ca rohiṇīm |
tasmāt tatsadrśaṃ lebhe lopāmudrāmiti śrutiḥ || 4.73

autathyasya ca bhāryāyāṃ mamatāyāṃ mahātapāḥ |
mārutyāṃ janayāmāsa bharadvājaṃ vṛhaspatiḥ || 4.74

vṛhaspatermahīṣyāṃ ca juhvatyāṃ juhvatāṃ varaḥ |
budhaṃ vibudhadharmāṇaṃ janayāmāsa caṃdramāḥ || 4.75

kālīm caiva purā kanyāṃ jalaprabhavasambhavām |
jagāma yamunātīre jātarāgaḥ parāśaraḥ || 4.76

mātaṃgyāmakṣamālāyāṃ garhitāyāṃ riraṃsayā |
kapimjalādaṃ tanayaṃ vasiṣṭho 'janayanmuniḥ || 4.77

u---|u---||u---|u---
yayātiścaiva rājarṣirvayasyapi vinirgate |
---u|u---||---u|u---
viśvācyāpsarasā sārdhaṃ reme caitrarathe vane || 4.78

----|u---||----|u---
strīsaṃsargaṃ vināśāntaṃ pāṃdurjñātvāpi kauravaḥ |
---u|u---||---u|u---
mādrīrūpaṅṅakṣiptaḥ siṣeve kāmajaṃ sukham || 4.79

u---|u---||---u|u---
karālanakaścaiva hṛtvā brāhmaṇakanyakām |
---u|u---||---u|u---
avāpa bhraṃśam apyeva na tu tyajecca manmatham || 4.80

u---|u---||u---|u---
evamādyā mahātmāno viṣayān garhitānapi |
u---|u---||---u|u--- navipulā
ratihetorbubhujire prāgeva guṇasaṃhitān || 4.81

u---|u---||u---|u---
tvam punarnyāyataḥ prāptān balavān rūpavān yuvā |
u---|u---||---u|u---
viṣayānavajānāsi yatra saktamidam jagat || 4.82

u---|u---||u---|u---
iti śrutvā vacastasya ślakṣṇamāgamasaṃhitam |
---u|u---||---u|u---
meghastanitanirghoṣaḥ kumāraḥ pratyabhāṣata || 4.83

u---|u---||---u|u---
upapannamidam vākyaṃ sauhārdavyamjakam tvayi |
---u|u---||---u|u---
atra ca tvānuneṣyāmi yatra mā duṣṭhu manyase || 4.84

u---|u---||---u|u--- navipulā
nāvajānāmi viṣayāñjāne lokam tadātmakam |
---u|u---||---u|u---
anityam tu jaganmatvā nātra me ramate manaḥ || 4.85

u---|u---||u---|u---
jarā vyādhiśca mṛtyuśca yadi na syādidam trayam |
u---|u---||---u|u---
manāpi hi manojñeṣu viṣayeṣu ratirbhavet || 4.86

---u|u---||---u|u---
nityam yadyapi hi strīṅṅametadeva vapurbhavet |
u---|u---||---u|u---
sasamvitkasya kāmeṣu tathāpi na ratiḥ kṣamā || 4.87

u-u-u|u---||-u--|u-u-
yadā tu jarayā pītaṃ rūpamāsāṃ bhaviṣyati |
-u-u|u---||-u--|u-u-
ātmano 'pyanabhipretaṃ mohāttatra ratirbhavet || 4.88

---u|u---||-u--|u-u-
mṛtyuvyādhijarādharmo mṛtyuvyādhijarātmabhiḥ |
u---|u---||-u--|u-u-
ramamāṇo 'pyasaṃvignaḥ samāno mṛgapakṣibhiḥ || 4.89

u---u|u---||-u--|u-u-
yadapyāttha mahātmānaste 'pi kāmātmakā iti |
---u|u---||-u--|u-u-
saṃvego 'tra na kartavyo yadā teṣāmapi kṣayaḥ || 4.90

---u|u---||-u--|u-u-
māhātmyaṃ na ca tanmanye yatra sāmānyataḥ kṣayaḥ |
u---|u---||-u--|u-u-
viṣayeṣu prasaktirvā yuktirvā nātmavattayā || 4.91

u---|u---||-u--|u-u-
yadapyāthhānṛtenāpi strījane vartyatāmīti |
u---|u---||-u--|u-u-
anṛtaṃ nāvagacchāmi dākṣiṇyenāpi kimcana || 4.92

u-u-|u---||-u--|u-u-
na cānuvartanaṃ tanme rucitaṃ yatra nārjavam |
-u---|u---||-u--|u-u-
sarvabhāvena saṃparko yadi nāsti dhigastu tat || 4.93

u---|u---||-u--|u-u-
anṛte śraddadhānasya saktasyādoṣadarśinaḥ |
-u-u|u---||-u--|u-u-
kiṃ hi vaṃcayitavyaṃ syāj-jātarāgasya cetasaḥ || 4.94

-u-u|u---||-u--|u-u-
vaṃcayamti ca yadyeva jātarāgāḥ parasparam |
u---|u---||-u--|u-u-
nanu naiva kṣamaṃ draṣṭuṃ narāḥ strīnāṃ nṛṇāṃ striyaḥ || 4.95

u---|u---||-u--|u-u-
tadeyaṃ sati duḥkhārttaṃ jarāmaraṇabhoginam |
---u|u---||-u--|u-u-
na nāṃ kāmeṣvanāryeṣu pratārayitumarhasi || 4.96

u-u-|u---||-u--|u-u- Vaṃśastha
aho 'tidhiraṃ balavacca te manaścaleṣu kāmeṣu ca sāradarśinaḥ |
u---|u---||-u--|u-u-
bhaye 'pi tivre viṣayeṣu sajjase nirikṣamāṇo maraṇādhvani prajāḥ || 4.97

U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U- Vaṃśastha
aham punarbhīrurativaviklavo jarāvīpadvyādhibhayam vicimṭayan |
U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U-
labhe na śāṃtiṃ na dhṛtiṃ kuto ratim niśāmayan dīptamivāgninā jagat || 4.98

U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U- Vaṃśastha
asaṃśayam mṛtyuriti prajānato narasya rāgo hṛdi yasya jāyate |
U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U-
ayomayīm tasya paraimi cetanām mahābhaye rakṣati yo na roditi || 4.99

U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U- Vaṃśastha
athau kumāraśca viniścayātmikām cakāra kāmāśrayaghātinīm kathām |
U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U-
janasya cakṣurgamanīyamaṇḍalo mahīdharam cāstamiyāya bhāskarāḥ || 4.100

U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U- Vaṃśastha
tato vṛthādhāritabhūṣaṇasrajaḥ kalāguṇaiśca praṇayaiśca niṣphalaiḥ |
U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U-
sva eva bhāve vinigrhya manmatham puram yayurbhagnamanorathāḥ striyaḥ || 4.101

U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U- Vaṃśastha
tataḥ purodyānagatām janaśriyam nirīkṣya sāyam pratisamhṛtām punaḥ |
U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U-
anityatām sarvagatām vicimṭayan viveśa dhīṣṇyam kṣitipālakātmajaḥ || 4.102

U-----,UUUUUUUUUU----- Sikharinī
tataḥ śrutvā rājā viṣayavimukhaṃ tasya tu mano
U-----,UUUUUUUUUU-----
na śīśye tām rātriṃ hṛdayagatasalyo gaja iva |
U-----,UUUUUUUUUU-----
atha śrāṃto maṃtre bahuvividhamāрге sasacivo
U-----,UUUUUUUUUU-----
na so 'nyatkāmebhyo niyamanamapaśyatsutamateḥ || 4.103

iti śrībuddhacarite mahākāvye strīvighātano nāma caturthaḥ sargaḥ || 4 ||

BOOK V [ABHINIṢKRAMAṆO]

sa tathā viṣayairvilobhyamānaḥ paramohairapi śākyarājasūnuḥ |
na jagāma ratim na śarma lebhe hṛdaye siṃha ivātidigdhaiddhaḥ || 5.1

atha maṃtrisutaiḥ kṣamaiḥ kadācitsakhibhiḥcittrakathaiḥ kṛtānuyātraḥ |
vanabhūmididṛkṣayā śamepsurnaradevānumato vahiḥ pratasthe || 5.2

navarukmakhalīnakimkiṇīkaṃ pracalaccāmaracāruhemabhāṃḍam |
abhiruhyā sa kaṃṭhakaṃ sadaśvaṃ prayayau ketumiva drumābjaketuḥ || 5.3

sa nikṛṣṭatarāṃ vanāṃtabhūmiṃ vanalobhācca yayau mahiḡuṇecchuḥ |
salilormivikārasīramārgāṃ vasudhāṃ caiva dadarsa kṛsyamāṇām || 5.4

halabhinnavikīrṇaśaṣpadarbhāṃ hatasūkṣmakṛmīkāmḍajamtukīrṇām |
samavekṣya rasāṃ tathāvidhāṃ tāṃ svajanasyeva badhe bhṛśaṃ śuśoca || 5.5

kṛṣṭataḥ puruṣāṃśca vikṣamāṇaḥ pavanārkaṃśuraajovibhinnavarṇān |
vahanaklamaviklavāṃśca dhuryān paramāryaḥ paramāṃ kṛpāṃ cakāra || 5.6

avatīrya tatasturamḡaprṣṭhācchanakaairgāṃ vyacarat śucā parītaḥ |
jagato jananavyayam vicimyan kṛpaṇaṃ khalvidamityuvāca cārtaḥ || 5.7

manasā ca viviktatāmabhīpsuḥ suhṛdastānanuyāyino nivārya |
abhitāralacāruparṇavyā vijane mūlamupeyivān sa jāmbvāḥ || 5.8

niṣasāda ca patrakhoravatyāṃ bhuvī vaidūryanikāśāśadvalāyām |
jagataḥ prabhavavyayau vicimtya manasaśca sthitimārgamālalaṃbe || 5.9

samavāptamanaḥ sthitiśca sadyo viṣayecchādibhirādhibhiśca muktaḥ |
savitarkavicāramāpa śāṃtaṃ prathamam dhyānamanāśravaprakāram || 5.10

ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū- Aupacchandasaka
iti paśyata eva rājasūnoridamuktṵā sa nabhaḥ samutpapāta |
ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū-
sa hi tadvapuranyabuddhidarśī smṛtaye tasya sameyivān divaukāḥ || 5.20

ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū- Aupacchandasaka
gaganam khagavadgate ca tasmin nṛvaraḥ saṃjhr̥ṣe visismiye ca |
ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū-
upalabhya tataśca dharmasaṃjñāmabhiniryāṇavidhau matiṃ cakāra || 5.21

ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū- Aupacchandasaka
tata iṃdrasamo jiteṃdriyaśca pravivikṣuḥ paramāśvamāruroha |
ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū-
parivartya janam tvavekṣamāṇastata evābhimataṃ vanaṃ na bheje || 5.22

ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū- Aupacchandasaka
sa jarāmarāṇakṣayaṃ cikīrṣurvanavāsāya matiṃ smṛtau nidhaya |
ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū-
praviveśa punaḥ puram na kāmadvanabhūmeriva mamdalaṃ dvipeṃdraḥ || 5.23

ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū- Aupacchandasaka
sukhitā vata nirvṛtā ca sā strī patirīdṛktvamivāyatākṣa yasyāḥ |
ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū-
iti taṃ samudīkṣya rājakanyā praviśantaṃ pathi saṃjalirjagāda || 5.24

ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū- Aupacchandasaka
atha ghoṣamimaṃ mahābhraghoṣaḥ pariśuśrāva śamaṃ paraṃ ca lebhe |
ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū-
śrutavāṃśca hi nirvṛteti śabdaṃ parinirvāṇavidhau matiṃ cakāra || 5.25

ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū- Aupacchandasaka
atha kāṃcanaśailaśṛṃgavarṣmā gajamegharṣabhabāhunivanākṣaḥ |
ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū-
kṣayamakṣayadharmajātaragaḥ śāśiṣiṃhānavikramaḥ prapade || 5.26

ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū- Aupacchandasaka
mṛgarājagatistato 'bhyagacchannṛpatiṃ maṃtrigaṇairupāsyamānam |
ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū-
samitau marutāmiva jvalantaṃ maghavaṃtaṃ tridive sanatkumāraḥ || 5.27

ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū- Aupacchandasaka
praṇipatya ca saṃjalirbabhāṣe diśa mahyam naradeva sādhanujñam |
ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū-
parivivraṇisāmi mokṣahetorniyato hyasya janasya viprayogaḥ || 5.28

ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū- Aupacchandasaka
iti tasya vaco niśamya rājā kariṇevābhīhato drumaścacāla |
ū-ū-ū-ū|ū-ū-ū-ū-||ū-ū-ū-ū-ū-ū-ū-ū-ū-ū-
kamalapratiṃ 'mjalau gṛhītvā vacanaṃ cedamuvāca vāspakaṃṭhaḥ || 5.29

○-○-○-|○-○-○-||○-○-○-○-|○-○-○- Aupacchandasaka
sacivaistu nidarśito yathāvadbahumānāt praṇayācca śāstrapūrvam |
○-○-○-|○-○-○-||○-○-○-○-|○-○-○-
guruṇā ca nivārito 'śrupātaiḥ praviveśāvasatham tataḥ sa śocan || 5.40

○-○-○-|○-○-○-||○-○-○-○-|○-○-○- Aupacchandasaka
calakuṇḍalacum̐bitānanābhirghananiśvāsavikaṃpitastanībhiḥ |
○-○-○-|○-○-○-||○-○-○-○-|○-○-○-
vanitābhiradhīralocanābhirmṛgaśāvābhirivābhyudīkṣyamāṇaḥ || 5.41

○-○-○-|○-○-○-||○-○-○-○-|○-○-○- Aupacchandasaka
sa hi kāṃcanaparvatāvadāto hṛdayonmādakaro varāṃganānām |
○-○-○-|○-○-○-||○-○-○-○-|○-○-○-
śravanāṃgavilocanātmabhāvān vacanasparśavapurguṇairjahāra || 5.42

○-○-○-|○-○-○-||○-○-○-○-|○-○-○- Aupacchandasaka
vigate divase tato vimānaṃ vapusā sūrya iva pradīpyamānaḥ |
○-○-○-|○-○-○-||○-○-○-○-|○-○-○-
timiraṃ vijighāṃsurātmabhāsā ravirudyanniva merumāruroha || 5.43

○-○-○-|○-○-○-||○-○-○-○-|○-○-○- Aupacchandasaka
kanakojjvaladīptadīpavṛkṣaṃ varakālāgurudhūpapūrṇagarbham |
○-○-○-|○-○-○-||○-○-○-○-|○-○-○-
adhiruhyā sa vajrabhakticitraṃ pravaraṃ kāṃcanamāsanam siṣeve || 5.44

○-○-○-|○-○-○-||○-○-○-○-|○-○-○- Aupacchandasaka
tata uttamamuttamāśca nāryo niśi tūryairupasthurimdrakalpam |
○-○-○-|○-○-○-||○-○-○-○-|○-○-○-
himavacchirasīva caṃdragaure draviṇemdrātmajamapsarogaṇaughāḥ || 5.45

○-○-○-|○-○-○-||○-○-○-○-|○-○-○- Aupacchandasaka
paramairapi divyatūryakalpaiḥ sa te tairnaiva ratim yayau na harṣam |
○-○-○-|○-○-○-||○-○-○-○-|○-○-○-
paramārthasukhāya tasya sadhorabhiniścikramiṣā yato na reme || 5.46

○-○-○-|○-○-○-||○-○-○-○-|○-○-○- Aupacchandasaka
atha tatra suraistapovariṣṭhairakaniṣṭhairvyavasāyamasya buddhvā |
○-○-○-|○-○-○-||○-○-○-○-|○-○-○-
yugapatpramadājanasya nidrā vihitāsīdvikṛtāśca gātraceṣṭāḥ || 5.47

○-○-○-|○-○-○-||○-○-○-○-|○-○-○- Aupacchandasaka
abhavacchayitā hi tatra kācidviniveśya pracale kare kapalam |
○-○-○-|○-○-○-||○-○-○-○-|○-○-○-
dayitāmapi rukmapattracitrāṃ kupitevāṃkagatāṃ vihāya vīṇām || 5.48

○-○-○-|○-○-○-||○-○-○-○-|○-○-○- Aupacchandasaka
vibabhau karalagnaveṇuranyā stanavisrastasitāṃśukā śayānā |
○-○-○-|○-○-○-||○-○-○-○-|○-○-○-
ṛjuṣaṭpadapaṃktijuṣaṭpadmā jalaphenaprahasattaṭā nadīva || 5.49

navapuṣkaragarabhakomalābhyāṃ tapanīyojjvalasaṃgatāṃgadābhyāṃ |
svapiti sma tathā purā bhujābhyāṃ parirabhya priyavanmṛdaṃgameva || 5.50

navahāṭakabhūṣaṇāstathānyā vasaṇaṃ pītanamanuttamaṃ vasānāḥ |
avaśā vata nidrayā nipeturgajabhagnā iva kaṛṇikāraśākhāḥ || 5.51

avalambya gavākṣapārsvamanyā śayitā cāpavibhugnagātrayaṣṭiḥ |
virarāja vilambicāruhārā racitā toraṇaśālabhaṃjikeva || 5.52

maṇikuṃḍaladaṣṭapatralekhaṃ mukhapadmaṃ vinataṃ tathāparasyāḥ |
śatapatramivārdhacakraṇāḍaṃ sthitakāraṃḍavaghaṭṭitaṃ cakāṣe || 5.53

aparāḥ śayitā yathopaviṣṭāḥ stanabhārairavamaṇānagātrāḥ |
upaguhyā parasparaṃ virejurbhujapāśaistapanyaḥpārihāryaiḥ || 5.54

mahatīṃ parivādinīṃ ca kācidvanitālimgyā sakhīmiva prasuptā |
vijughūrṇa calatsuvarṇasūtrāṃ vadanenākulakarṇikojjvalena || 5.55

paṇavaṃ yuvatirbhujāmsadeśādayavisraṃsitacārupāśamanyā |
saviḷāsarātāṃtatāṃtamūrvorvivare kāṃtamivābhiniya śiśye || 5.56

aparā na babhurnimīlītākṣyo vipulākṣyo 'pi śubhabhruvo 'pi satyaḥ |
pratisaṃkucitārayiṃḍakośāḥ savitaryastamite yathā nalinyaḥ || 5.57

śīthilākulamūrdhajā tathānyā jaghanasrastavibhūṣaṇāṃśukāṃtā |
aśayiṣṭa vikīṛṇakāṃṭhasūtrā gajabhagnā pratipātitaṃganeva || 5.58

aparāṣṭvavaśā hriyā viyuktā dhṛtimatyo 'pi vapurguṇairupetāḥ |
viniśāśvasurulvaṇaṃ śayānā vikṛtākṣiptabhujā jajṛṃbhire ca || 5.59

vyapaviddhavibhūṣaṇasrajo 'nyā viṣṭāgramthanavāsaso viṣamjñāḥ |
animīlitaśuklaniścalākṣyo na virejuḥ śayitā gatāsukalpāḥ || 5.60

vivṛtāsyapuṭā vivṛddhagātrā prapatadvaktrajalā prakāśaguhyā |
aparā madaghūrṇiteva śīśye na babhāṣe vikṛtaṃ vapuḥ pupoṣa || 5.61

iti sattvakulānurūparūpaṃ vividhaṃ sa pramadājanaḥ śayānaḥ |
sarasah sadṛśaṃ babhāra rūpaṃ pavanāvarjitarugṇapuṣkarasya || 5.62

samavekṣya tataśca tāḥ śayānā vikṛtāstā yuvatīradhīraceṣṭāḥ |
guṇavadvapuṣo 'pi valgubhāso nṛpasūnuḥ sa vigarhayāṃ babhūva || 5.63

aśucirvikṛtaśca jīvaloke vanitānāmayamīdṛśaḥ svabhāvaḥ |
vasanābharaṇaistu vaṃcyamānaḥ puruṣaḥ strīviṣayeṣu rāgameti || 5.64

vimṛśedyadi yoṣitāṃ manuṣyaḥ prakṛtiṃ svapnavikāramīdṛśaṃ ca |
dhruvamatra na vardhayetpramādaṃ guṇasaṃkalpahatastu rāgameti || 5.65

iti tasya tadamtaraṃ veditvā niśi niścikramiṣā samudbabhūva |
avagamyā manastato 'sya devairbhavanadvāramapāvṛtaṃ babhūva || 5.66

atha so 'vatatāra harmyapṛsthādyuvatīstāḥ śayitā vigarhamāṇaḥ |
avatīrya tataśca nirviśaṃko gṛhakakṣyāṃ prathamāṃ vinirjagāma || 5.67

turagāvacaraṃ sa bodhayitvā javinaṃ chaṃdakamitthamityuvāca |
hayamānaya kaṃthakaṃ tvarāvān amṛtaṃ prāptumito 'dya me yiyāsā || 5.68

hr̥di yā mama tuṣṭiradya jātā vyavasāyaśca yathā dhṛtau niviṣṭaḥ |
vijane 'pi ca nāthavānivāsmi dhruvamartho 'bhimukhaḥ sa me ya iṣṭaḥ || 5.69

u-u-u-|---u---||u-u-u-|---u--- Aupacchandasaka
hriyameva ca samnatim ca hitvā śayitā matpramukhe yathā yuvatyaḥ |
u-u-u-|---u---||u-u-u-|---u---
vivṛte ca yathā svayaṃ kapāte niyataṃ yātumanāmayāya kālaḥ || 5.70

u-u-u-|---u---||u-u-u-|---u--- Aupacchandasaka
pratigṛhya tataḥ sa bharturājñāṃ viditārtho 'pi nareṃdraśāsanasya |
u-u-u-|---u---||u-u-u-|---u---
manasīva pareṇa codyamānasturagasyānyane matiṃ cakāra || 5.71

u-u-u-|---u---||u-u-u-|---u--- Aupacchandasaka
atha hemakhalīnapūrṇavakraṃ laghuśayyāstaraṇopagūdhapṛṣṭham |
u-u-u-|---u---||u-u-u-|---u---
balasattvajavatvaropapannaṃ sa varāśvaṃ tamupānināya bhartre || 5.72

u-u-u-|---u---||u-u-u-|---u--- Aupacchandasaka
pratatrikapucchamūlapārṣṇim nibhṛtaṃ hrasvatanūjapṛṣṭhakarṇam |
u-u-u-|---u---||u-u-u-|---u---
vinatonnatapṛṣṭhakukṣipārśvaṃ vipulaprothalalāṭakathyraskam || 5.73

u-u-u-|---u---||u-u-u-|---u--- Aupacchandasaka
upaguhya sa taṃ viśālavakṣāḥ kamalābhena ca sāmīvayan kareṇa |
u-u-u-|---u---||u-u-u-|---u---
madhurākṣarayā girā śāsāsa dhvajinīmadhyamīya praveṣṭukāmaḥ || 5.74

u-u-u-|---u---||u-u-u-|---u--- Aupacchandasaka
bahuśaḥ kaliśatravo nirastāḥ samare tvāmadhīruhya pārthivena |
u-u-u-|---u---||u-u-u-|---u---
ahamapyamṛtaṃ paraṃ yathāvatturagaśreṣṭha labheya tatkuruṣva || 5.75

u-u-u-|---u---||u-u-u-|---u--- Aupacchandasaka
sulabhāḥ khalu saṃyuge sahāyā viśayāvāptasukhe dhanārjane vā |
u-u-u-|---u---||u-u-u-|---u---
puruṣasya tu durlabhāḥ sahāyāḥ patitasyāpadi dharmasaṃśraye vā || 5.76

u-u-u-|---u---||u-u-u-|---u--- Aupacchandasaka
iha caiva bhavaṃti ye sahāyāḥ kaluṣe dharmaṇi dharmasaṃśraye vā |
u-u-u-|---u---||u-u-u-|---u---
avagacchati me yathāṃtarātmā niyataṃ te 'pi janāstadaṃśabhājaḥ || 5.77

u-u-u-|---u---||u-u-u-|---u--- Aupacchandasaka
tadidaṃ paṅgamya dharmayuktaṃ mama niryāṇamato jagaddhitāya |
u-u-u-|---u---||u-u-u-|---u---
turagottama vḡgavikramābhyāṃ prayatasvātmahite jagaddhite ca || 5.78

u-u-u-|---u---||u-u-u-|---u--- Puṣpitāgrā
iti suhṛdamivānuśiṣya kṛtye turagavaraṃ nṛvaro vanaṃ yiyāsuḥ |
u-u-u-|---u---||u-u-u-|---u---
sitamasitagatidyutirvapuṣmān raviriva śāradamabhramāruroha || 5.79

~~~~~|-----||~~~~~|----- Puspitāgrā  
atha sa pariharanniśīthacaṃḍaṃ parijanabodhakaraṃ dhvaniṃ sadaśvaḥ |  
~~~~~|-----||~~~~~|-----  
vigatahanuravaḥ praśāntaheṣāścakitavimuktapadakramā jagāma || 5.80

~~~~~|-----||~~~~~|----- Puspitāgrā  
kanakavalayabhūṣitaprakoṣṭhaiḥ kamalanibhaiḥ kamalāni ca pravīdhyā |  
~~~~~|-----||~~~~~|-----  
avanatatanavastato 'sya yakṣāścakitagaterdadhire khurān karāgraiḥ || 5.81

~~~~~|-----||~~~~~|----- Puspitāgrā  
gurupariḡhakapāṭasaṃvṛtā yā na sukhamapi dviradairapāvriyaṃte |  
~~~~~|-----||~~~~~|-----  
vrajati nṛpasute gatasvanāstāḥ svayamabhavan vivṛtāḥ puraḥ pratolyaḥ || 5.82

~~~~~|-----||~~~~~|----- Puspitāgrā  
pitaramabhimukhaṃ sutam ca bālaṃ janamanuraktamanuttamaṃ ca lakṣmīm |  
~~~~~|-----||~~~~~|-----  
kṛtamatirapahāya nirvyapekṣaḥ piṭṇagarāt sa tato viniṛjagāma || 5.83

~~~~~|-----||~~~~~|----- Puspitāgrā  
atha sa vikacapaṃkajāyatākṣaḥ puramavalokya nānāda siṃhanādam |  
~~~~~|-----||~~~~~|-----  
jananamaraṇayoradrṣṭapāro na punaraham kapilāhvayaṃ praviṣṭā || 5.84

~~~~~|-----||~~~~~|----- Puspitāgrā  
iti vacanamidaṃ niśamya tasya draviṇapateḥ pariṣadgaṇā nanaṃduḥ | 5.85  
~~~~~|-----||~~~~~|-----  
pramuditamanasaśca devasaṃghā vyavasitapāraṇamāśāsaṃsire 'smai ||

~~~~~|-----||~~~~~|----- Puspitāgrā  
hutavahavapuṣo divaukaso 'nye vyavasitamasya duṣkaraṃ viditvā |  
~~~~~|-----||~~~~~|-----  
akuruta tuhine pathi prakāsaṃ ghanavivarapraṣṭā ivemdupādāḥ || 5.86

~~~~~|-----||~~~~~|----- Puspitāgrā  
harituragaturaṃgavatturaṃgaḥ sa tu vicaran manasīva codyamānaḥ |  
~~~~~|-----||~~~~~|-----  
aruṇaparuṣabhāramantarīkṣaṃ sarasabahūni jagāma yojanāni || 5.87

iti śrībuddhacarite mahākāvye 'bhiniṣkramaṇo nāma pañcamaḥ sargaḥ || 5 ||

BOOK VI [CHAṆDAKANIVARTANAṀ]

᳚᳚᳚|᳚᳚᳚||᳚᳚᳚᳚᳚᳚ bhavipulā
tato muhūrte 'bhyudite jagaccakṣuṣi bhāskare |
᳚᳚᳚|᳚᳚᳚||᳚᳚᳚᳚᳚᳚ navipulā
bhārgavasyāśramapadaṃ sa dadarśa nṛṇāṃ varaḥ || 6.1

᳚᳚᳚|᳚᳚᳚||᳚᳚᳚᳚᳚᳚ navipulā
suptaviśvastahariṇaṃ svasthasthitavihaṃgamam |
᳚᳚᳚᳚᳚᳚||᳚᳚᳚᳚᳚᳚ pathyā Śloka¹
viśrāṃta iva yaddr̥ṣṭā kṛtārtha iva cābhavat || 6.2

᳚᳚᳚᳚᳚᳚᳚᳚||᳚᳚᳚᳚᳚᳚᳚
sa vismayanivṛṭtyarthaṃ tapaḥpūjārthameva ca |
᳚᳚᳚᳚᳚᳚᳚᳚||᳚᳚᳚᳚᳚᳚᳚
svāṃ cānuvartitāṃ rakṣannaśvapṛṣṭhādavātarat || 6.3

᳚᳚᳚᳚᳚᳚᳚᳚||᳚᳚᳚᳚᳚᳚᳚
avatīrya ca pasparśa nistīrṇamiti vājinam |
᳚᳚᳚᳚᳚᳚᳚᳚||᳚᳚᳚᳚᳚᳚᳚
chaṇḍakaṃ cābravīt prītaḥ snāpayanniiva cakṣuṣā || 6.4

᳚᳚᳚᳚᳚᳚᳚᳚||᳚᳚᳚᳚᳚᳚᳚ navipulā
imaṃ tārkṣyopamajavaṃ turamaṅgamaṅgacchatā |
᳚᳚᳚᳚᳚᳚᳚᳚||᳚᳚᳚᳚᳚᳚᳚
darśitā saumya madbhaktirvikramaścāyamātmanaḥ || 6.5

᳚᳚᳚᳚᳚᳚᳚᳚||᳚᳚᳚᳚᳚᳚᳚
sarvathāsmynyakāryo 'pi gṛhīto bhavatā hr̥di |
᳚᳚᳚᳚᳚᳚᳚᳚||᳚᳚᳚᳚᳚᳚᳚
bhartṛsnehaśca yasyāyamidr̥ṣaḥ śakta eva ca || 6.6

᳚᳚᳚᳚᳚᳚᳚᳚||᳚᳚᳚᳚᳚᳚᳚
asnigdho 'pi samartho 'sti niḥsāmarthyo 'pi bhaktimān |
᳚᳚᳚᳚᳚᳚᳚᳚||᳚᳚᳚᳚᳚᳚᳚
bhaktimāṃscaiva śaktaśca durlabhasṭvadvidho bhuvi || 6.7

᳚᳚᳚᳚᳚᳚᳚᳚||᳚᳚᳚᳚᳚᳚᳚
tatprīto 'smi tavānena mahābhāgena karmaṇā |
᳚᳚᳚᳚᳚᳚᳚᳚||᳚᳚᳚᳚᳚᳚᳚
dr̥ṣyate mayi bhāvo 'yaṃ phalebhyo 'pi parāṅmukhe || 6.8

᳚᳚᳚᳚᳚᳚᳚᳚||᳚᳚᳚᳚᳚᳚᳚
ko janasya phalasthasya na syādabhimukho janaḥ |
᳚᳚᳚᳚᳚᳚᳚᳚||᳚᳚᳚᳚᳚᳚᳚
janībhavati bhūyiṣṭhaṃ svajano 'pi viparyaye || 6.9

¹ The pathyā form of the metre should be presumed in the Śloka verses unless otherwise indicated.

u---|u---||---|u-u-
kulārthaṃ dhāryate putraḥ poṣārthaṃ sevyate pitā |
-u---|uuu-||-u---|u-u- navipulā
āśayāśliṣyati jagannāsti niṣkāraṇāsvatā || 6.10

u---u|u---||u---|u-u-
kimuktvā bahu saṃkṣepātkṛtaṃ me sumahatpriyam |
u---|u---||---|u-u-
nivartasvāśvamādāya saṃprāpto 'smīpsitaṃ vanam || 6.11

---u|u---||uu-u|u-u-
ityuktvā sa mahābāhuranuśamsacikīrṣayā |
-u-u|u---||---|u-u-
bhūṣaṇānyavamucyāsmāi saṃtaptamanase dadau || 6.12

uu---|u---||u---|u-u-
mukṣoddīptakarmāṇaṃ maṇimādāya bhāsvaram |
u---|u---||---|u-u-
bruvan vākyamidaṃ tasthau sāditya iva mamdaraḥ || 6.13

u-u-u|u---||u-u-u|u-u-
anena maṇinā chaṇḍa praṇāmya bahusō nṛpaḥ |
---u|u---||---|u-u-
vijñāpyo 'muktaviśraṃbhaṃ saṃtāpavinivṛttaye || 6.14

u-u-u|u---||u---|u-u-
jarāmarāṇanāśārthaṃ praviṣto 'smi tapovanam |
u---|u---||---|u-u-
na khalu svargatarṣeṇa nāsnehena na manyunā || 6.15

u-u-u|u---||u---|u-u-
tadevamabhiniṣkrāntaṃ na mām śocitumarhasi |
---u|u---||---|u-u-
bhūtvāpi hi ciram śleṣaḥ kālena na bhaviṣyati || 6.16

u---|u---||---|u-u-
dhruvo yasmācca viśleṣastasmānmokṣāya me matiḥ |
-u---|u---||---|u-u-
viprayogaḥ kathaṃ na syādbhūyo 'pi svajanādibhiḥ || 6.17

u---|u---||u---|u-u-
śokatyāgāya niṣkrāntaṃ na mām śocitumarhasi |
u---|u---||---|u-u-
śokahetuṣu kāmeṣu saktāḥ śocyāstu rāgiṇaḥ || 6.18

u-u-u|u---||---|u-u-
ayaṃ ca kila pūrveṣāsmākaṃ niścayaḥ sthiraḥ |
u---|u---||u---|u-u-
iti dāyādabhūtena na śocyo 'smi pathā vrajan || 6.19

bhavamti hyarthadāyādāḥ puruṣasya viparyaye |
pṛthivyāṃ dharmadāyādā durlabhāstu na saṃti vā || 6.20

yadapi syādasamaye yāto vanamasāviti |
akālo nāsti dharmasya jīvite caṃcale sati || 6.21

tasmādadyaiva me śreyaścetavyamiti niścayaḥ |
jīvite ko hi viśraṃbho mṛtyau pratyarthini sthite || 6.22

evamādi tvayā saumya vijñāpyo vasudhādhipaḥ |
prayatethāstathā caiva yathā mām na smaredapi || 6.23

api nairguṇyamasmākam vācyam narapatau tvayā |
nairguṇyāttyajyate snehaḥ snehatyāganna śocyate || 6.24

iti vākyamidaṃ śrutvā chaṃdaḥ saṃtāpaviklavaḥ |
vāṣpagrathitayā vācā pratyuvāca kṛtāṃjaliḥ || 6.25

anena tava bhāvena bhāndhavāyāsadāyinā |
bhartaḥ sīdati me ceto nadīpaṃka iva dvipaḥ || 6.26

kasya notpādayedvāṣpaṃ niścayaste 'yamīdṛśaḥ |
ayomaye 'pi hṛdaye kiṃ punaḥ snehaviklave || 6.27

vimānaśayanārhaṃ hi saukumāryamidaṃ kva ca |
kharadarbhāṃkuravatī tapovanamahī kva ca || 6.28

śrutvā tu vyavasāyam te yadaśvo 'yam mayā hṛtaḥ |
balātkāreṇa tannātha daivenaivāsmi kāritaḥ || 6.29

u---u|u---||uu-u|u-u-
kathaṃ hyātmaśo jānan vyavasāyamimaṃ tava |
u---u|u---||---u|u-u- bhavipulā
upānayeṃ turagaṃ śokaṃ kapilavastunaḥ || 6.30

---u|u---||u---|u-u-
tannārhasi mahābāho vihātuṃ putralālasam |
---|u---||---u|u-u-
snigdhaṃ vṛddhaṃ ca rājānaṃ saddharmamiva nāstikaḥ || 6.31

---u|u---||u---|u-u-
saṃvardhanapariśrāntāṃ dvitīyāṃ tāṃ ca mātaram |
---u|u---||---u|u-u-
deva nārhasi vismartuṃ kṛtaghna iva satkriyāṃ || 6.32

---u|uu-||u---|u-u- navipulā
bālaputrāṃ guṇavatīṃ kulaślāghyāṃ pativratāṃ |
---u|u---||---u|u-u-
devīmarhasi na tyaktuṃ klīvaḥ prāptāmiva śrīyaṃ || 6.33

---|u---||u---u|u-u-
putraṃ yāśodharaṃ ślāghyaṃ yāśodharabhr̥tāṃ varaḥ |
---u|u---||---u|u-u-
bālarhasi na tyaktuṃ vyasanīvottamaṃ yaśaḥ || 6.34

u---u|u---||---u|u-u-
atha baṃdhuṃ ca rājyaṃ ca tyaktumeva kṛtā matiḥ |
---u|u---||---u|u-u-
māṃ nārhasi vibho tyaktuṃ tvaṭpādaḥ hi gatirmama || 6.35

---u|u---||---u|u-u-
nāsmi yātuṃ puraṃ śakto dahyamānena cetasā |
---u|u---||---u|u-u-
tvāmarāṇye parityajya sumitra iva rāghavam || 6.36

---u|u---||---u|u-u-
kiṃ hi vakṣyati rājā māṃ tvadṛte nagaraṃ gatam |
---u|u---||---u|u-u-
vakṣyāmyucitadarśitvātkiṃ tavāṃtaḥpurāṇi vā || 6.37

---u|u---||---u|u-u-
yadapyātthāpi nairguṇyaṃ vācyāṃ narapatāviti |
---u|u---||---u|u-u-
kiṃ tadvakṣyāmyabhūtaṃ te nirdoṣasya muneriva || 6.38

---u|u---||---u|u-u-
hṛdayena salajjena jihvayā sajjamānayā |
---u|u---||---u|u-u-
ahaṃ yadyapi vā brūyāṃ kastacchraddhātumarhati || 6.39

yo hi caṃdramasastaikṣṇya kathayecchraddadhīta vā |
sa doṣaṃstava doṣajña kathayecchraddadhīta vā || 6.40

sānukrośasya satataṃ nityaṃ karuṇavedinaḥ |
snigdhatyāgo na sadṛśo nivartasva prasīda me || 6.41

iti śokābhībhūtasya śrutvā chaṃdasya bhāṣitam |
svasthaḥ paramayā dhṛtyā jagāda vadatāṃ varaḥ || 6.42

madviyogaṃ prati cchaṃda saṃtāpastyajyatāmayaṃ |
nānābhāvo hi niyataṃ pṛthagjātiṣu dehiṣu || 6.43

svajanaṃ yadyapi snehāna tyajeyaṃ mumukṣayā |
mr̥tyuranyonyamavaśānasmān saṃtyajaiṣyati || 6.44

mahatyā tṛṣṇayā duḥkhaigarbhenaśmi yayā dhṛtaḥ |
tasyā niṣphalayatnāyāḥ kvāhaṃ mātuh kva sā mama || 6.45

vāsavṛkṣe samāgamya vigacchaṃti yathāṃḍajāḥ |
niyataṃ viprayogaṃtastathā bhūtasamāgamaḥ || 6.46

sametya ca yathā bhūyo vyapayāṃti valāhakāḥ |
saṃyogo viprayogaśca tathā me prāṇināṃ mataḥ || 6.47

yasmādyāti ca loko 'yaṃ vipralabhya parasparam |
mamātvaṃ na kṣamaṃ tasmātsvapnabhūte samāgame || 6.48

sahajena viyujaṃte parṇarāgeṇa pādapāḥ |
anyenānyasya viśleṣaḥ kiṃ punarna bhaviṣyati || 6.49

u---u|u---||---|u---
tadevaṃ sati saṃtāpaṃ mā kārṣiḥ saumya gamyatām |
-u---u|u---||---|u---
laṃbate yadi tu sneho gatvāpi punarāvraja || 6.50

----|u---||u---|u---
brūyāścāsmāsvanākṣepaṃ janaṃ kapilavastuni |
-u---|u---||---|u---
tyajyatām tadgataḥ snehaḥ śrūyatām cāsyā niścayaḥ || 6.51

-u---u|u---||---|u---
kṣiprameṣyati vā kṛtvā jarāmṛtyukṣayaṃ kila |
u---|u---||---|u---
akṛtārtho nirālaṃbo nidhanaṃ yāsyatīti vā || 6.52

u---u|u---||---|u---
iti tasya vacaḥ śrutvā kaṃthakasturagottamaḥ |
-u---u|u---||---|u---
jihvayā lilihe pādaḥ vāṣpamuṣṇaṃ mumoca ca || 6.53

-u---|u---||---|u---
jālinā svastikāṃkena vakramadhyena paṇinā |
-u---u|u---||---|u---
āmamaṛśa kumārastaṃ babhāṣe ca vāyasyavat || 6.54

-u---u|u---||---|u---
muṃca kaṃthaka mā vāṣpaṃ darśiteyaṃ sadaśvatā |
-u---u|u---||---|u---
mṛṣyatām saphalaḥ śiḡhram śramaste 'yaṃ bhaviṣyati || 6.55

u---|---u|u---||---|u--- Upajāti (Premā)
maṇitsaruṃ chaṃdakahastasaṃsthaṃ tataḥ sa dhīro niśitaṃ grhītvā |
-u---|---u|u---||---|u---
kośādasim kāmcanabhakticitraṃ vilādivāśiḥviṣamudbabarha || 6.56

-u---|---u|u---||---|u--- Upajāti (Sālā)
niṣkāsyā taṃ cotpalapattraṇīlaṃ ciccheda citraṃ mukuṭaṃ sakeśam |
u---|---u|u---||---|u---
vikīryamāṇāṃśukamaṃtarīkṣe cikṣepa cainaṃ sarasīva haṃsam || 6.57

-u---|---u|u---||---|u--- Upajāti (Māyā)
pūjābhilāṣeṇa ca bāhumānyāddivaukasastaṃ jagṛhuḥ praviddham |
u---|---u|u---||---|u---
yathāvadenam divi devasaṃghā divyairviṣeṣairmahayāṃ ca cakruḥ || 6.58

-u---|---u|u---||---|u--- Upajāti (Indravajrā)
muktvā tvalaṃkārakalatravattāṃ śrīvīpravāsaṃ śirasaśca kṛtvā |
-u---|---u|u---||---|u---
dṛṣṭvāṃśukam kāmcanahaṃsacitraṃ vanyaṃ sa dhīro 'bhicakāṃkṣa vāsaḥ || 6.59

Upajāti (Kīrti)
tato mṛgavyādhavapurdivaukā bhāvaṃ viditvāsya viśuddhabhāvaḥ |
kāṣāyavastro 'bhiyayau samīpaṃ taṃ śākyarājaprabhavo 'bhyuvāca || 6.60

Upajāti (Mālā)
śivaṃ ca kāṣāyamṛṣidhvajaste na yujyate hiṃsramidaṃ dhanuśca |
tatsaumya yadyasti na saktiratra mahyaṃ prayacchedamidaṃ gṛhāṇa || 6.61

Upajāti (Vāṇī)
vyādho 'bravītkāmada kāmamārādanena viśvāsya mṛgān nihatya |
arthastu śakropama yadyanena haṃta pratīchānaya śuklametat || 6.62

Upajāti (Kīrti)
pareṇa harṣeṇa tataḥ sa vanyaṃ jagrāha vāso 'mśukamutsaśarja |
vyādhaustu divyaṃ vapureva bibhrat tacchuklamādāya divaṃ jagāma || 6.63

Upajāti (Kīrti)
tataḥ kumāraśca sa cāśvagopastasmimstathā yāti viśisṃsiyāte |
āraṇyake vāsasi caiva bhūyastasminnakārṣṭāṃ bahumānamāśu || 6.64

Upajāti (Indravajrā)
chaṃdaṃ tataḥ sāśrumukhaṃ viśṛjya kāṣāyaśamvidvṛtakīrtibhṛtsaḥ |
yenāśramastena yayau mahātmā samdhyābhraśamvīta ivādrirājah || 6.65

Vaṃśastha
tatastathā bhartari rājyaniḥsprhe tapovanaṃ yāti vivarṇavāsasi |
bhujau samutkṣipyata tataḥ sa vajibhṛdbhṛśaṃ vicukrośa papāta ca kṣītau || 6.66

Vaṃśastha
vilokya bhūyaśca ruroda sasvaram hayam bhujābhyāmupaguhya kaṃthakam |
tato nirāśo vilapanmuhurmuhuryayau śarīreṇa puraṃ na cetasā || 6.67

Vaṃśastha
kvacitpradadhyau vilalāpa ca kvacit kvacitpracaskhāla papāta ca kvacit |
ato vrajan bhaktivaśena duḥkhitaścacāra bahvīravaśaḥ pathi kriyāḥ || 6.68

iti śrībuddhacarite mahākāvye chaṃdakanivartanaṃ nāma ṣaṣṭhaḥ sargaḥ || 6 ||

BOOK VII [TAPOVANAPRAVEŚO]

Upajāti (Ārdrā)
tato visrjyāśrumukhaṃ rudantaṃ chaṃdaṃ vanacchaṃdatayā nirāsthaḥ |
sarvārthasiddho vapuṣābhibhūya tamāśramaṃ siddhamiva prapede || 7.1

Upajāti (Mālā)
sa rājasūnurmṛgarājagāmī mṛgājiraṃ tanmṛgavat praviṣṭaḥ |
lakṣmīviyukto 'pi śārīralakṣmyā cakṣūṃṣi sarvāśramaṇāṃ jahāra || 7.2

Upajāti (Haṃsī)
sthitā hi hastasthayugāstathaiva kautūhalāccakradharāḥ sadārāḥ |
tamiṃdrakalpaṃ dadṛṣurna jagmurdhuryā ivārdhāvanataiḥ śirobhiḥ || 7.3

Upajāti (Sālā)
viprāśca gatvā bahiridhmahetoḥ prāptāḥ samitpuṣpapavitrahastāḥ |
tapaḥpradhānāḥ kṛtabuddhayo 'pi taṃ draṣṭumīyurna maṭhānabhīyuḥ || 7.4

Upajāti (Bālā)
hr̥ṣṭāśca kekā mumucurmayūrā dṛṣṭvāmbudaṃ māmivonnamantaṃ |
śaṣpāni hitvābhimukhāśca tasthurṃgāścalākṣā mṛgacāriṇaśca || 7.5

Upajāti (Buddhi)
dṛṣṭvā tamikṣvākukulapradīpaṃ jvalantaṃudyantaṃtamivāṃśumantaṃ |
kṛte 'pi dohe janitapramodāḥ prasūruvurhomaduhaśca gāvaḥ || 7.6

Upajāti (Indravajrā)
kaścidvasūnāmayamaṣṭamaḥ syātsyādaśvinoranyataraścyuto 'tra |
ucceruruccairiti tatra vācastaddarśanādvismayajā munīnāṃ || 7.7

Upajāti (Bālā)
lekharṣabhasyeva vapurdvitīyaṃ dhāmeva lokasya carācarasya |
sa dyotayāmasa vanaṃ hi kṛtsnaṃ yadṛchayā sūrya ivāvatīrṇaḥ || 7.8

Upajāti (Ārdrā)
tataḥ sa tatraśramibhiryathāvadabhyarcitaścopanamaṃtritaśca |
pratyarcaयāṃ dharmabhṛto babhūva svareṇa bhādrāṃbudharopamena || 7.9

Upajāti (Rāmā)
kīrṇaṃ tataḥ puṇyakṛtā janena svargābhikāmena vimokṣakāmaḥ |
tamāśramaṃ so 'nucacāra dhīrastapāṃsi citrāṇi nirīkṣamāṇaḥ || 7.10

Upajāti (Chāyā)
tapovikārāṃśca nirīkṣya saumyastapovane tatra tapodhanānām |
Upajāti (Chāyā)
tapasvinam kaṃcidanuvrajaṃtaṃ tattvaṃ vijijñāsuriḍaṃ babhāṣe || 7.11

Upajāti (Indravajrā)
tatpūrvamadyāśramadarśanaṃ me yasmādimam dharmavidhiṃ na jāne |
Upajāti (Indravajrā)
tasmādbhavānarhati bhāṣitum me yo niścayo yaṃ prati vaḥ pravṛttaḥ || 7.12

Upajāti (Ṛddhi)
tato dvijātiḥ sa tapovihāraḥ śākyarṣabhāyarṣabhavikramāya |
Upajāti (Ṛddhi)
kramena tasmai kathayāṃcakāra tapoviśeṣaṃ tapasaḥ phalaṃ ca || 7.13

Upajāti (Sālā)
agrāmyamannaṃ salilapararūḍhaṃ parṇāni toyam phalamūlameva |
Upajāti (Sālā)
yathāgamaṃ vṛttiriyam munīnām bhinnāstu te te tapasaṃ vikalpāḥ || 7.14

Upajāti (Vāṇī)
umchena jīvaṃti khagā ivānye tṛṇāni kecinmṛgavaccharaṃti |
Upajāti (Vāṇī)
kecidbhujamgaih saha vartayaṃti valmīkabhūta iva mārutena || 7.15

Upajāti (Indravajrā)
aśmaprayatnārjitavṛttayo 'nye kecitsvadaṃtāpahatānabhakṣāḥ |
Upajāti (Indravajrā)
kṛtvā parārtham śrapaṇam tathānye kurvaṃti kāryam yadi śeṣamasti || 7.16

Upajāti (Bālā)
kecijjalaklinnajaṭakalāpā dvih pāvakaṃ juhvati maṃtrapūrvam |
Upajāti (Bālā)
mīnaiḥ samaṃ kecidapo vigāhya vasaṃti kūrmoḷlikhitaiḥ śarīraiḥ || 7.17

Upajāti (Vāṇī)
evaṃvidhaiḥ kālacitastapobhiḥ parairdivaṃ yāṃtyaparairnṛlokam |
Upajāti (Vāṇī)
duḥkhena mārgena sukham kṣiyaṃti duḥkham hi dharmasya vadaṃti mūlam || 7.18

Upajāti (Rāmā)
ityevamādi dvīpademdravatsaḥ śrutvā vacastasya tapodhanasya |
Upajāti (Rāmā)
adrṣṭataṭvo 'pi na saṃtutoṣa śanairidaṃ cātmagataṃ jagāda || 7.19

Upajāti (Indravajrā)
duḥkhātṛnakam naikavidham tapaśca svargapradhānam tapasaḥ phalaṃ ca |
Upajāti (Indravajrā)
lokāśca sarve pariṇāmavaṃtaḥ svalpe śramaḥ khalvayamāśramāṇām || 7.20

Upajāti (Ārdrā)
 śriyaṃ ca baṃdhūn viṣayāṃśca hitvā ye svargahetau niyamaṃ caraṃti |
 te viprayuktāḥ khalu gaṃtukāmā mahattaraṃ svaṃ vanameva bhūyaḥ || 7.21

Upajāti (Vāṇī)
 kāyaklamairyaśca tapo 'bhidhānaiḥ pravṛttimākāṃkṣati kāmahetoḥ |
 saṃsāradoṣānaparīkṣamāṇo duḥkhena so 'nvicchati duḥkhameva || 7.22

Upajāti (Indravajrā)
 trāsaśca nityaṃ maraṇātprajānāṃ yatnena cecchaṃti punaḥ prasūtiṃ |
 satyāṃ pravṛttau niyataśca mṛtyustatraiva magno yata eva bhītaḥ || 7.23

Upajāti (Ṛddhi)
 ihārthameke praviśaṃti khedaṃ svargārthamanye śramamāpnuvaṃti |
 sukhārthamāśākṛpaṇo 'kṛtārthaḥ patatyanarthe khalu jīvalokaḥ || 7.24

Upajāti (Kṛti)
 na khalvayaṃ garhita eva yatno yo hīnamutsṛjya viśeṣagāmī |
 prājñaiḥ samānena pariśrameṇa kāryaṃ tu tadyatra punarna kāryam || 7.25

Upajāti (Mālā)
 śarīrapīḍā tu yadiha dharmaḥ sukhaṃ śarīrasya bhavatyadharmaḥ |
 dharmeṇa cāpnoti sukhaṃ paratra tasmādadharmaṃ phalatīha dharmaḥ || 7.26

Upajāti (Mālā)
 yataḥ śarīraṃ manaso vaśena pravartate vāpi nivartate vā |
 yukto damaścetasa eva tasmāccittādṛte kāṣṭhasamaṃ śarīram || 7.27

Upajāti (Indravajrā)
 āhāraśuddhyā yadi puṇyamīṣṭaṃ tasmānmṛgāṇāmapī puṇyamasti |
 ye cāpi bāhyāḥ puruṣāḥ phalebhyo bhāgyāparādhena parānmukhatvāt || 7.28

Upajāti (Māyā)
 duḥkhe 'bhisaṃdhistvatha puṇyahetuḥ sukhe 'pi kāryo nanu so 'bhisaṃdhiḥ |
 atha pramāṇaṃ na sukhe 'bhisaṃdhirduḥkhe pramāṇaṃ nanu nābhisaṃdhiḥ || 7.29

Upajāti (Ṛddhi)
 tathaiṣa ye karmaviśuddhihetoḥ spṛśaṃtyapastīrthamiti pravṛttāḥ |
 tatrāpi toṣo hṛdi kevalo 'yaṃ na pāvayaṣyaṃti hi pāpamāpaḥ || 7.30

---|---|---||---|---|--- Upajāti (Indravajrā)
 sprṣtaṃ hi yadyadguṇavadbhiraṃbhastattatpṛthivyāṃ yadi tīrthamiṣṭam |
 ---|---|---||---|---|---
 tasmādguṇāneva paraimi tīrthamāpastu niḥsaṃśayamāpa eva || 7.31

---|---|---||---|---|--- Upajāti (Upendravajrā)
 iti sma tattadbahuyuktuyuktaṃ jagāda cāstaṃ ca yayau vivasvān |
 ---|---|---||---|---|---
 tato havirdhūmavivarṇavr̥kṣaṃ tapaḥpraśāntaṃ sa vanaṃ viveśa || 7.32

---|---|---||---|---|--- Upajāti (Vāṇī)
 abhyuddhṛtaprajvalitāgnihotraṃ kṛtābhiṣekarṣijanāvakīrṇam |
 ---|---|---||---|---|---
 jāpyasvanākūjitadevakoṣṭhaṃ dharmasya karmāṃtamiva pravṛttam || 7.33

---|---|---||---|---|--- Upajāti (Vāṇī)
 kāścinniśāstatra niśakarābhaḥ parīkṣamāṇāśca tapāṃsyuvāsa |
 ---|---|---||---|---|---
 sarvaṃ parikṣepya tapaśca matvā tasmāttapaḥkṣetratalajjagāma || 7.34

---|---|---||---|---|--- Upajāti (Bālā)
 anvavrajannāśraminastatastaṃ tadrūpamāhātmyagatairmanobhiḥ |
 ---|---|---||---|---|---
 deśādanāryairabhibhūyamānānmahārṣayo dharmamivāpayāntam || 7.35

---|---|---||---|---|--- Upajāti (Chāyā)
 tato jaṭvāvalkalacīrakhelāṃstapodhanāmscaiva sa tāndadarśa |
 ---|---|---||---|---|---
 tapāṃsi caiśāmanubudhyamānastasthau śive śrīmati mārgavr̥kṣe || 7.36

---|---|---||---|---|--- Upajāti (Premā)
 athopasṛtyāśramavāsinastaṃ maṇṣyavaryaṃ parivārya tasthuḥ |
 ---|---|---||---|---|---
 vṛddhaśca teṣāṃ bahumānapūrvāṃ kalena sāmnā giramityuvāca || 7.37

---|---|---||---|---|--- Upajāti (Bālā)
 tvayyāgate pūrṇa ivāśramo bhūtsampadyate śūnya iva prayāte |
 ---|---|---||---|---|---
 tasmādimāṃ nārhasi tāta hātuṃ jijīviṣordehamiveṣṭamāyuh || 7.38

---|---|---||---|---|--- Upajāti (Sālā)
 brahmaṛṣirājarṣisurarṣijuṣṭhaḥ puṇyaḥ samīpe himavān hi śailaḥ |
 ---|---|---||---|---|---
 tapāṃsi tānye va tapodhanānāṃ yatsaṃnikarṣādbahulībhavaṃti || 7.39

---|---|---||---|---|--- Upajāti (Indravajrā)
 tīrthāni puṇyānyabhitastathaiva sopānabhūtāni nabhastalasya |
 ---|---|---||---|---|---
 juṣṭāni dharmātmabhirātmavadbhirdevarsībhiścaiva mahārṣibhiśca || 7.40

---|---|---||---|---|--- Upajāti (Indravajrā)
kaściddvijastatra tu bhasmaśāyī prāṁśuḥ śikhī dāravacīravāsāḥ |
---|---|---||---|---|---
āpiṅgalākṣastanudīrghaghoṇaḥ kuṅḍodahasto giramityuvāca || 7.51

---|---|---||---|---|--- Upajāti (Indravajrā)
dhīmannudāraḥ khalu niścayaste yastvaṃ yuvā janmani drṣṭadoṣaḥ |
---|---|---||---|---|---
svargāpavargau hi vicārya samyagyasyāpavarge matirasti so 'sti || 7.52

---|---|---||---|---|--- Upajāti (Indravajrā)
yajñaistapobhirniyamaiśca taistaiḥ svargaṃ yiyāsamti hi rāgavaṃtaḥ |
---|---|---||---|---|---
rāgeṇa sārddhaṃ ripuṇeva yuddhvā mokṣaṃ parīpsamti tu sattvavaṃtaḥ || 7.53

---|---|---||---|---|--- Upajāti (Sālā)
tadbuddhiresā yadi niścītā te tūrṇaṃ bhavān gacchatu viṃdhyakoṣṭham |
---|---|---||---|---|---
asau munistatra vasatyarāḍo yo naiṣṭhike śreyasi labdhacakṣuḥ || 7.54

---|---|---||---|---|--- Upajāti (Sālā)
tasmādbhavañchroṣyati tattvamārgaṃ satyāṃ rucāu sampratipatsyate ca |
---|---|---||---|---|---
yathā tu paśyāmi matistavaiśā tasyāpi yāsyatyavadhūya buddhim || 7.55

---|---|---||---|---|--- Upajāti (Sālā)
puṣṭāśvaghonaṃ vipulāyatākṣaṃ tāmradharoṣṭhaṃ sitatīkṣṇadamṣṭram |
---|---|---||---|---|---
idaṃ hi vaktraṃ tanuraktajihvaṃ jñeyārṇavaṃ pāsyati kṛtsnameva || 7.56

---|---|---||---|---|--- Upajāti (Indravajrā)
gaṃbhīratā yā bhavatastvagādhā yā dīptatā yāni ca lakṣaṇāni |
---|---|---||---|---|---
ācāryakaṃ prāpsyasi tatprthivyāṃ yannarṣibhiḥ pūrvayuge 'pyavāptam || 7.57

-----|-----||-----|----- Aparavaktra
paramamiti tato nṛpātmanajastamṛṣijanaṃ pratinamḍya niriyayau |
-----|-----||-----|-----
vidhivadanuvidhāya te 'pi taṃ praviviśurāśramaṇastapovanam || 7.58

iti śrībuddhacarite mahākāvye tapovanapraveśo nāma saptamaḥ sargaḥ || 7 ||

BOOK VIII [AṂTAḤPURAVILĀPO]

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṁśastha
tatasturaṁgāvacaraḥ sa durmanāstathā vanaṁ bhartari nirmame gate |
ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
cakāra yatnaṁ pathi śokavigrahe tathāpi caivāśru na tasya cikṣipe || 8.1

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṁśastha
yamekarātreṇa tu bharturājñayā jagāma mārgaṁ saha tena vājinā |
ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
iyāya bharturviraḥaṁ vicimtayamaṁstameva paṁthānamahobhiraṣṭabhiḥ || 8.2

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṁśastha
hayaśca saujasvi cacāra kaṁthakastatāma bhāvena babhūva nirmadaḥ |
ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
alaṁkṛtaścāpi tathaiva bhūṣaṇairabhūdgaṭaśrīva tena varjitaḥ || 8.3

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṁśastha
nivṛtya caivābhimukhastapovanaṁ bhṛṣaṁ jiheṣe karuṇaṁ muhurmuhuḥ |
ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
kṣudhānvito 'pyadhvani śaṣpamaṁbu vā yathā purā nābhinanaṁda nādade || 8.4

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṁśastha
tato vihīnaṁ kapilāhvayaṁ puraṁ mahātmanā tena jagaddhitātmanā |
ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
krameṇa tau śūnyamivopajagmaturdivākareṇeva vinākṛtaṁ nabhaḥ || 8.5

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṁśastha
sapuṁdarīkairapi śobhitaṁ jalairalaṁkṛtaṁ puṣpadharairnagairapi |
ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
tadeva tasyopavanaṁ vanopamaṁ gatapraharṣairna rarāja nāgaraiḥ || 8.6

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṁśastha
tato bhramadbhirdiśi dīnamānasairanujjalairvāṣpahatekṣaṇairnaraiḥ |
ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
nivāryamaṇāviva tāvubhau puraṁ śanairajaḥsnātamivābhijagmatuḥ || 8.7

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṁśastha
niśamya ca srastaśariraḡāminau vināgatau śākyakularṣabheṇa tau |
ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
mumoca vāṣpaṁ pathi nāgaro janaḥ purā rathe dāśaratherivāgate || 8.8

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṁśastha
atha bruvanṭaḥ samupetamanyavo janāḥ pathi cchaṁdakamaḡatāśravaḥ |
ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
kva rājaputraḥ kularāṣṭravardhano hṛtastvayāsāviti pṛṣṭhato 'nvayuḥ || 8.9

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṁśastha
tataḥ sa tān bhaktimato 'bravījjanānnareṁdraputraṁ na parityajāmyaham |
ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
rudannaḥaṁ tena tu nirjane vane gṛhasthaveśaśca visarjitāviti || 8.10

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
 idaṃ vacastasya niśamya te janāḥ suduṣkaraṃ khalviti niścayaṃ yayuḥ |
 u-u-|uu-|uu-||uu-|uu-|uu-
 patadvijaruḥ salilaṃ na netrajaṃ mano ninimduśca phalārthamātmanaḥ || 8.11

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
 athocuradyaiva viśāma tadvanaṃ gataḥ sa yatra dviparājavikramaḥ |
 u-u-|uu-|uu-||uu-|uu-|uu-
 jijīviṣā nāsti hi tena no vinā yathemḍriyānāṃ vigeṃ śārīriṇām || 8.12

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
 idaṃ puraṃ tena vivarjitaṃ vanaṃ vanaṃ ca tattena samanvitaṃ puraṃ |
 u-u-|uu-|uu-||uu-|uu-|uu-
 na śobhate tena hi no vinā puraṃ marutvatā vṛtravadhe yathā divaṃ || 8.13

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
 punaḥ kumāro vinivṛtta ityathau gavākṣamālāḥ pratipedire ṃganāḥ |
 u-u-|uu-|uu-||uu-|uu-|uu-
 viviktaprṣṭhaṃ ca niśamya vājinaṃ punargavākṣāṇi pidhāya cukruśuḥ || 8.14

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
 praviṣṭadīkṣastu sutopalabdhaye vratena śokena ca khinnamānasaḥ |
 u-u-|uu-|uu-||uu-|uu-|uu-
 jajāpa devāyatane narādhipaścakāra tāstāśca yathāśrayāḥ kriyāḥ || 8.15

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
 tataḥ sa vāṣpapatipūrṇalocanasturaṃgamādāya turāṃgamānasaḥ | 8.16
 u-u-|uu-|uu-||uu-|uu-|uu-
 viveśa śokābhīhato nṛpālayaṃ kṣayaṃ vinīte ripuṇeva bhartari ||

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
 vigāhamānaśca nareṃdramamdiraṃ vilokayannaśruvahena cakṣuṣā |
 u-u-|uu-|uu-||uu-|uu-|uu-
 svareṇa puṣṭena rurāva kaṃthako janāya duḥkhaṃ prativedayanniva || 8.17

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
 tataḥ khagāśca kṣayamadyagocarāḥ samīpabaddhāsturagāśca satkṛtāḥ |
 u-u-|uu-|uu-||uu-|uu-|uu-
 hayasya tasya pratīśvanuḥ svanaṃ nareṃdrasūnorupayānaśaṃkitāḥ || 8.18

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
 janāśca harṣātīśayena vaṃcitā janādhipāṃtaḥpurasaṃnikarṣagāḥ |
 u-u-|uu-|uu-||uu-|uu-|uu-
 yathā hayaḥ kaṃthaka eṣa heṣate dhruvaṃ kumāro viśatīti menire || 8.19

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
 atiprahaṣādatha śokamūrchitāḥ kumārasaṃdarśanalalocanāḥ |
 u-u-|uu-|uu-||uu-|uu-|uu-
 gṛhādviniścakramurāśayā striyaḥ śaratpayodādiva vidyutaścalāḥ || 8.20

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 vilambaveśyo malināṃśukāṃbarā niraṃjanairvāṣpahatekṣaṇairmukhaiḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha¹
 striyo na rejurmṛjyā vinākṛtā divīva tārā rajanīkṣayāruṇāḥ || 8.21

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 araktatāmraīścaraṇairanūpurairakuṃḍalairārjavakarnīkairmukhaiḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 svabhāvapīnairjaghanairamekhalairahārayoktrairmuṣitairiva stanaiḥ || 8.22

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 nirīkṣitā vāṣpaparītalocanaṃ nirāśrayaṃ chaṃdakamaśvameva ca |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 vivarṇavaktrā rurudurvarāṃganā vanāṃtare gāva ivarṣabhojjhitāḥ || 8.23

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 tataḥ savāṣpā mahiṣī mahīpateḥ pranaṣṭavatsā mahiṣīva vatsalā |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 pragṛhya bāhū nipapāta gautamī vilolaparṇā kadalīva kaṇcanī || 8.24

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 hatatviṣo 'nyāḥ śīthilātmabāhavaḥ striyo viṣādena vicetanā iva |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 na cukruśurnāśru jahurna śāsvasurna cetanā ullkhitā iva sthitāḥ || 8.25

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 adhīramanyāḥ patīśokamūrhitā vilocanaprasravaṇairmukhaiḥ striyaḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 siṣimcīre proṣitacaṃdanān stanān dharādharāḥ prasravaṇairivopalān || 8.26

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 mukhaiśca tāsāṃ nayanāṃbutādītaiḥ rarāja tadrājaniveśanaṃ tadā |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 navāṃbukāle 'ṃbudavrṣṭitādītaiḥ sravajjalaistāmarasairyathā saraḥ || 8.27

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 suvrṭtapīnāṃgulibhirnīraṃtarairabhūṣaṇairgūḍhaśīrairvarāṃganāḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 urāṃsi jaghnuḥ kaṃalopamaiḥ karaiḥ svapallavairvātacalā latā iva || 8.28

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 karaprahārapracalaiśca tā babhuryathāpi nāryaḥ sahitonnataiḥ stanaiḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 vanānilāghūrṇitapadmakampitaiḥ rathāṃganāmnāṃ mithunairivāpagāḥ || 8.29

¹ Cowell's edition reads: *kṛṣṇā vivarṇāṃjanayā vinākṛtā*, which would give a short syllable in the opening of line c, against Aśvaghoṣa's a normal prosody.

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
yathā ca vakṣāṃsi karairapīdayaṃstathaiva vakṣobhirapīdayan karān |
u-u-|uu-|uu-||uu-|uu-|uu-
akārayaṃstatra parasparaṃ vyathāḥ karāgravakṣāṃsyabalā dayālasāḥ || 8.30

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
tatastu roṣapraviraktalocanā viṣādasambandhakaṣāyagadgam |
u-u-|uu-|uu-||uu-|uu-|uu-
uvāca niḥśvāsacalatpayodharā vigādhaśokāśrudharā yaśodharā || 8.31

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
niśi prasuptāmaśāṃ vihāya māṃ gataḥ kva sa cchaṃdaka manmanorathaḥ |
u-u-|uu-|uu-||uu-|uu-|uu-
upāgate ca tvayi kaṃthake ca me samaṃ gateṣu triṣu kaṃpate manaḥ || 8.32

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
anāryamasnidghamamitrakarma me nṛśaṃsa kṛtvā kimihādya rodiṣi |
u-u-|uu-|uu-||uu-|uu-|uu-
niyaccha vāṣpaṃ bhava tuṣṭamānaso na saṃvadatyāśru ca tacca karma te || 8.33

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
priyeṇa vaśyena hitena sādhunā tvayā sahāyena yathāṅgākāriṇā |
u-u-|uu-|uu-||uu-|uu-|uu-
gato 'ryaputro hyapunarnivṛttaye ramaṣva diṣṭyā saḥkalaḥ śramastava || 8.34

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
varam manuṣyasya vicakṣaṇo ripurna mitramaprājñamayogapeśalam |
u-u-|uu-|uu-||uu-|uu-|uu-
suhṛdbruveṇa hyavipaścitā tvayā kṛtaḥ kulasyāsya mahānupaplavaḥ || 8.35

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
imā hi śocyā vyavamuktabhūsanāḥ prasaktavāṣpāvilaraktalocanāḥ |
u-u-|uu-|uu-||uu-|uu-|uu-
sthite 'pi patyau himavanmahisame pranaṣṭaśobhā vidhavā iva striyaḥ || 8.36

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
imāśca vikṣiptaviṭamkabāhavaḥ prasaktapārāvataḍṛghanisvanāḥ |
u-u-|uu-|uu-||uu-|uu-|uu-
vinākṛtāstena sahaiva rodhanairbhṛṣaṃ rudamṭīva vimānapaṃktayaḥ || 8.37

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
anarthakāmo 'sya janasya sarvathā turamgamō 'pi dhruvameṣa kaṃthakaḥ |
u-u-|uu-|uu-||uu-|uu-|uu-
jahāra sarvasvamitastathā hi me jane prasupte niśi ratnacauravat || 8.38

u-u-|uu-|uu-||uu-|uu-|uu- Vaṃśastha
yadā samarthaḥ khalu soḍhumāgatāniṣuprahārānapi kiṃ punaḥ kaśāḥ |
u-u-|uu-|uu-||uu-|uu-|uu-
gataḥ kaśāpātabhayāt kathaṃ tvayaṃ śriyaṃ gṛhītvā hṛdayaṃ ca me samam || 8.39

anāryakarmā bhṛṣamadya heṣate nareṃdradhiṣṇyaṃ pratipūrayanniva |
yadā tu nirvāhayati sma me priyaṃ tadā hi mūkasturagādhamo 'bhavat || 8.40

yadi hyaheṣiṣyata bodhayañjanaṃ khurahiḥ kṣitau vāpyakariṣyata dhvanim |
hanusvanam vājanayiṣyaduttamaṃ na cābhaviṣyanmama duḥkhamīdṛṣam || 8.41

itīha devyāḥ paridevitāśrayaṃ niśamya vāṣpagrathitākṣaram vacaḥ |
adhomukhaḥ sāśrukalaḥ kṛtāmjalih śanairidaṃ chaṃdaka uttaraṃ jagau || 8.42

vigarhituṃ nārhasi devi kaṃthakaṃ na cāpi roṣaṃ mayi kartumarhasi |
anāgasau svaḥ samavehi sarvaśo gato nṛdevaḥ sa hi devi devavat || 8.43

ahaṃ hi jānannapi rājaśānaṃ balātkṛtaḥ kairapi daivatairiva |
upānayaṃ tūrṇamimaṃ turamgamaṃ tathānyagacchaṃ vigataśramo 'dhvani || 8.44

vrajannayaṃ vājivaro 'pi nāsprāsanmahim khurāgrairvidhṛtairivāṃtarā |
tathaiva daivādiva saṃyatānana hanusvanam nākṛta nāpyaheṣata || 8.45

yadā vahirgacchati pārthivātmajastadābhavaddvāramapāvṛtaṃ svayam |
tamaśca naiśaṃ raviṇeva paṭitaṃ tato 'pi daivo vidhireṣa gṛhyatām || 8.46

yadāpramatto 'pi nareṃdraśāsanādgrhe pure caiva sahasraśo janaḥ |
tadā sa nābudhyata nidrayā hṛtastato 'pi daivo vidhireṣa gṛhyatām || 8.47

yataśca vāso vanavāsasammatam viśṛṣtamasmai samaye divaukasā |
divi prayidhmaṃ mukuṭam ca taddhṛtaṃ tato 'pi daivo vidhireṣa gṛhyatām || 8.48

tadevamāvāṃ naradevi doṣato na tatprayātaṃ pratigamṭumarhasi |
na kāmakāro mama nāsyā vājinaḥ kṛtānuyātraḥ sa hi daivatairgataḥ || 8.49

iti prayāṇaṃ bahudhaivamadhbhutaṃ niśamya tāstasya mahātmanah striyaḥ |
pranaṣṭaśokā iva vismayam yayurmanojvaram pravrajanāttu lebhire || 8.50

viśādapāriplavalocanā tataḥ pranaṣṭapotā kurarīva duḥkhitā |
vihāya dhairyaṃ virurāva gautamī tatāma caivāśrumukhī jagāda ca || 8.51

mahormimaṃto mṛdavo 'sitāḥ śubhāḥ pṛthakpṛthagmūlaruhāḥ samudgatāḥ |
praceritāste bhuvī tasya mūrdhajā nareṃdramaulīpariveṣṭanaksamāḥ || 8.52

pralambabāhurmr̥garājavikramo mahārṣabhākṣaḥ kanakojjvaladyutiḥ |
viśālavakṣā ghanadum̐dubhisvanastathāvidho 'pyāśramavāsamarhati || 8.53

abhāginī nūnamiyaṃ vasuṃdharā tamāryakarmāṇamanuttamaṃ prati |
gatastato 'sau guṇavān hi tādr̥śo nṛpaḥ prajābhagyaguṇaiḥ prasūyate || 8.54

sujātajālāvataatāṃgulī mṛdū nigūdhagulphau viśapuṣpakomalau |
vanāṃtabhūmiṃ kaṭhināṃ kathaṃ nu tau sacakramadhyau caraṇau gamiṣyataḥ || 8.55

vimānapṛṣṭhe śayanāsanocitaṃ mahārhaveastrāgurucamdanārcitaṃ |
kathaṃ nu śītoṣṇajalāgameṣu taccharīramojasvi vane bhaviṣyati || 8.56

kulena sattvena balena varcasā śrutena lakṣmyā vayasā ca garvitaḥ |
pradātumevābhyudito na yācituṃ kathaṃ sa bhikṣāṃ parataścariṣyati || 8.57

śucau śayitvā śayane hiraṇmaye prabodhyamāno niśi tūryanisvanaiḥ |
kathaṃ vata svapsyati so 'dya me vratī paṭaukadeśāṃtarite mahītale || 8.58

imaṃ vilāpaṃ karuṇaṃ niśamya tā bhujaiḥ pariṣvajya parasparaṃ striyaḥ |
vilocanebhyah salilāni tatyajurmadhūni puṣpebhya iveritā latāḥ || 8.59

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṃśastha
 tato dharāyāmapatadyaśodharā vicakravākeva rathāṃgasāhvayā |
 ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
 śanaīśca tattadvilalāpa viklavā muhurmuhurgadgadaruddhayā girā || 8.60

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṃśastha
 sa māmanāthāṃ sahadharmacāriṇīmapāsyā dharmam yadi kartumicchati |
 ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
 kuto 'sya dharmāḥ sahadharmacāriṇīm vinā tapo yaḥ paribhoktumicchati || 8.61

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṃśastha
 śṛṇoti nūnaṃ sa na pūrvapārthivān mahāsudarśaprabhṛtīn pitāmahān |
 ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
 vanāni patnīсахitānupeyuṣastathā sa dharmam madṛte cikīrṣati || 8.62

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṃśastha
 makheṣu vā vedavidhānasamskṛtau na daṃpatī paśyati dīkṣitavubhau |
 ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
 samam bubhukṣū parato 'pi tatphalam tato 'sya jāto mayi dharmamatsaraḥ || 8.63

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṃśastha
 dhruvam sa jānan mama dharmavallabho manāḥ priye 'pyākalam muhurmithaḥ |
 ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
 sukham vibhīrmāmapahāya rosanām mahendraloke 'psaraso jighṛkṣati || 8.64

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṃśastha
 iyaṃ tu ciṃtā mama kīdṛśam nu tā vapurguṇam bibhrati tatra yoṣitaḥ |
 ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
 vane yadartham sa tapāṃsi tapyate śriyam ca hitvā mama bhaktiveva ca || 8.65

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṃśastha
 na khalviyam svargasukhāya me spṛhā na tajjanasyātmavato 'pi durlabham |
 ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
 sa tu priyo māmiha vā paratra vā katham na jahyāditi me manorathaḥ || 8.66

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṃśastha
 abhāginī yadyahamāyatekṣaṇam śucismitam bharturudīkṣitum mukham |
 ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
 na maṃdabhāgyo 'rhati rāhulo 'pyayam kadācidamke parivartitum pituḥ || 8.67

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṃśastha
 aho nṛśaṃsam sukumāravarcasaḥ sudāruṇam tasya manasvino manāḥ |
 ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
 kalapralāpam dviṣato 'pi harṣaṇam śīṣum sutam yastyajatīdṛśam svataḥ || 8.68

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṃśastha
 mamāpi kāmam hṛdayam sudāruṇam śilāmayam vāpyayasāpi vā kṛtam |
 ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
 anāthavacchrāhite sukhocite vanaṃ gate bhartari yanna dīryate || 8.69

u-u-|u-u-|u-u-||u-u-|u-u-|u-u- Vamśastha
pracakṣva me bhadra tadāśramājiraṃ hr̥tastvayā yatra sa me jalāmjalih |
u-u-|u-u-|u-u-||u-u-|u-u-|u-u-
ime parīpsanti hi te pipāsavo mamāsavaḥ pretagatiṃ yiyāsavaḥ || 8.80

u-u-u-u-|u-u-||u-u-u-u-|u-u- Puṣpitāgrā
iti tanayaviyogajātaduḥkhaṃ kṣītisadr̥ṣaṃ saha jaṃ vihāya dhairyam |
u-u-u-u-|u-u-||u-u-u-u-|u-u-
daśaratha iva rāmaśokavaśyo bahu vilalāpa nṛpo viśaṃjñakalpaḥ || 8.81

u-u-u-u-|u-u-||u-u-u-u-|u-u- Puṣpitāgrā
śrutavinayaḡuṇānvitastatastaṃ matisacivaḥ pravayāḥ purohitaśca |
u-u-u-u-|u-u-||u-u-u-u-|u-u-
avadhr̥tamidamūcaturyathāvanna ca paritaptamukhau na cāpyaśokau || 8.82

u-u-u-u-|u-u-||u-u-u-u-|u-u- Puṣpitāgrā
tyaja naravara śokamehi dhairyam kudhr̥tirivārhasi dhīra nāstu moktum |
u-u-u-u-|u-u-||u-u-u-u-|u-u-
srajamiva mṛditāmapāsyā lakṣmīm bhuvī bahavo hi nṛpā vanānyatīyuh || 8.83

u-u-u-u-|u-u-||u-u-u-u-|u-u- Puṣpitāgrā
apī ca niyata eṣa tasya bhāvaḥ smara vacanaṃ tadṛṣeḥ purāsitasya |
u-u-u-u-|u-u-||u-u-u-u-|u-u-
na hi sa divi na cakravartirājye kṣaṇamapī vāsāyitum sukhena śakyaḥ || 8.84

u-u-u-u-|u-u-||u-u-u-u-|u-u- Puṣpitāgrā
yadi tu nṛvara kārya eva yatnastvaritamudāhara yāvadatra yāvaḥ |
u-u-u-u-|u-u-||u-u-u-u-|u-u-
bahuvidhamiha yuddhamastu tāvattava tanayasya vidheśca tasya tasya || 8.85

u-u-u-u-|u-u-||u-u-u-u-|u-u- Puṣpitāgrā
narapatiratha tau śaśāsa tasmāddr̥utamita eva yuvāmabhiprayātam |
u-u-u-u-|u-u-||u-u-u-u-|u-u-
na hi mama hr̥dayaṃ prayāti śāntiṃ vanaśakuneriva putralālasasya || 8.86

u-u-u-u-|u-u-||u-u-u-u-|u-u- Puṣpitāgrā
paramamiti nareṃdraśāsanāttau yayaturamātyapurohitau vanaṃ tat |
u-u-u-u-|u-u-||u-u-u-u-|u-u-
kṛtamiti savadhūjanaḥ sadāro nṛpatirapī pracakāra śeṣakāryam || 8.87

iti śrībuddhacarite mahākāvye 'ṃtaḥpuravilāpo nāmāṣtamaḥ sargaḥ || 8 ||

BOOK IX [KUMĀRĀNVEṢAṆO]

Upajāti (Kīrti)
tatastadā maṁtripurohitau tau vāṣpapatodābhihatau nṛpeṇa |
viddhau sadaśvāviva sarvayatnātsauhārdaśīghraṁ yayaturvanam tat || 9.1

Upajāti (Premā)
tamāśramam jātapariśramau tāvupetya kāle sadṛśānuyātrau |
rājarddhimutsṛjya vinītaṣṭāvupeyaturbhārgavadhiṣṇyameva || 9.2

Upajāti (Sālā)
tau nyāyatastaṁ pratipūjya vipraṁ tenārcitau tāvapi cānurūpaṁ |
kṛtāsanau bhārgavamāsanasthaṁ chittvā kathāmūcaturātmaṁkṛtyam || 9.3

Upajāti (Rāmā)
śuddhaujaśaḥ śuddhaviśālakīrterikṣvākuvamśaprabhavāsyā rājñāḥ |
imaṁ janam vettu bhavānadhīraṁ śrutagrahe maṁtrapariagrahe ca || 9.4

Upajāti (Sālā)
tasyemdrakalpasya jayamtakalpaḥ putro jarāmṛtyubhayaṁ titīrṣuḥ |
ihābhyupetaḥ kila tasya hetorāvāmupetau bhagavānavaitu || 9.5

Upajāti (Indravajrā)
tau so 'bravīdasti sa dīrghabāhuḥ prāptaḥ kumāro na tu nāvabuddhaḥ |
dharmo 'yamāvartaka ityavetya yātasvarāḍābhimukho mumukṣuḥ || 9.6

Upajāti (Bālā)
tasmāttatastāvupalabhya tattvaṁ taṁ vipramāmamṛtya tadaiva sadyaḥ |
khinnāvakhinnāviva rājaputraḥ prasasratustena yataḥ sa yātaḥ || 9.7

Upajāti (Māyā)
yāṁtau tatastau sṛjaya vihinamapaśyatām taṁ vapuṣā jvalamṛtam |
nṛpopaviṣṭam paṭhi vṛkṣamūle sūryaṁ ghanābhogamiva praviṣṭam || 9.8

Upajāti (Māyā)
yānam vihayopayayau tatastaṁ purohito maṁtradhareṇa sārdham |
yathā vanasthaṁ sahvāmadevo rāmaṁ didṛkṣurmuniraurvaśeyaḥ || 9.9

Upajāti (Bhadṛā)
tāvarcayāmāsaturarhatastaṁ divīva śukrāṁgirasau mahemḍram |
pratyarcayāmāsa sa cārhatastau divīva śukrāṁgirasau mahemḍraḥ || 9.10

Upajāti (Upeṇḍravajrā)
 kṛtābhyanuḡṅāvabhitastatastau niṣīdatuḡ śākyakuladhvajasya |
 virejatustasya ca saṃnikarṣe punarvasū yogagatāviveṃdoḡ || 9.11

Upajāti (Buddhi)
 taṃ vṛkṣamūlasthamabhijvalaṃtaṃ purohito rājasutaṃ babhāṣe |
 yathopaviṣṭaṃ divi pārijāte vṛhaspatiḡ śakrasutaṃ jayaṃtaṃ || 9.12

Upajāti (Sālā)
 tvacchokaśalye hr̥dayāvagāḍḡhe moḡaṃ gato bhūmitale muhūrtam |
 kumāra rājā nayanāmbuvarṣo yattvā mavocattadidaṃ nibodha || 9.13

Upajāti (Māyā)
 jānāmi dharmāṃ prati niścayaṃ te paraīmi te 'cyāvinametamārtham |
 ahaṃ tvakāle vanasaṃśrayātte śokāgnināgnipratimena dahye || 9.14

Upajāti (Rddhi)
 tadehi dharmapriya matprijārthaṃ dharmārthameva tyaja buddhimetaṃ |
 ayaṃ hi mā śokarayaḡ pravṛddho nadīrayaḡ kulamivābhihaṃti || 9.15

Upajāti (Bhadrā)
 meghāṃbukakṣādrīṣu yā hi vṛttiḡ samīraṇārkāgnimahāśanīnām |
 tāṃ vṛttimasmāsu karoti śoko vikarṣaṇocchoṣaṇadāhabhedaiḡ || 9.16

Upajāti (Sālā)
 tadbhumḡkṣva tāvadvasudhādhipatyāṃ kāle vanaṃ yāsyasi śāstradrṣṭe |
 aniṣṭabāṃdhau kuru māpyupekṣāṃ sarveṣu bhūteṣu dayā hi dharmāḡ || 9.17

Upajāti (Premā)
 na caiṣa dharmo vana eva siddhaḡ pure 'pi siddhirniyatā yatīnām |
 buddhiśca yatnaśca nimittamatra vanaṃ ca liṃgaṃ ca hi bhīrucihnam || 9.18

Upajāti (Indravajrā)
 maulīdharairāṃsa viṣaktahāraiḡ keyūraviṣṭabdhahujairnareṃdraiḡ¹ |
 lakṣmyamkamadhye parivartamānaiḡ prāpto gṛhasthairapi mokṣadharmāḡ || 9.19

¹ Cowell's edition reads: keyūraviṣṭabdhahasrajair, which means we would have to understand -sr- as not making position, which goes against the Aśvaghoṣa's normal prosody.

Upajāti (Haṃsī)
dhruvānujau yau balivajrabāhū vaibhrājamāśāḍhamathām̐tīdevam |
videharājaṃ janakaṃ tathaiva pākadrumaṃ senajitaśca rājñaḥ || 9.20

Upajāti (Sālā)
etān gr̥hasthān nṛpatīnavehi naiḥśreyase dharmavidhau vinītān |
ubhe ʼpi tasmādyugapadbhajasva cittādhipatyam ca nṛpaśriyam ca || 9.21

Upajāti (Māyā)
icchāmi hi tvāmupaguhyā gāḍham kṛtābhiṣekaṃ salilārdrameva |
dhṛtātapatram samudīkṣamāṇastenaiva harṣeṇa vanam praveṣṭum || 9.22

Upajāti (Indravajrā)
ityabravīdbhūmipatirbhavaṃtaṃ vākyena vāṣpagrathitākṣareṇa |
śrutvā bhavānarhati tatpriyārtham snehena tatsnehamanuprayātum || 9.23

Upajāti (Bālā)
śokāṃbhasi tvatprabhāve hyagādhe duḥkhārṇave majjati śākyarājaḥ |
tasmāttamuttārāya nāthahīnaṃ nirāśrayam māgnamivārṇave gām || 9.24

Upajāti (Bālā)
bhīṣmeṇa gaṃgodarasambhavena rāmeṇa rāmeṇa ca bhārgaveṇa |
śrutvā kṛtam karma pituḥ priyārtham pitustvamapyarhasi kartumiṣtam || 9.25

Upajāti (Buddhi)
saṃvardhayitrīm ca samehi devīmāgastyajuṣṭam diśamaprayātām |
pranaṣṭavatsāmiva vatsalām gamajasramārttām karuṇam rudaṃtīm¹ || 9.26

Upajāti (Indravajrā)
haṃsena haṃsīmiva viprayuktām tyaktām gajeneva vane kareṇum |
ārttām sanāthāmapi nāthahīnām trātum vadhūmarhasi darśanena || 9.27

Upajāti (Indravajrā)
ekaṃ sutam bālamanarhaduḥkham saṃtāpamantargatamudvahantam² |
tam rāhulam mokṣaya baṃdhuśokād rāhūpasargādīva pūrṇacaṃdram || 9.28

¹ Cowell's edition reads: kalitum na cārhasi, which would give Vaṃśastha. This is not impossible in Upajāti verses; but it goes against Aśvaghoṣa's normal prosody.

² Cowell's edition is corrupt here, he reads: saṃtāpasam̐tapta [.. ..].

Upajāti (Indravajrā)
 śokāgninā tvadvirahemḍhanena niḥśvāsadhūmena tamaḥśikhena |
 tvaddarśanāyarchati dahyamānaḥ so 'ṃtaḥpuram caiva puram ca kṛtsnam || 9.29

Upajāti (Kīrti)
 sa bodhisattvaḥ paripūrṇasattvaḥ śrutvā vacastasya purohitasya |
 dhyātvā muhūrtaṃ guṇavadguṇajñāḥ pratyuttaram praśritamityuvāca || 9.30

Upajāti (Mālā)
 avaimi bhāvaṃ tanayaprasaktaṃ viśeṣato yo mayi bhūmipasya |
 jānannapi vyādhijarāvipadbhyo bhītaṣṭvagatyā svajanaṃ tyajāmi || 9.31

Upajāti (Rāmā)
 draṣṭuṃ priyaṃ kaḥ svajanaṃ hi necchennāsau yadi syātpriyaviprayogaḥ |
 yadā tu bhūtvāpi bhavedviyogastato guruṃ snigdhamapi tyajāmi || 9.32

Upajāti (Indravajrā)
 maddhetukaṃ yattu narādhipasya śokaṃ bhavānarhati na priyaṃ me |
 yatsvapnabhūteṣu samāgameṣu saṃtapyate bhavini viprayogaiḥ || 9.33

Upajāti (Indravajrā)
 evaṃ ca te niścayametu buddhirdṛṣṭvā vicitraṃ vividhahpracāram |
 saṃtāpaheturna suto na baṃdhurajñānanaimittika eṣa tāpaḥ || 9.34

Upajāti (Haṃsī)
 yadādhvagānāmiva saṃgatānām kāle viyogo niyataḥ prajānām |
 prājño janaḥ ko nu bhajeta śokaṃ baṃdhupriyaḥ sannapi baṃdhuhīnaḥ || 9.35

Upajāti (Mālā)
 ihaiti hitvā svajanaṃ paratra pralabhya cehāpi punaḥ prayāti |
 gatvāpi tatrāpyaparatra gacchetyevaṃ jano yogini ko 'nurodhaḥ || 9.36

Upajāti (Kīrti)
 yadā ca garbhātprabhṛti pravṛttaḥ sarvāsv avasthāsu vadhāya mṛtyuḥ¹ |
 kasmādakāle vanasaṃśrayaṃ me putrapriyastatra bhavān avocat || 9.37

¹ Cowell's edition is corrupt here, he reads: yadā ca garbhātprabhṛti prajānām vadhāya [... ..] nubadhāya mṛtyuḥ.

Upajāti (Kīrti)
bhavatyakālo viṣayābhipattau kālastathaivābhividhau pradīṣṭaḥ | 9.38
kālo jagatkarṣati sarvakālānarcārḥake śreyasi sarvakālaḥ ||

Upajāti (Māyā)
rājyaṃ mumukṣurmayi yacca rājā tadapyudāraṃ sadṛśaṃ pituśca |
pratigrahītum mama na kṣamaṃ tu lobhādapathyānnamivāturasya || 9.39

Upajāti (Premā)
kathaṃ nu mohāyatanam nṛpatvaṃ kṣamaṃ prapattum viduṣā nareṇa |
sodvegatā yatra madaḥ śramaśca paropacāreṇa ca dharmapīḍā || 9.40

Upajāti (Vānī)
jāmbūnadam harmyamiva pradīptaṃ viṣeṇa saṃyuktamivottamānam |
grāhākulaṃ cāmbviva sāravindam rājyaṃ hi ramaṃ vyasanāśrayaṃ ca¹ || 9.41

Upajāti (Indravajrā)
itthaṃ ca rājyaṃ na sukhaṃ na dharmāḥ pūrve yathā jātaghṛṇā nareṇdrāḥ |
vayahprakarṣe 'parihāryaduhkhe rājyāni muktivā vanameva jagmuḥ || 9.42

Upajāti (Haṃsī)
varam hi bhuktāni tṛṇānyarānye toṣaṃ param ratnamivopaguhyā |
sahoṣitaṃ śrīsulabhairna caiva doṣairadṛśyairiva kṛṣṇasarpaiḥ || 9.43

Upajāti (Ārdrā)
ślāghyaṃ hi rājyāni vihāya rājñāṃ dharmābhilāṣeṇa vanam praveṣṭum |
bhagnapratijñasya na tūpapannaṃ vanam parityajya gṛham praveṣṭum || 9.44

Upajāti (Bālā)
jātaḥ kule ko hi naraḥ sasatvo dharmābhilāṣeṇa vanam praviṣṭaḥ |
kāṣāyamutsṛjya vimuktalajjaḥ puraṃdarasyāpi puraṃ śrayeta || 9.45

Upajāti (Indravajrā)
lobhādḍhi mohādathavā bhayena yo vāṃtamannaṃ punarādadīta |
lobhātsa mohādathavā bhayena saṃtyajya kāmān punarādadīta || 9.46

¹ Cowell's edition is corrupt here, he reads: grāhākulaṃ ca sthitaṃ [... ..] ramaṃ vyasanāśrayaṃ ca. The following verses, missing in Cowell's edition are supplied from Johnson's edition.

---|---|---||---|---|--- Upajāti (Indravajrā)
yaśca pradīptāccharaṇātkathamcinniṣkramya bhūyaḥ praviśettadeva |
---|---|---||---|---|---
gārhashtyamutsṛjya sa dr̥ṣṭadoṣo mohena bhūyo 'bhilaṣedgrahītum || 9.47

---|---|---||---|---|--- Upajāti (Māyā)
yā ca śrutirmokṣamavāptavanto nṛpā gṛhassthā iti naitadasti |
---|---|---||---|---|---
śamapradhānaḥ kva ca mokṣadharmo daṇḍapradhānaḥ kva ca rājadharmaḥ || 9.48

---|---|---||---|---|--- Upajāti (Haṁsī)
śame ratiścecchithilaṃ ca rājyaṃ rājye matiścecchamaviplavaśca |
---|---|---||---|---|---
śamaśca taikṣṇyaṃ ca hi nopapannaṃ śītoṣṇayoraikyamivodakāgnyoḥ || 9.49

---|---|---||---|---|--- Upajāti (Bālā)
tanniścayādvā vasudhādhipeste rājyāni muktvā śamavāptavantaḥ |
---|---|---||---|---|---
rājyāṃgitā vā nibhṛtendriyatvādanaīṣṭhike mokṣakṛtābhīmānāḥ || 9.50

---|---|---||---|---|--- Upajāti (Indravajrā)
teṣāṃ ca rājye 'stu śamo yathāvatprāpto vanaṃ nāhamāniścayena |
---|---|---||---|---|---
chittvā hi pāśaṃ gṛhabaṇḍhusaṃjñaṃ muktaḥ punarṇa pravivikṣurasmi || 9.51

---|---|---||---|---|--- Upajāti (Indravajrā)
ityātmavijñānaguṇānurūpaṃ muktaspr̥haṃ hetumadūrjitaṃ ca |
---|---|---||---|---|---
śrutvā nareṇḍrātmajamuktavantam pratyuttaram maṃtradharo 'pyuvāca || 9.42 (9.52)

---|---|---||---|---|--- Upajāti (Indravajrā)
yo niścayo maṃtravarastavāyam nāyaṃ na yukto na tu kālayuktaḥ |
---|---|---||---|---|---
śokāya hitvā pitaraṃ vayaḥsthaṃ syāddharmakāmasya hi te na dharmaḥ || 9.43 (9.53)

---|---|---||---|---|--- Upajāti (Indravajrā)
nūnaṃ ca buddhistava nātisūkṣmā dharmārthakāmeṣvavicakṣaṇā vā |
---|---|---||---|---|---
hetoraḍṣṭasya phalasya yastvaṃ pratyakṣamarthaṃ paribhūya yāsi || 9. 44 (9.54)

---|---|---||---|---|--- Upajāti (Kīrti)
punarbhavo 'stīti ca kecidāhurnāstīti kecinniyatapratijñāḥ |
---|---|---||---|---|---
evaṃ yadā saṃśayito 'yamarthastasmāt kṣamaṃ bhoktumupasthitā śrīḥ || 9.45 (9.55)

---|---|---||---|---|--- Upajāti (Sālā)
bhūyaḥ pravṛttiryađi kācidasti raṃsyāmahe tatra yathopapattau |
---|---|---||---|---|---
atha pravṛtṭiḥ parato na kācitsiddho 'prayatnājjagato 'sya mokṣaḥ || 9.46 (9.56)

---|---|---||---|---|--- Upajāti (Indravajrā)
astīti kecitparalokamāhurmokṣasya yogaṃ na tu varṇayaṃti |
---|---|---||---|---|---
agneryathā hyuṣṇamapāṃ dravatvaṃ tadvatpravṛttau prakṛtiṃ vadaṃti || 9.47 (9.57)

---|---|---||---|---|--- Upajāti (Bhadrā)
kecitsvabhāvāditi varṇayaṃti śubhāśubhaṃ caiva bhavābhavau ca |
---|---|---||---|---|---
svābhāvikaṃ sarvamidaṃ ca yasmādato 'pi mogho bhavati prayatnaḥ || 9.48 (9.58)

---|---|---||---|---|--- Upajāti (Mālā)
yadīṃdriyāṇāṃ niyataḥ pracāraḥ priyāpriyatvaṃ viṣayeṣu caiva |
---|---|---||---|---|---
saṃyujyate yajjarayārttibhiśca kastatra yatno nanu sa svabhāvaḥ || 9.49 (9.59)

---|---|---||---|---|--- Upajāti (Indravajrā)
adbhirhutāśaḥ śamamabhyupaiti tejāṃsi cāpo gamayaṃti śoṣaṃ |
---|---|---||---|---|---
bhinnāni bhūtāni śarīrasaṃsthānyaikyam ca dattvā jagadudvahaṃti || 9.50 (9.60)

---|---|---||---|---|--- Upajāti (Sālā)
yatpāṇipādodarapṛṣṭhamūrdhnā nirvartate garbhagatasya bhāvaḥ |
---|---|---||---|---|---
yadātmanastasya ca tena yogaḥ svābhāvikaṃ tatkathayaṃti tajjñāḥ || 9.51 (9.61)

---|---|---||---|---|--- Upajāti (Buddhi)
kaḥ kaṃtakasya prakaroti taikṣṇyaṃ vicitrabhāvaṃ mṛgapakṣiṇāṃ vā |
---|---|---||---|---|---
svabhāvataḥ sarvamidaṃ pravṛtṭaṃ na kāmakāro 'sti kutaḥ prayatnaḥ || 9.52 (9.62)

---|---|---||---|---|--- Upajāti (Sālā)
sargaṃ vadaṃtīśvaratastathānye tatra prayatne puruṣaṣya ko 'rthaḥ |
---|---|---||---|---|---
ya eva heturjagataḥ pravṛttau heturnivṛttau niyataḥ sa eva || 9.53 (9.63)

---|---|---||---|---|--- Upajāti (Indravajrā)
kecidvadaṃtyātmanimittameva prādurbhavaṃ caiva bhavakṣayaṃ ca |
---|---|---||---|---|---
prādurbhavaṃ tu pravadaṃtyayatnādyatnena mokṣādhigamaṃ bruvaṃti || 9.54 (9.64)

Upajāti (Kīrti)
 naraḥ pitṛṇāmanṛṇaḥ prajābhirvedairṛṣṇāṃ kratubhiḥ surāṇāṃ |
 utpadyate sārḍhamṛṇaistribhistairasyāsti mokṣaḥ kila tasya mokṣaḥ || 9.55 (9.65)

Upajāti (Rāmā)
 ityevametena vidhikrameṇa mokṣaṃ sayatnasya vadaṃti tajjñāḥ |
 prayatnavamto 'pi hi vikrameṇa mumukṣavaḥ khedamavāpnuvanti || 9.56 (9.66)

Upajāti (Indravajrā)
 tatsaumya mokṣe yadi bhaktirasti nyāyena sevasva vidhiṃ yathoktam |
 evaṃ bhaviṣyatyupapattirasya saṃtāpanāśaśca narādhipasya || 9.57 (9.67)

Upajāti (Vāṇī)
 yā ca pravṛttā bhavadoṣabuddhistapovanebhyo bhavanam prayeṣṭum |
 tatrāpi ciṃtā tava tāta mā bhūt pūrve 'pi jagmuḥ svagrham vanebhyaḥ || 9.58 (9.68)

Upajāti (Upendravajrā)
 tapovanastho 'pi vṛtaḥ prajābhirjagāma rājā puramaṃbarīṣaḥ |
 tathā mahīm viprakṛtāmanāryaistapovanādetya rarakṣa rāmaḥ || 9.59 (9.69)

Upajāti (Mālā)
 tathaiva śālvādhipatirdrumākṣo vanātsasūnuḥ svapuram praviśya |
 brahmaṛṣibhūtaśca munervaśiṣṭhāddadhre śriyaṃ sāmkr̥tiram̐tidevaḥ || 9.60 (9.70)

Upajāti (Bhadra)
 evaṃvidhā dharmayaśaḥpradīptā vanāni hitvā bhavanānyabhīyuh |
 tasmāna doṣo 'sti gṛham prayeṣṭum tapovanāddharmanimittameva || 9.61 (9.71)

Vaṃśastha
 tato vacastasya niśamya maṃtriṇaḥ priyaṃ hitaṃ caiva nṛpasya cakṣuṣaḥ |
 anūnamavyastamasaktamadrutam dhṛtau sthito rājasuto 'bravīdvacaḥ || 9.62 (9.72)

Vaṃśastha
 ihāsti nāstīti ya eṣa saṃśayaḥ parasya vākyairna mamātra niścayaḥ |
 avetya tattvaṃ tapasā śamena vā svayaṃ grahīṣyāmi yadatra niścitam || 9.63 (9.73)

Vaṃśastha
 na me ksamaṃ saṃgaśataṃ hi darśanam grahītumavyaktaparam parāhatam |
 buddhaḥ parapratyayato hi ko vrajejjano 'mdhakāre 'mdha ivāmdhadeśitaḥ || 9.64 (9.74)

u-u-|u-u-|u-u-||u-u-|u-u-|u-u- Vaṃśastha
adr̥ṣṭatattvasya sato 'pi kiṃ tu me śubhāśubhe saṃśayite śubhe matiḥ |
u-u-|u-u-|u-u-||u-u-|u-u-|u-u-
vṛthāpi khedo 'pi varam śubhātmanah sukham na tattve 'pi vigarhitātmanah || 9.65
(9.75)

u-u-|u-u-|u-u-||u-u-|u-u-|u-u- Vaṃśastha
imaṃ tu dr̥ṣṭvāgamamavyavasthitam yaduktamāptaistadavehi sādhviti |
u-u-|u-u-|u-u-||u-u-|u-u-|u-u-
prahīnadoṣatvamavehi cāptatām prahīnadoṣo hyanṛtam na vakṣyati || 9.66 (9.76)

u-u-|u-u-|u-u-||u-u-|u-u-|u-u- Vaṃśastha
gr̥hapraveśam prati yacca me bhavānuvāca rāmaprabhṛtīn nidarśanam |
u-u-|u-u-|u-u-||u-u-|u-u-|u-u-
na te pramāṇam na hi dharmaniścayeṣvalam pramāṇāya parikṣatavratāḥ || 9.67 (9.77)

u-u-|u-u-|u-u-||u-u-|u-u-|u-u- Vaṃśastha
tadevamapyeva ravirmahīm patedapi sthiratvam himavān giristya jet |
u-u-|u-u-|u-u-||u-u-|u-u-|u-u-
adr̥ṣṭatattvo viṣayonmukheṃdriyaḥ śrayeya na tveva gr̥hān pṛthagjanaḥ || 9.68 (9.78)

u-u-|u-u-|u-u-||u-u-|u-u-|u-u- Vaṃśastha
ahaṃ viśeyam jvalitam hutāśanam na cākṛtārthaḥ praviśeyamālayam |
u-u-|u-u-|u-u-||u-u-|u-u-|u-u-
iti pratijñam sa cakāra garvito yatheṣṭamutthāya ca nirmamo yayau || 9.69 (9.79)

u-u-|u-u-|u-u-||u-u-|u-u-|u-u- Vaṃśastha
tataḥ savāṣpau sacivadvijāvubhau niśamya tasya sthirameva niścayam |
u-u-|u-u-|u-u-||u-u-|u-u-|u-u-
viṣaṇṇavaktrāvanugamya duḥkhitau saṃairagatyā purameva jagmatuḥ || 9.70 (9.80)

---,uuuuuuuu-||---,uuuuuuuu- Praharsīnī
tatsnehādatha nṛpateśca bhaktitastau sāpekṣam pratiyayatuśca tasthatuśca |
---,uuuuuuuu-||---,uuuuuuuu-
durdharṣam ravimiva dīptamātmabhāsā tam draṣṭum na hi pathi śekaturna moktum ||
9.71 (9.81)

---,uuuuuuuu-||---,uuuuuuuu- Praharsīnī
tau jñātuṃ paramagutergatiṃ tu tasya pracchannāmścarapurūṣāñchucīn vidhāya |
---,uuuuuuuu-||---,uuuuuuuu-
rājānam priyasutalālasam nu gatvā drakṣyāvah kathamiti jagmatuḥ kathamcit || 9.72
(9.82)

in śrībuddhacarite mahākāvyē kumārānveṣaṇo nāma navamaḥ sargaḥ || 9 ||

BOOK X [ŚREṆYĀBHIGAMANO]

Upajāti (Kīrti)
 sa rājavatsaḥ pr̥thupīnavakṣāstau havyamam̐trādhikṛtau vihāya |
 uttīrya gaṃgāṃ pracalattaram̐gāṃ śrīmadgr̥haṃ rājagr̥haṃ jagāma || 10.1

Upajāti (Vāṇī)
 śailaiḥ suguptaṃ ca vibhūṣitaṃ ca dhṛtaṃ ca pūtaṃ ca śivaistapodaiḥ |
 paṃcācalāṃkaṃ nagaraṃ prapede śāṃtaḥ svayambhūriḥ nākapṛṣṭhaḥ || 10.2

Upajāti (Māyā)
 gāmbhīryamojaśca niśāmya tasya vapuśca dīptaṃ puruṣānatītya |
 visismiye tatra janastadānīm̐ sthāṇuvratasyeva vṛṣadhvajasya || 10.3

Upajāti (Sālā)
 taṃ prekṣya yo 'nyena yayau sa tasthau yaścātra tasthau pathi so 'nvagacchat |
 drutaṃ yayau yaṃ sadayaṃ sadhīraṃ yaḥ kaścidāste sma sa cotpapāta || 10.4

Upajāti (Andravajrā)
 kaścittamānarca janaḥ karābhyāṃ satkṛtya kaścicchirasā vavaṃde |
 snigdhenā kaścidvacasābhyanam̐dannaivaṃ jagāmāpratipūjya kaścit || 10.5

Upajāti (Bhadrā)
 taṃ jihriyuḥ prekṣya vicitraveśāḥ prakīrṇavācaḥ pathi maunamīyuḥ |
 dharmasya sākṣādiva saṃnikarṣāṇa kaścidanyāyamatirbabbhūva || 10.6

Upajāti (Rāmā)
 anyakriyāṇāmapi rājamārge strīṇāṃ nṛṇāṃ vā bahumānapūrvam |
 tadeva kalpaṃ naradevasūtraṃ nirīkṣamāṇā na tu tasya drṣṭiḥ || 10.7

Upajāti (Upendravajrā)
 bhruvau lalātaṃ mukhamīkṣaṇaṃ vā vapuḥ karau vā caraṇau gatiṃ vā |
 yadeva yastasya dadarśa tatra tadeva tasyānubabandha cakṣuḥ || 10.8

Upajāti (Vāṇī)
 drṣṭvā subhōrabhruvamāyatākṣaṃ jvalaccharīraṃ śubhajālahastam |
 taṃ bhikṣuveśaṃ kṣītipālanārhaṃ saṃcuḥsubhe rājagr̥hasya lakṣmīḥ || 10.9

Upajāti (Rāmā)
 śreṇyo 'tha bhartā magadhājirasya vāhyādvimānādvipulaṃ janaugham |
 dadarśa papraccha ca tasya hetuṃ tatastamasmai puruṣaḥ śaśaṃsa || 10.10

---|---|---||---|---|--- Upajāti (Rāmā)
 jñānaṃ paraṃ vā pṛthivīśriyaṃ vā viprairyā ukto 'dhigamiṣyatīti |
 ---|---|---||---|---|---
 sa eva śākyaḍhipateṣṭanūjo nirīkṣyate pravrajito janena || 10.11

---|---|---||---|---|--- Upajāti (Ārdṛā)
 tataḥ śrutārtho manasā gatārtho rājā babhāṣe puruṣaṃ tameva |
 ---|---|---||---|---|---
 vijñāyatāṃ kva pratigacchatīti tathetyathainaṃ puruṣo 'nvagacchat || 10.12

---|---|---||---|---|--- Upajāti (Upeṇḍravajrā)
 alolacakṣuryugamātradarśī nivṛttavāgyaṃtritamaṃdagāmī |
 ---|---|---||---|---|---
 cacāra bhikṣāṃ sa tu bhikṣuvaryo nidhāya gātrāṇi calaṃ ca cetaḥ || 10.13

---|---|---||---|---|--- Upajāti (Bhadṛā)
 ādāya bhaikṣaṃ ca yathopapannaṃ yayau gireḥ prasavaṇaṃ viviktam |
 ---|---|---||---|---|---
 nyāyena tatrābhyavahr̥tya cainanmahīdharaṃ pāṃḍavamāruroha || 10.14

---|---|---||---|---|--- Upajāti (Bhadṛā)
 tasmīnvaṇe lodhravanopagūḍhe mayūranādapratīpūṇakumje |
 ---|---|---||---|---|---
 kāṣāyavāsāḥ sa babhau ṛṣūryo yathodayasyopari bālasūryaḥ || 10.15

---|---|---||---|---|--- Upajāti (Indravajrā)
 tatraivamālokyā sa rājabhṛtyaḥ śreṇyāya rājñe kathayāṃ cakāra |
 ---|---|---||---|---|---
 saṃśrutya rājā sa ca bāhumānyāttatra pratasthe nibhṛtānuyātraḥ || 10.16

---|---|---||---|---|--- Upajāti (Ārdṛā)
 sa pāṃḍavaṃ pāṃḍavatulyavīryaḥ śailottamaṃ śailasamānavarṣmā |
 ---|---|---||---|---|---
 maulīdharaḥ siṃhagatirṇṣiṃhaścalatsaḥ siṃha ivāruroha || 10.17

---|---|---||---|---|--- Upajāti (Ṛddhi)
 calasya tasyopari śṛṅgabhūtaṃ śāṃteṃdriyaṃ paśyati bodhisattvam |
 ---|---|---||---|---|---
 paryaṃkamāsthāya virocamaṇaṃ śāśāṃkamudyaṃtamivābhrakūṭāt || 10.18

---|---|---||---|---|--- Upajāti (Rāmā)
 taṃ rūpalakṣmīyā ca śamena caiva dharmasya nirmāṇamivopadiṣṭam |
 ---|---|---||---|---|---
 savismayaḥ praśrayavān nareṃdraḥ svayaṃbhavaṃ śakra ivopatasthe || 10.19

---|---|---||---|---|--- Upajāti (Buddhi)
 taṃ nyāyato nyāyavatāṃ variṣṭhaḥ sametya papraccha ca dhātusāmyam |
 ---|---|---||---|---|---
 sa cāpyavocatsadr̥ṣena sāmṇā ṇṛpaṃ manaḥsvāsthyamanāmayaṃ ca || 10.20

Upajāti (Chāyā)
 tataḥ śucau vāraṇakarṇanīle śilātale 'sau niṣasāda rājā |
 nṛpopaviśyānumataśca tasya bhāvaṃ vijijñāsuridaṃ babhāṣe || 10.21

Upajāti (Vāṇī)
 prītiḥ parā me bhavataḥ kulena kramāgatā caiva parīkṣitā ca |
 jātā vivakṣā suta yā yato me tasmādidam snehavaco nibodha || 10.22

Upajāti (Vāṇī)
 ādityapūrvam vipulam kulaṃ te navaṃ vayo dīptamidaṃ vapuśca |
 kasmādiyam te matirakrameṇa bhaikṣāka evābhiratā na rājye || 10.23

Upajāti (Indravajrā)
 gātram hi te lohitacandanārhaṃ kāṣāyasamśleṣamanarhametat |
 hastaḥ prajāpālanayogyā eṣa bhoktuṃ na cārhaḥ paradattamannam || 10.24

Upajāti (Sālā)
 tatsaumya rājyaṃ yadi paitṛkaṃ tvam snehātpiturnecchasi vikrameṇa |
 na ca kṣamaṃ marṣayituṃ matiste bhuktvārdhamasmadviśayasya śīghram || 10.25

Upajāti (Indravajrā)
 evaṃ hi na syātsvajanāvamardaḥ kālakrameṇāpi śamaśrayā śrīḥ |
 tasmātkuruṣva praṇayaṃ mayi tvam sadbhīḥ sahīyā hi satāṃ samṛddhiḥ || 10.26

Upajāti (Ārdrā)
 atha tvidānīm kulagarvitatvādasnāsu viśraṃbhaguṇo na te 'sti |
 vyūhānyanekāni vigāhya vāṇairmayā sahāyena parāñjigīṣa || 10.27

Upajāti (Indravajrā)
 tadbuddhimatrānyatarāṃ vṛñīṣva dharmārthakāmān vidhivadbhajasva |
 vyatyasya rāgādi ha hi trivargaṃ pretyeha vibhramśamavāpnuvaṃti || 10.28

Upajāti (Indravajrā)
 yo hyarthadharmau paripīḍya kāmāḥ syāddharmakāmye paribhūya cārthaḥ |
 kāmārthayoścopameṇa dharmastyājyaḥ sa kṛtsno yadi kāmṣītārthaḥ || 10.29

Upajāti (Bālā)
 tasmātrivargasya niṣevaṇena tvam rūpametatsaphalam kuruṣva |
 dharmārthakāmādhigamaṃ hyanūnaṃ nṛṇāmanūnaṃ puruṣārthamāhuḥ || 10.30

---|---|---||---|---|--- Upajāti (Indravajrā)
tanniṣphalau nārhasi kartumetau pīnau bhujau cāpavikarṣaṇārḥau |
---|---|---||---|---|---
māṃdhātṛvajjetumimau hi yogyau lokāni hi trīṇi hi kiṃ punargām || 10.31

---|---|---||---|---|--- Upajāti (Sālā)
snehena khalvetadahaṃ bravīmi naiśvāryarāgeṇa na vismayena |
---|---|---||---|---|---
imaṃ hi dr̥ṣṭvā tava bhikṣuveśaṃ jātānukaṃpo 'smyapi cāgatāśruḥ || 10.32

---|---|---||---|---|--- Upajāti (Bālā)
tadbhukṣva bhikṣāśramakāma kāmāṃkāle 'si kartā priyadharmā dharmam |
---|---|---||---|---|---
yāvatsvavaṃśapratirūparūpaṃ na te jarābhyetyabhībḥya bhūyaḥ || 10.33

---|---|---||---|---|--- Upajāti (Sālā)
śaknoti jīrṇaḥ khalu dharmamāptuṃ kāmopabhogeṣvagatirjarāyaḥ |
---|---|---||---|---|---
ataśca yūnaḥ kathayaṃti kāmānmadhyasya vittaṃ sthāvīryasya dharmam || 10.34

---|---|---||---|---|--- Upajāti (Indravajrā)
dharmasya cārthasya ca jīvaloke pratyarthibhūtāni hi yauvanāni |
---|---|---||---|---|---
saṃrakṣyamāṇānyapi durgrahāni kāmā yatāstena yathā haramṭi || 10.35

---|---|---||---|---|--- Upajāti (Ādrā)
vayāṃsi jīrṇāni vimarśayaṃti dhīrānyavasthānaparāyaṇāni |
---|---|---||---|---|---
alpena yatnena śamātmakāni bhavaṃtyagatyeva ca lajjayā ca || 10.36

---|---|---||---|---|--- Upajāti (Chāyā)
ataśca lolam viṣayapradhānam pramattamakṣāṃtamadīrghadarśi |
---|---|---||---|---|---
bahucchalam yauvanamabhyaṅtīya nistīrya kāmāramivāśvasaṃti || 10.37

---|---|---||---|---|--- Upajāti (Bhadra)
tasmādadhīram capalāpramādi navam vāyastāvadidaṃ vyapaitu |
---|---|---||---|---|---
kāmasya pūrvam hi vāyaḥ śaravyam na śakyate rakṣitumīdriyebhyaḥ || 10.38

---|---|---||---|---|--- Upajāti (Premā)
athau cikīrṣā tava dharmā eva yajasva yajñam kuladharmā eṣaḥ |
---|---|---||---|---|---
yajñairadhīstḥaya hi nākapṛṣṭham yayau marutvānapi nākapṛṣṭham || 10.39

---|---|---||---|---|--- Vaṃśastha
suvarṇakeyūravidaṣṭabāhavo maṇipradīpojjvalacitramaulayaḥ |
---|---|---||---|---|---
nṛparṣayastāṃ hi gatiṃ gatā makhaiḥ śramaṇa yāmeva mahārṣayo yayuḥ || 10.40

---,0000-[0-]0---||---,0000-0-0--- Praharsinī
ityevaṃ magadhapatir[vaco]¹ babhāṣe yaḥ samyagvalabhidiva dhruvaṃ babhāṣe |
---,0000-0-0---||---,0000-0-0---
tacchrutvā na sa vicacāra rājasūnuḥ kailāso giririva naikacitrasānuḥ || 10.41

iti śrībuddhacarite mahākāvyे 'śvaghoṣakṛte śreṇyābhigamano nāma daśamaḥ sargaḥ ||
10 ||

DR. RUPNATHJI (DR. RUPAK NATH)

¹ These 2 syllables, missing in Cowell's edition (where he wrongly identifies the omission as occurring in line c), are supplied from Johnson's edition.

BOOK XI [KĀMAVIGARHAṄO]

Upajāti (Mālā)
athaivamukto magadhādhipena suhṛnmukhena pratikūlamartham |
svastho 'vikāraḥ kulaśaucaśuddhaḥ śauddhodanirvākyamidam jagāda || 11.1

Upajāti (Indravajrā)
nāścaryametadbhavato 'bhidhātum jātasya haryamkakule viśāle |
yanmitrapakṣe tava mitrakāma syādvṛttireṣā pariśuddhavṛtteḥ || 11.2

Upajāti (Mālā)
asatsu maitrī svakulānurūpā na tiṣṭhati śrīriva viklaveṣu |
pūrvaiḥ kṛtām prītiparaṃparābhīstāmeva saṃtastu vivardhayaṃti || 11.3

Upajāti (Vānī)
ye cārthakṛcchreṣu bhavaṃti loke samānakāryāḥ suhṛdām manuṣyāḥ |
mitrāṇi tānīti paraimi buddhyā svasthasya vṛddhisvīna ko hi na syāt || 11.4

Upajāti (Sālā)
evaṃ ca ye dravyamavāpya loke mitreṣu dharme ca niyojayaṃti |
avāptasārāṇi dhanāni teṣāṃ bhraṣṭāni nāṃte janayaṃti tāpam || 11.5

Upajāti (Mālā)
suhṛttayā cāryatayā ca rājan vibhāvya māmeva viniścayaste |
atrānuneṣyāmi suhṛttayaiva brūyāmaham nōttaramanyadatra || 11.6

Upajāti (Mālā)
ahaṃ jarāmṛtyubhayaṃ viditvā mumukṣayā dharmamimam prapannaḥ |
baṃdhūnpriyānaśrumukhaṃ vihāya prāgeva kāmānaśubhasya hetūn || 11.7

Upajāti (Rāmā)
nāśīviṣebhyo 'pi tathā bibhemi naivāśanibhyo gaganāccyutebhyaḥ |
na pāvakebhyo 'nilasaṃhitebhyo yathā bhayaṃ me viṣayebhya ebhyaḥ || 11.8

Upajāti (Indravajrā)
kāma hyāntīyāḥ kuśalārthacaurā riktāśca māyāsadrśāśca loke |
āśāyamānā api mohayaṃti cittam nṛṇāṃ kiṃ punarātmasaṃsthāḥ || 11.9

Upajāti (Bhadra)
kāmaḥbibhūtā hi na yāṃti śarma tripiṣṭape kiṃ vata martyaloke |
kāmaiḥ satṛṣṇasya hi nāsti tṛptiryathemḍhanairvātasakhasya vahneḥ || 11.10

Upajāti (Kīrti)
 jagatyanartha na samo 'sti kāmairmohācca teṣveva janaḥ prasaktaḥ |
 tattvaṃ viditvaivamanarthabhīruḥ prājñaḥ svayaṃ ko 'bhilaṣedanartham || 11.11

Upajāti (Ārdra)
 samudravastrāmapi gānavāpya pāraṃ jigīṣaṃti mahārṇavasya |
 lokasya kāmairna vitṛptirasti patadbhiraṃbhobhirivārṇavasya || 11.12

Upajāti (Indravajrā)
 devena vṛṣṭe 'pi hiraṇyavarṣe dvīpānsamudrāṃscaturo 'pi jitvā |
 śakrasya cārdhāsanamapyavāpya māṃdhāturāsīdviṣayeṣvatṛptih || 11.13

Upajāti (Vāṇī)
 bhuktvāpi rājyaṃ divi devatānāṃ śatakrateau vṛtrabhayātpranaṣṭe |
 darpānmahārṣīnapi vāhayitvā kāmeṣvatṛpto nahuṣaḥ papāta || 11.14

Upajāti (Bālā)
 aiḍaśca rājā tridivaṃ vigāhya nītvāpi devīm vaśamurvaśīm tām |
 lobhādṛṣibhyaḥ kanakam jihīṣurjagāma nāśaṃ viṣayeṣvatṛptaḥ || 11.15

Upajāti (Kīrti)
 balermahemdraṃ nahuṣaṃ mahemdrādimdraṃ punarye nahuṣādupeyuḥ |
 svarge kṣitau vā viṣayeṣu teṣu ko viśvasedbhāgyakulākuleṣu || 11.16

Upajāti (Vāṇī)
 cīrāṃbarā mūlaphalāmbubhaksā jaṭā vahaṃto 'pi bhujamgadīrghāḥ |
 yairanyakāryā munayo 'pi bhagnāḥ kaḥ kāmasaṃjñān mṛgayeta śatrūn || 11.17

Upajāti (Indravajrā)
 ugrāyudhaścaugradhṛtāyudho 'pi yeṣāṃ kṛte mṛtyumavāpa bhīṣmāt |
 ciṃtāpi teṣāmaśivā vadhāya tadvṛttināṃ kiṃ punaravratānām || 11.18

Upajāti (Indravajrā)
 āsvādamalpaṃ viṣayeṣu matvā saṃyojanotkarṣamatṛptimeva |
 sadbhyaśca garhāṃ niyataṃ ca pāpaṃ kaḥ kāmasaṃjñāṃ viṣamāśasāda || 11.19

Upajāti (Indravajrā)
 kṛṣyādibhirdharmabhiranvitānāṃ kāmātmakānāṃ ca nīśamya duḥkham |
 svāsthyam ca kāmeṣvakutūhalānāṃ kāmān vihātuṃ kṣamamātmavadbhiḥ || 11.20

---|---|---||---|---|--- Upajāti (Sālā)
 jñeyā vipatkāmini kāmasampatsiddheṣu kāmeṣu madam hyupaiti |
 ---|---|---||---|---|---
 madādakāryam kurute na kāryam yena kṣato durgatimabhyupaiti || 11.21

---|---|---||---|---|--- Upajāti (Indravajrā)
 yatnena labdhāḥ parirakṣitāśca ye vipralabhya pratiyāṃti bhūyaḥ |
 ---|---|---||---|---|---
 teṣvātmavān yācitakopameṣu kāmeṣu vidvāniha ko rameta || 11.22

---|---|---||---|---|--- Upajāti (Indravajrā)
 anviṣya cādāya ca jātatarṣā yānatyajaṃtaḥ pariyāṃti duḥkham |
 ---|---|---||---|---|---
 loke tṛṇolkāsadṛṣeṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.23

---|---|---||---|---|--- Upajāti (Mālā)
 anātmavaṃto hṛdi yairvidāṣṭā vināśamarchaṃti na yāṃti śarma |
 ---|---|---||---|---|---
 kruddhaugrasarpapratimeṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.24

---|---|---||---|---|--- Upajāti (Indravajrā)
 asthi kṣudhārttā iva sārameyā bhuktvāpi yānnaiva bhavaṃti tṛptāḥ |
 ---|---|---||---|---|---
 jīrṇāsthikaṃkālasameṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.25

---|---|---||---|---|--- Upajāti (Indravajrā)
 ye rājacaurodakapāvakebhyaḥ sādharanatvājjanayaṃti duḥkham |
 ---|---|---||---|---|---
 teṣu praviddhāmiṣasamṇibheṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.26

---|---|---||---|---|--- Upajāti (Indravajrā)
 yatra sthitānāmbhito vipattiḥ śatroḥ sakāśādapi bāṃdhavebhyaḥ |
 ---|---|---||---|---|---
 hiṃsreṣu teṣvāyatanopameṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.27

---|---|---||---|---|--- Upajāti (Kīrti)
 girau vane cāpsu ca sūgare ca yadbhraṃśamarchaṃtyabhilaṃghamānāḥ |
 ---|---|---||---|---|---
 teṣu drumaprāgraphalopameṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.28

---|---|---||---|---|--- Upajāti (Vāṇī)
 tīrthaiḥ prayatnairvidhairavāptāḥ kṣaṇena ye nāśamiha prayāṃti | 11.29
 ---|---|---||---|---|---
 svapnopabhogapratimeṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt |

---|---|---||---|---|--- Upajāti (Vāṇī)
 yānarcayitvāpi na yāṃti śarma vivardhayitvā paripālayitvā |
 ---|---|---||---|---|---
 aṃgārakarṣapratimeṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.30

Upajāti (Kīrti)
 vināśamīyuh kuravo yadartham vṛṣṇyaṃdhakā maithiladamḍakāśca |
 śūlāsikāṣṭhapratimeṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.31

Upajāti (Indravajrā)
 suṃdopasuṃdāvasurau yadarthamanyonyavairaprasṛtau vinaṣṭau |
 sauhārdaviśleṣakareṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.32

Upajāti (Sālā)
 kāmāṃdhasaṃjñāḥ kṛpayā va ke ca kravyaṭsu nātmānamihotsṛjanti |
 sapatnabhūteṣvaśiveṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.33

Upajāti (Indravajrā)
 kāmāṃdhasaṃjñāḥ kṛpaṇaṃ karoti prāpnoti duḥkhaṃ vadhabaṃdhanādi |
 kāmārthamāśākṛpaṇastapasvī mṛtyuśramam cārhati jīvaloke || 11.34

Upajāti (Indravajrā)
 gītairhriyaṃte hi mṛgā vadhāya rūpārthamagnau śalabhāḥ pataṃti |
 matsyo giratyāyasamāmiṣārthī tasmādanartham viṣayāḥ phalaṃti || 11.35

Upajāti (Indravajrā)
 kāmāstu bhogā iti yanmataṃ syādbhogyā na kecitparigaṇyamānāḥ |
 vastrādayo dravyaguṇā hi loke duḥkhapratīkāra iti pradhāryāḥ || 11.36

Upajāti (Indravajrā)
 iṣṭam hi tarṣapraśamāya toyam kṣuṇṇāśahetoraśanaṃ tathaiva |
 vātātapāṃbvāvaraṇāya veśma kaupīnaśītāvaraṇāya vāsaḥ || 11.37

Upajāti (Sālā)
 nidrāvighātāya tathai va śayyā yānaṃ tathādhvaśramanāśanāya |
 tathāśanaṃ sthānavinodanāya snānaṃ mṛjārogyabalāśrayāya || 11.38

Upajāti (Indravajrā)
 duḥkhapratīkāranimittabhūtāstasmātprajānaṃ viṣayā na bhogyāḥ |
 aśnāmi bhogāniti ko 'bhyupeyātprajñāḥ pratīkāraavidhau pravṛttān || 11.39

Upajāti (Indravajrā)
 yaḥ pittadāhena vidahyamānaḥ śītakriyāṃ bhoga itī vyavasyet |
 duḥkhapratīkāraavidhau pravṛttaḥ kāmeṣu kuryātsa hi bhogasaṃjñām || 11.40

---|---|---||---|---|--- Upajāti (Māyā)
kāmeṣvanaikāṃtikatā ca yasmādato 'pi me teṣu na bhogasaṃjñā |
---|---|---||---|---|---
ya eva bhāvā hi sukhaṃ diśaṃti ta eva duḥkhaṃ punarāvahaṃti || 11.41

---|---|---||---|---|--- Upajāti (Premā)
gurūṇi vāsāṃsyagurūṇi caiva sukhāya śīte hyasukhāya gharṃe |
---|---|---||---|---|---
caṃdrāṃśavaścaṃdanameva coṣṇe sukhāya duḥkhāya bhavaṃti śīte || 11.42

---|---|---||---|---|--- Upajāti (Māyā)
dvaṃdvāni sarvasya yataḥ prasaktānyalābhalābhaprabhṛtīni loke |
---|---|---||---|---|---
ato 'pi naikāṃtasukho 'sti kaścinnaikāṃtaduḥkhaḥ puruṣaḥ pṛthivyāṃ || 11.43

---|---|---||---|---|--- Upajāti (Bālā)
dṛṣṭvā ca miśrāṃ sukhaduḥkatāṃ me rājyaṃ ca dāsyāṃ ca mataṃ samānam |
---|---|---||---|---|---
nityaṃ hasatyeva hi naiva rājā na cāpi saṃtapyata eva dāsaḥ || 11.44

---|---|---||---|---|--- Upajāti (Vāṇī)
ājñā nṛpatve 'bhyadhiketi yasmātmahāṃti duḥkhaṃyata eva rājñāḥ |
---|---|---||---|---|---
āsaṃgakāṣṭhapratimo hi rājā lokasya hetoḥ parikhedameti || 11.45

---|---|---||---|---|--- Upajāti (Sālā)
rājye nṛpastyāgini vaṃkamitre viśvāsamāgacchati cedvipannaḥ |
---|---|---||---|---|---
athāpi viśraṃbhamupaiti neha kiṃ nāma saukhyaṃ cakitasya rājñāḥ || 11.46

---|---|---||---|---|--- Upajāti (Ārdṛā)
yadā ca jītvāpi mahīṃ samagrāṃ vāsāya dṛṣṭaṃ puramekameva |
---|---|---||---|---|---
tatrāpi caikaṃ bhavanaṃ mīṣevyaṃ śramaḥ parārthe nanu rājabhāvaḥ || 11.47

---|---|---||---|---|--- Upajāti (Indravajrā)
rājyo 'pi vāse yugamekameva kṣutsaṃnirodhāya tathānnamātrā |
---|---|---||---|---|---
śayyā tathaikāsaṃamekameva śeṣā viśeṣā nṛpatermadāya || 11.48

---|---|---||---|---|--- Upajāti (Vāṇī)
tuṣṭyarthametacca phalaṃ yadiṣṭamṛte 'pi rājyānmama tuṣṭirasti |
---|---|---||---|---|---
tuṣṭau ca satyāṃ puruṣasya loke sarve viśeṣā nanu nirviśeṣāḥ || 11.49

---|---|---||---|---|--- Upajāti (Indravajrā)
tannāsti kāmān prati saṃpratāryaḥ kṣeme śivaṃ mārgamanuprapannaḥ |
---|---|---||---|---|---
smṛtvā suhṛttvaṃ tu punaḥ punarmāṃ brūhi pratijñāṃ khalu pālayaṃti || 11.50

---|---|---||---|---|--- Upajāti (Māyā)
na hyasmyamarṣeṇa vanapraviṣṭo na śatrubāṇairavadhūtamauliḥ |
---|---|---||---|---|---
kṛtasprho nāpi phalādhikebhyo gṛhṇāmi naitadvacanam yataste || 11.51

---|---|---||---|---|--- Upajāti (Indravajrā)
yo daṃdaśūkam kupitam bhujamgam muktva vyavasyeddhī punargrahītuṃ |
---|---|---||---|---|---
dāhātmikam vā jvalitām tṛṇaulkam saṃtyajya kāmānsa punarbhajeta || 11.52

---|---|---||---|---|--- Upajāti (Bālā)
aṃdhāya yaśca sprhayedanaṃdho baddhāya mukto vidhanāya vādhyah |
---|---|---||---|---|---
unmattacittāya ca kalyacittaḥ sprham sa kuryādviṣayātmakāya || 11.53

---|---|---||---|---|--- Upajāti (Buddhi)
bhikṣopabhogī vara nānukaṃpyaḥ kṛtī jarāmṛtyubhayaṃ tīrṣuḥ |
---|---|---||---|---|---
ihottamaṃ śāntisukham ca yasya paratra duḥkhāni ca samvṛtāni || 11.54

---|---|---||---|---|--- Upajāti (Bālā)
lakṣmyām mahatyāmapi vartamānastrṣṇābhībhūtastvanukaṃpitavyaḥ |
---|---|---||---|---|---
prāpnoti yaḥ śāntisukham na ceha paratra dukham pratigṛhyate ca || 11.55

---|---|---||---|---|--- Upajāti (Sālā)
evaṃ tu vaktum bhavato 'nurūpaṃ sattvasya vṛttasya kulasya caiva |
---|---|---||---|---|---
mamāpi voḍhum sadṛṣam pratijñam sattvasya vṛttasya kulasya caiva || 11.56

---|---|---||---|---|--- Upajāti (Premā)
ahaṃ hi saṃsārarasena viddho viññṣṛtaḥ śāntamavāptukāmaḥ |
---|---|---||---|---|---
neccheyamāptum tridive 'pi rājam nirāmayaṃ kiṃ vata mānuṣeṣu || 11.57

---|---|---||---|---|--- Vaṃśastha
trivargasevām nrpa yattu kṛtsnataḥ paro manuṣyārtha iti tvamāttha mām |
---|---|---||---|---|---
anartha ityāttha mānārthadarśanam kṣayī trivargo hi na cāpi tarpakaḥ || 11.58

---|---|---||---|---|--- Vaṃśastha
pade tu yasmīnna jarā na bhīrutā na janma naivoparamo na vādhayaḥ |
---|---|---||---|---|---
tameva manye puruṣārthamuttamaṃ na vidyate yatra punaḥ punaḥ kriyā || 11.59

---|---|---||---|---|--- Vaṃśastha
yadapyavocaḥ paripālyatām jarā navaṃ vayo gacchati vikriyāmiti |
---|---|---||---|---|---
aniścayo 'yam capalam hi dṛṣyate jarāpyadhīrā dhṛtimacca yauvanam || 11.60

U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U- Vaṃśastha
svakarmadakṣaṣca yadā tu ko jagadvayaḥsu sarveṣu ca saṃvikarṣati |
U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U-
vināśakāle kathamavyavasthite jarā pratīkṣyā viduṣā śamepsunā || 11.61

U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U- Vaṃśastha
jarāyudho vyādhivikīrṇasāyako yadāntako vyādha ivāśritaḥ sthitaḥ |
U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U-
prajāmr̥gān bhāgyavanāśritāmstudan vayahprakarṣaṃ prati ko manorathaḥ || 11.62

U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U- Vaṃśastha
suto yuvā vā sthaviro 'thavā śīsustathā tvarāvāniha kartumarhati |
U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U-
yathā bhaveddharmavataḥ kṛpātmanaḥ pravṛttiriṣṭā vinivṛttireva vā || 11.63

U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U- Vaṃśastha
yadāttha vā dīptaphalāṃ kulocitāṃ kuruṣva dharmāya makhakriyāmiti |
U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U-
namo makhebhya na hi kāmāye sukhaṃ parasya duḥkhakriyayāpadiśyate || 11.64

U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U- Vaṃśastha
paraṃ hi haṃtuṃ vivaśaṃ phalepsayā na yuktarūpaṃ karuṇātmanaḥ sataḥ |
U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U-
kratoḥ phalaṃ yadyapi śāśvataṃ bhavet tathāpi kṛtvā kimupakṣayātmakam || 11.65

U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U- Vaṃśastha
bhavecca dharmo yadi nāparo vidhirvratena śīlena manaḥśamena vā |
U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U-
tathāpi naivārhati sevitum kratum viśasya yasmin paramucyate phalam || 11.66

U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U- Vaṃśastha
ihāpi tāvatpuruṣasya tiṣṭhataḥ pravartate yatparahiṃsayā sukham |
U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U-
tadapyaniṣṭaṃ saghr̥ṇasya dhimato bhavāntare kiṃ vata yanna dr̥śyate || 11.67

U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U- Vaṃśastha
na ca pratāryo 'smi phalapravṛttaye bhaveṣu rājan ramate na me manaḥ |
U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U-
latā ivāmbhodharavṛṣṭitāḍitāḥ pravṛttayaḥ sarvagatā hi caṃcalā || 11.68

U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U- Vaṃśastha
ihāgataścāhamito didṛkṣayā munerarāḍasya vimokṣavādināḥ |
U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U-
prayāmi cādyāiva nṛpāstu te śivaṃ vacaḥ kṣamethāḥ śamatattvaniṣṭhuraṃ || 11.69

U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U- Vaṃśastha
athem̐dravaddivyava śāśvadarkavadguṇairava śreya ihāva gāmava |
U-U-U-|U-U-|U-U-U-||U-U-|U-U-|U-U-
avāyurāryairava satsutān ava śriyaśca rājannava dharmamātmanaḥ || 11.70

u-u-|uu-|u-u-||u-u-|uu-|u-u- Vaṃśastha
himāriketūdbhavasamplavāṃtare yathā dvijo yāti vimokṣayamstanum |
u-u-|uu-|u-u-||u-u-|uu-|u-u-
himāriśatruṃ kṣayaśatrughātinastathāṃtare yāhi vimocayanmanaḥ || 11.71

u-u-|uu-|u-u-||u-u-|uu-|u-u- Vaṃśastha
nṛpo 'bravītsāṃjalirāgatasprho yatheṣṭamāpnoti bhavānavighnataḥ |
u-u-|uu-|u-u-||u-u-|uu-|u-u-
avāpya kāle kṛtakṛtyatāmimāṃ mamāpi kāryo bhavatā tvanugrahaḥ || 11.72

u-u-|uu-|u-u-||u-u-|uu-|u-u- Vaṃśastha
sthiraṃ pratijñāya tatheti pārthive tataḥ sa vaiśvaṃtaramāśramaṃ yayau |
u-u-|uu-|u-u-||u-u-|uu-|u-u-
parivrajaṃtaṃ samudīkṣya vismito nṛpo 'pi ca prāpurimaṃ giriṃ vrajan || 11.73

iti śrībuddhacarite mahākāvye 'svaghoṣakṛte kāmavigarhaṇo nāmaikādaśaḥ sargaḥ || 11

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DR. RUPNATHJI (DR. RUPAKNATHJI)

BOOK XII [ARĀḌADARŚANO]

pathyā Śloka¹
tataḥ śamavihārasya munerikṣvākucamḍramāḥ |
arāḍasyāśramam bheje vapuṣā pūrayanniva || 12.1

sa kālāmasagotreṇa tenālokyaiva dūrataḥ |
uccaiḥ svāgatamityuktaḥ samīpamupajagmivān || 12.2

tāvubhau nyāyataḥ pṛṣṭvā dhātusāmyam parasparam |
dāravymedhyayorvr̥ṣyoḥ śucau deśe niṣīdatuḥ || 12.3

navipulā
tamāsīnam nṛpasutam so 'bravīnmunisattamaḥ |
bahumānaviśālābhyāṃ darśanābhyāṃ pivanniva² || 12.4

viditam me yathā saumya niṣkrānto bhavanādasi |
chittvā snehamayam pāsam pāsam dr̥pta iva dvipaḥ || 12.5

sarvathā dhṛtimaccaiva prājñam caiva manastava |
yastvam prāptaḥ śriyam tyaktvā latām viṣaphalāmiva || 12.6

navipulā
nāścaryam jīrṇavayaso yajjagmuḥ pārthivā vanam |
apatyebhyaḥ śriyam dattvā bhuktocchiṣṭāmiva srajam || 12.7

idaṃ me matamāścaryam nave vayasi yadbhavān |
abhukṭveva śriyam prāptaḥ sthito viṣayagocare || 12.8

tadvijñātumimam dharmam paramam bhājanam bhavān |
jñānapūrvamadhiṣṭhāya śīghram duḥkhārṇavam tara || 12.9

¹ The pathyā form of the metre should be presumed in the Śloka verses unless otherwise indicated.

² Written pivanniva in the text, which must be a misprint.

---|---||---|---
śiṣye yadyapi vijñāte śāstram kālena vartate |
---|---||---|---
gāmbhīryādvayasāyācca suparīkṣyo bhavān mama || 12.10

---|---||---|---
iti vākyamarāḍasya vijñāya sa narādhipaḥ |
---|---||---|---
babhūva paramaprītaḥ provācottarameva ca || 12.11

---|---||---|--- navipulā
viraktasyāpi yadidaṃ saumukhyaṃ bhavataḥ param |
---|---||---|---
akṛtārtho 'pyanenāsmi kṛtārtha iva samprati || 12.12

---|---||---|---
diḍḅkṣuriva hi jyotiryiyāsuriva daiśikam |
---|---||---|---
tvaddarśanādahaṃ manye titīrṣuriva ca playam || 12.13

---|---||---|---
tasmādarhasi tadvaktum vaktavyaṃ yadi manyase |
---|---||---|---
jarāmaraṇarogebhyo yathāyaṃ parimucyate || 12.14

---|---||---|---
ityarāḍaḥ kumārasya mātmyādeva coditaḥ |
---|---||---|---
saṃkṣiptaṃ kathayāṃ cakre svasya śāstrasya niścayam || 12.15

---|---||---|---
śrūyatāmayasmākaṃ siddhāntaḥ śṛṇvatāṃ vara |
---|---||---|---
yathā bhavati saṃsāro yathā vai parivartate || 12.16

---|---||---|---
prakṛtiśca vikāraśca janma mṛtyurjaraiva ca |
---|---||---|---
tattāvatsattvamityuktaṃ sthīrasattva parehi naḥ || 12.17

---|---||---|---
tatra tu prakṛtirnāma viddhi prakṛtikovida |
---|---||---|---
pamca bhūtānyahaṃkāraṃ buddhimavyaktameva ca || 12.18

---|---||---|---
vikāra itī buddhiṃ tu viṣayāṇīndriyāṇi ca |
---|---||---|---
pāṇipādaṃ ca vādaṃ ca pāyūpasthaṃ tathā manaḥ || 12.19

-----|-----||-----|-----
asya kṣetrasya vijñānāt kṣetrajña iti samjñi ca |
-----|-----||-----|-----
kṣetrajña iti cātmānaṃ kathayaṃtyātmaciṃtakāḥ || 12.20

-----|-----||-----|-----
saśiṣyaḥ kapilaśceha pratibuddha iti smr̥tiḥ |
-----|-----||-----|-----
saputraḥ pratibuddhaśca prajāpatirihocyate || 12.21

-----|-----||-----|-----
jāyate jīryate caiva budhyate mriyate ca yat |
-----|-----||-----|-----
tadvyaktamiti vijñeyamavyaktaṃ tu viparyayāt || 12.22

-----|-----||-----|-----
ajñānaṃ karma tṛṣṇā ca jñeyāḥ saṃsārahetavaḥ |
-----|-----||-----|-----
sthito 'smimstritaye yastu tatsattvaṃ nābhivartate || 12.23

-----|-----||-----|-----
vipratyayādahaṃkārātsaṃdehādabhisamplavāt |
-----|-----||-----|-----
aviśeṣānupāyābhyāṃ saṃgādabhyaya-pātataḥ || 12.24

-----|-----||-----|-----
tatra vipratyayo nāma viparītaṃ pravartate |
-----|-----||-----|-----
anyathā kurute kāryaṃ maṃtavyaṃ manyate 'nyathā || 12.25

-----|-----||-----|-----
bravīmyahamaḥaṃ vedm̐ gacchāmyahamaḥaṃ sthitaḥ |
-----|-----||-----|-----
itīhaivamaḥkārastvanamaḥkāra vartate || 12.26

-----|-----||-----|-----
yastu bhāvena saṃdigdhānekībhāvena paśyati |
-----|-----||-----|-----
mṛtṣipindavadasaṃdeha saṃdehaḥ sa ihocyate || 12.27

-----|-----||-----|-----
ya evāhaṃ sa evedaṃ mano buddhiśca karma ca |
-----|-----||-----|-----
yaścaivaṃ sa gaṇaḥ so 'hamiti yaḥ so 'bhisamplavaḥ || 12.28

-----|-----||-----|-----
aviśeṣaṃ viśeṣajña pratibuddhāprabuddhayoḥ |
-----|-----||-----|-----
prakṛtīnāṃ ca yo veda so 'viśeṣa iti smr̥taḥ || 12.29

namaskāraṇaṣaṭkārāu prokṣaṇābhyukṣaṇādayaḥ |
anupāya iti prājñairupāyajña praveditaḥ || 12.30

sajjate yena durmedhā manovākkarmabuddhibhiḥ |
viṣayeṣvanabhiṣvaṃga so 'bhiṣvaṃga iti smṛtaḥ || 12.31

mamedamahamasyeti yadduḥkhamabhimanyate |
vijñeyo 'bhyavapātaḥ sa saṃsāre yena pātyate || 12.32

ityavidyā hi vidvāṃsaḥ paṃcaparvā samīhate |
tamo moḥaṃ mahāmohaṃ tāmīradvayameva ca || 12.33

tatrālasyaṃ tamo viddhi moḥaṃ mṛtyum ca janma ca |
mahāmohastvasaṃmoha kāma ityavaḡamyatām || 12.34

yasmādatra ca bhūtāni pramuhyanti mahāṃtyapi |
tasmādeṣa mahābāho mahāmoha iti smṛtaḥ || 12.35

tāmīramiti cākrodha krodhamevādhikurvate |
viṣādaṃ cāṃdhatāmīramaviṣāda pracakṣate || 12.36

anayāvidyayā bālaḥ saṃyuktaḥ paṃcaparvayā |
saṃsāre duḥkhabhūyiṣṭhe janmasvabhiniṣicyate || 12.37

draṣṭā śrotā ca maṃtā ca kāryaṃ karaṇameva ca |
āhamityevamāgamyā saṃsāre parivartate || 12.38

ityebhirhetubhirdhīman tamaḥsrotaḥ pravartate |
hetvabhāve phalābhāva iti vijñātumarhasi || 12.39

-----|-----||-----|-----
tacca dhyānaṃ sukhaṃ prāpya tattadeva vitarkayan |
-----|-----||-----|-----
apūrvasukhalābhena hriyate bāliṣo janaḥ || 12.50

-----|-----||-----|-----
śamenaivaṃvidhenāyaṃ kāmadvēṣavigarhiṇā |
-----|-----||-----|-----
brahmalokamavāpnoti paritoṣeṇa vaṃcitaḥ || 12.51

-----|-----||-----|-----
jñātvā vidvān vitarkāṃstu manaḥsaṃkṣobhakāraḥ |
-----|-----||-----|-----
tadviyuktamavāpnoti dhyānaṃ prītisukhānvitam || 12.52

-----|-----||-----|-----
hriyamāṇastayā prītyā yo viśeṣaṃ na paśyati |
-----|-----||-----|-----
sthānaṃ bhāsvaramāpnoti deveṣvābhāsureṣvapi || 12.53

-----|-----||-----|-----
yastu prītisukhāttasmādvivecayati mānaṣam |
-----|-----||-----|-----
tṛtīyaṃ labhate dhyānaṃ sukhaṃ prītivivarjitam || 12.54

-----|-----||-----|-----
tatra kecidvyavasyaṃti mokṣa ityapi māninaḥ |
-----|-----||-----|-----
sukhaduḥkharaparityāgādavyāpāraḥ cetasaḥ || 12.55 (57)

-----|-----||-----|-----
yastu tasminsukhe magno na viśeṣāya yatnavān |
-----|-----||-----|-----
śubhakṛtsnaiḥ sa sāmānyaṃ sukhaṃ prāpnoti daivataiḥ || 12.56 (55)

-----|-----||-----|-----
tādṛṣaṃ sukhamasādya yo na rajyannupekṣate |
-----|-----||-----|-----
caturthaṃ dhyānamāpnoti sukhaduḥkhavivarjitam || 12.57 (56)

-----|-----||-----|----- navipulā
asya dhyānasya tu phalaṃ samaṃ devairvṛhatphalaiḥ |
-----|-----||-----|-----¹
kathayaṃti bṛhatkālaṃ vṛhatprajñāparīkṣakāḥ || 12.58

¹ Cowell's edition reads: vṛhatphalaṃ, which would give an Anuṣṭubh variation, which is not acceptable in Aśvaghōṣa's prosody.

ॐ---|ॐ---||---|ॐ-ॐ-
 samādhervyutthitastasmāddṛṣṭvā doṣāṃścharīriṇām |
 ॐ---|ॐ---||ॐ-ॐ-|ॐ-ॐ-
 jñānamārohati prājñaḥ śarāviniṣṭtaye || 12.59

ॐ---|ॐ---||ॐ-ॐ-|ॐ-ॐ-
 tatastaddhyānamutsṛjya viśeṣe kṛtaniścayaḥ |
 ॐ-ॐ-|ॐ---||---|ॐ-ॐ-
 kāmebhya iva satprājño rūpādapi virajyate || 12.60

ॐ---|ॐ---||---|ॐ-ॐ-
 śarīre khāni yānyasya tānyādau parikalpayan |
 ॐ-ॐ-|ॐ---||---|ॐ-ॐ-
 ghaneṣvapi tato dravyeṣvākāśamadhimucyate || 12.61

ॐ-ॐ-|ॐ---||---|ॐ-ॐ-
 ākāśasamamātmānaṃ saṃkṣīpya tvaparo budhaḥ |
 ॐ---|ॐ---||ॐ-ॐ-|ॐ-ॐ-
 tadaivānaṃtataḥ paśyan viśeṣamadhigacchati || 12.62

ॐ-ॐ-|ॐ---||ॐ-ॐ-|ॐ-ॐ-
 adhyātmakuśalesvanyo nivartyātmānamātmanā |
 ॐ---|ॐ---||---|ॐ-ॐ-
 kiṃcinnāstīti sampaśyannākiṃcanya iti smṛtaḥ || 12.63

ॐ---|ॐ---||ॐ-ॐ-|ॐ-ॐ-
 tato muṃjādiṣikeva śakuniḥ paṃjarādīva |
 ॐ---|ॐ---||ॐ-ॐ-|ॐ-ॐ-
 kṣetrajño niḥṣṛto dehānmukta ityabhīdhīyate || 12.64

ॐ-ॐ-|ॐ---||---|ॐ-ॐ-
 etattatparamaṃ brahma nirliṅgaṃ dhruvamakṣaram |
 ॐ-ॐ-|ॐ---||ॐ-ॐ-|ॐ-ॐ-
 yanmokṣa iti tattvajñaḥ kathayaṃti manīṣiṇaḥ || 12.65

ॐ-ॐ-|ॐ---||ॐ-ॐ-|ॐ-ॐ-
 ityupāyaśca mokṣaśca mayā saṃdarśitastava |
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- navipulā¹
 yadi jñātaṃ yadi rucir yathāvatpratipadyatām || 12.66

ॐ-ॐ-|ॐ-ॐ-||---|ॐ-ॐ- navipulā
 jaigīṣavyo 'tha janako vṛddhaścaiva parāśaraḥ |
 ॐ---|ॐ---||---|ॐ-ॐ-
 imaṃ paṃthānamāsādyā muktā hyanye ca mokṣiṇaḥ || 12.67

¹ Cowell's edition reads: *rucci*, which would give a light syllable at the end of the pāda, but *navipulā* needs a heavy syllable after the three light ones.

iti tasya sa tadvākyam ḡḥītvā na vicārya ca |
 pūrvahetubalaprāptaḥ pratyuttaramuvāca saḥ || 12.68

śrutaṃ jñānamidaṃ sūkṣmaṃ parataḥ parataḥ śivam |
 kṣetreṣvāparityāgādavaimyetaḥ nāiṣṭhikam || 12.69

vikāraprakṛtibhyo hi kṣetrajñam muktamapyaham |
 manye prasavadharmāṇam vījadharmāṇameva ca || 12.70

viśuddho yadyapi hyātmā nirmukta iti kalpyate |^(ab = 12.71ab)
bhūyaḥ pratyayasadbhāvādamuktaḥ sa bhaviṣyati || 12.71

ṛtubhūmyambuvirahādyathā bījaṃ na rohati |^{navipulā}
rohati pratyayaistaistaistadvatso 'pi mato mama || 12.72

yat karmājñānatṛṣṇānām tyāgānmokṣaśca kalpyate |
 atyaṃtastatparityāgaḥ satyātmani na vidyate || 12.71 (cd = 12.73cd)

hitvā hitvā trayamidaṃ viśeṣastūpalabhyate |^{navipulā}
 ātmanastu sthityatra tatra sūkṣmamidaṃ trayam || 12.72 (12.74)

sūkṣmatvāccaiva doṣāṇānavyāpārācca cetasaḥ |
 dīrghatvādayuṣaścaiva mokṣastu parikalpyate || 12.73 (12.75)

aḥamkāraparityāgo yaścaiṣa parikalpyate |
 satyātmani parityāgo nāḥamkārasya vidyate || 12.74 (12.76)

¹ Johnson inserts 2 extra verses inserted at this point, written in italics here. The rest of the verse numbers in this chapter in Johnson's edition are affected by this, and are placed in brackets in this edition henceforth.

---|---||---|---
saṃkhyādbhīramuktaśca nirguṇo na bhavatyayam |
---|---||---|---
tasmādasati nairguṇye nāsyā mokṣo 'bhidhīyate || 12.75 (12.77)

---|---||---|---
guṇino hi guṇānāṃ ca vyatireko na vidyate |
---|---||---|--- navipulā
rūpoṣṇābhyāṃ virahito na hyagnirupalabhyate || 12.76 (12.78)

---|---||---|---
prāgdehāna bhaveddehī prāgguṇebhyastathā guṇī |
---|---||---|---
kasmādādaḥ vimuktaḥ saṅsarīrī badhyate punaḥ || 12.77 (12.79)

---|---||---|---
kṣetrajño viśarīraśca jño vā syādajña eva vā |
---|---||---|---
yadi jño jñeyamasyāsti jñeye sati na mucyate || 12.78 (12.80)

---|---||---|---
athājña iti siddho vaḥ kalpitena kimātmanā |
---|---||---|---
vināpi hyātmanājñānaṃ prasiddham kāṣṭhakudyavat || 12.79 (12.81)

---|---||---|---
parataḥ paratastyāgo yasmāttu guṇavān smṛtaḥ |
---|---||---|---
tasmātsarvaparityāgānmanye kṛtsnāṃ kṛtārthatām || 12.80 (12.82)

---|---||---|---
iti dharmamarāḍasya viditvā na tutoṣa saḥ |
---|---||---|---
akṛtsnamiti vijñāya tataḥ pratijagāma ha || 12.81 (12.83)

---|---||---|---
viśeṣamatha śuśrūṣurudrakasyāśramaṃ yayau |
---|---||---|---
ātmagrahācca tasyāpi jagṛhe na sa darśanam || 12.82 (12.84)

---|---||---|---
saṃjñāsaṃjñitvayordoṣaṃ jñātvā hi munirudrakaḥ |
---|---||---|---
akincinyātparam lebhe saṃjñāsaṃjñātmikāṃ gatim || 12.83 (12.85)

---|---||---|---
yasmāccālaṃbane sūkṣme saṃjñāsaṃjñe tataḥ param |
---|---||---|---
nāsaṃjñī naiva saṃjñīti tasmāttatra gatasprhaḥ || 12.84 (12.86)

---|----||---|--- mavipulā
 yataśca buddhistatraiva sthitānyatrāpracāriṇī |
 ---|---||---|---
 sūkṣmāpādi tatastratra nāsaṃjñitvaṃ na saṃjñitā || 12.85 (12.87)

---|---||---|---
 yasmācca tamapi prāpya punarāvartate jagat |
 ---|---||---|---
 bodhisattvaḥ paraṃ prepsustasmādudrakamatyajat || 12.86 (12.88)

---|---||---|---
 tato hitvāśramaṃ tasya śreyo 'rthī kṛtaniścayaḥ |
 ---|---||---|---
 bheje gayasya rājarṣernagarīsaṃjñamāśramam || 12.87 (12.89)

---|---||---|---
 atha nairamjanātīre śucau śuciparākramaḥ |
 ---|---||---|---
 cakāra vāsamekāmtavihārābhivratī muniḥ || 12.88 (12.90)

---|---||---|---¹
²<xxx> tatpūrvam pañcendriyavaśodhanān |
 ---|---||---|---
 tapaḥ <xx> vratino bhikṣūn pañca nīaikṣata || (12.91)

---|---||---|--- mavipulā
 pañcopatasthurdrṣṭvātra bhikṣavaśtaṃ mumukṣavaḥ |
 ---|---||---|---
 puṇyārjitadhanārogyamindriyārthā iveśvaram || 12.89 (12.92)

---|---||---|--- mavipulā
 saṃpūjyamānastaiḥ prahvairvinayānatamūrtibhiḥ |
 ---|---||---|---
 tadvaṃśasthāyibhiḥ śiṣyairlolairmana ivendriyaiḥ || 12.90 (12.93)

---|---||---|--- navipulā
 mṛtyujanmāntakaraṇe syādupāyo 'yamityatha |
 ---|---||---|---
 duṣkarāni samārebhe tapāṃsyanaśanena saḥ || 12.91 (12.94)

---|---||---|---
 upavāsavidhīn nekān kurvan naradurācarān |
 ---|---||---|--- mavipulā
 yarsāni ṣaṭkarmaprepsurakarotkārśyamātmanaḥ || 12.92 (12.95)

¹ Ed: This line could be either pathyā or mavipulā. The next line could be either navipulā or bhavipulā.

² Johnson's edition inserts this verse here, along with the translation. The numbering in Johnson's edition is again affected by this change.

annakāleṣu caikaikaiḥ sakolatilatamḍulaiḥ |
apārapārasaṃsārapāraṃ prepsurapārayat || 12.93 (12.96)

dehādapacayastena tapasā tasya yaḥ kṛtaḥ |
sa evopacayo bhūyastejasāsyā kṛto 'bhavat || 12.94 (12.97)

kṛśo 'pyakṛśakīrtiśrīhlādaṃ cakre 'nyacakṣuṣam |
kumudānāmiva śāracchuklapakṣādicaṃdramāḥ || 12.95 (12.98)

tvagasthiśeṣo niḥśeṣairmedaḥpiśitaṣoṇitaiḥ |
kṣīṇo 'pyakṣīṇagāmbhīryaḥ samudra iva sa vyabhāt || 12.96 (12.99)

atha kaṣṭatapaḥspaṣṭavyarthakliṣṭatanurṃmāniḥ |
bhavabhīrurimāṃ cakre buddhiṃ buddhatvakāṃkṣayā || 12.97 (12.100)

nāyaṃ dharmo virāgāya na bodhāya na muktaye |
jaṃbumūle mayā prāpto yastada sa vidhirdhruvaḥ || 12.98 (12.101)

na cāsau durbalenāptuṃ śakyamityāgatādaraḥ |
śārīrabalavṛddhyarthamidam bhūyo 'nvaciṃtayat || 12.99 (12.102)

kṣutpipāsāśramaklāṃtaḥ śramādasvasthamānasah |
prāpnuyānmanasāvāpyaṃ phalaṃ kathamanirvṛtaḥ || 12.100 (12.103)

nirvṛtiḥ prāpyate samyaksatatendriyatarpaṇāt |
samtarpitemdriyatayā manaḥsvāस्थ्यamavāpyate || 12.101 (12.104)

svasthaprasannamanasaḥ samādhirupapadyate |
samādhīyuktacittasya dhyānayogaḥ pravartate || 12.102 (12.105)

---|---||---|---
dhyānapravartanāddharmāḥ prāpyamte yairavāpyate |
---|---||---|--- navipulā
durlabhaṃ śāntamajaraṃ paraṃ tadamṛtaṃ padam || 12.103 (12.106)

---|---||---|---
tasmādāhāramūlo 'yamupāya itiniścayaḥ |
---|---||---|---
asūrikaṇṇe dhīraḥ kṛtvāmitamatirmatim || 12.104 (12.107)

---|---||---|---
snāto nairamjanātīrāduttatāra śanaīḥ kṛśaḥ |
---|---||---|---
bhaktyāvanataśākhāgrairdattahastataḍdrumaiḥ || 12.105 (12.108)

---|---||---|--- navipulā
atha goṣādhīpasutā daivatairabhicoditā |
---|---||---|---
udbhūtaḥṛdayānamdā tatra namḍabalāgamat || 12.106 (12.109)

---|---||---|--- navipulā
sitaśaṃkhojjvalabhujā nīlakāmbalavāsīnī |
---|---||---|--- mavipulā
sapheṇamālānilāmburyamuneva saridvara || 12.107 (12.110)

---|---||---|---
sā śraddhāvardhitaprītirvikasallocanotpālā |
---|---||---|---
śirasā praṇipatyainaṃ grāhayāmāsa pāyasam || 12.108 (12.111)

---|---||---|---
kṛtvā tadupabhogena prāptajanmaphalāṃ sa tām |
---|---||---|---
bodhiprāptau samarthaḥ 'bhūtsaṃtarpitaṣaḍīndriyaḥ || 12.109 (12.112)

---|---||---|---
paryāptāpyānamūrtaśca sārddham suyaśasā muniḥ |
---|---||---|---
kāṃtidhairyaikabhāraikaḥ śaśāṃkārṇavavalbabhau || 12.110 (12.113)

---|---||---|---
āvṛtta itī vijñāya taṃ jahuḥ paṃcabhikṣavaḥ |
---|---||---|---
maṃṣiṇamivātmānaṃ nirmuktaṃ paṃcadhātavaḥ || 12.111 (12.114)

---|---||---|---
vyavasāyadvitīyo 'tha śādvalāstīrṇabhūtaḥ |
---|---||---|--- bhavipulā
so 'śvatthamūlaṃ prayayau bodhāya kṛtaniścayaḥ || 12.112 (12.115)

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṃśastha
tatastadānīm gajarājavikramah padasvanenānupamena bodhitah |
ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
mahāmunerāgatabodhiniścayo jagāda kālo bhujagottamaḥ stutim || 12.113 (12.116)

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṃśastha
yathā mune tvaccaraṇāvapīḍitā muhurmuḥurniṣṭanātīva medinī |
ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
yathā ca te rājati sūryavatprabhā dhruvaṃ tvamiṣṭaṃ phalamadya bhoksyase || 12.114
(12.117)

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṃśastha
yathā bhramaṃtyo divi vāyapaṃktayaḥ pradakṣiṇaṃ tvāṃ kamalākṣa kurvate |
ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
yathā ca saumyā divi vāṃti vāyavastvamadya buddho niyataṃ bhaviṣyasi || 12.115
(12.118)

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṃśastha
tato bhujagaṃpravareṇa saṃstutastṛṇānyupādāya śucīni līvakāt |
ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
kṛtapratijño niṣasāda bodhaye mahātarormūlamupāśritah śuceḥ || 12.116 (12.119)

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- Vaṃśastha
tataḥ sa paryaṃkamakāṃpyamuttamaṃ babandha suptoragabhogapiṃḍitam |
ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-
bhinadmi tāvadbhuvī naitadāsanam na yāmi tāvatkṛtakṛtyatāmiti || 12.117 (12.120)

ᵁ-ᵁ-ᵁ-,ᵁᵁᵁᵁᵁᵁᵁᵁ-||ᵁ-ᵁ-ᵁ-,ᵁᵁᵁᵁᵁᵁᵁᵁ- Rucirā
tato yayurmudamatulām divaukaso vavāsire na mṛgaganā na pakṣiṇah |
ᵁ-ᵁ-ᵁ-,ᵁᵁᵁᵁᵁᵁᵁᵁ-||ᵁ-ᵁ-ᵁ-,ᵁᵁᵁᵁᵁᵁᵁᵁ-
na sasvanurvanataravo 'nilāhatāḥ kṛtāsane bhagavati niścalātmani || 12.118 (12.121)

iti śrībuddhacarite mahākāvye 'śvaghosakṛte 'rūḍadarśano nāma dvādaśaḥ sargaḥ || 12 ||

BOOK XIII [MĀRAVIJAYO]

---|---|---||---|---|--- Upajāti (Indravajrā)
tasminśca bodhāya kṛtapratijñe rājarsivamśaprabhave mahārṣau |
---|---|---||---|---|---
tatropaviṣṭe prajahaṛṣa lokastatrāsa saddharmaripustu mārāḥ || 13.1

---|---|---||---|---|--- Upajāti (Indravajrā)
yaṃ kāmadevaṃ pravadaṃti loke citrāyudhaṃ puṣpaśaraṃ tathaiva |
---|---|---||---|---|---
kāmapracārādhipatiṃ tameva mokṣadviṣaṃ māramudāharaṃti || 13.2

---|---|---||---|---|--- Upajāti (Bālā)
tasyātmajā vibhramaharṣadarpāstisro ratiprītiṛṣaśca kanyāḥ |
---|---|---||---|---|---
papracchurenaṃ manaso vikāraṃ sa tāṃśca tāścaiva vaco babhāṣe || 13.3

---|---|---||---|---|--- Upajāti (Haṃsī)
asau munirniścayavarma bibhrat sattvāyudhaṃ buddhiśaraṃ vikṛṣya |
---|---|---||---|---|---
jigīṣurāste viṣayānmaḍiṣyān tasmādayaṃ me manaso viśadaḥ || 13.4

---|---|---||---|---|--- Upajāti (Kīrti)
yadi hyasau māmabhibhūya yāti lokāya cākhyātyapavargamārgam |
---|---|---||---|---|---
śūnyastato 'yaṃ viṣayo mamādyā vṛttācēyutasyeva videhabhartuḥ || 13.5

---|---|---||---|---|--- Upajāti (Indravajrā)
tadyāvadevaiṣa na labdhacakṣurmadgocare tiṣṭhati yāvadeva |
---|---|---||---|---|---
yāsyāmi tāvadvratamasya bhettuṃ setuṃ nadīvega ivābhivṛddhaḥ || 13.6

---|---|---||---|---|--- Upajāti (Mālā)
tato dhanuḥ puṣpamayam grhītvā śarāṃstathā mohakarāṃśca paṃca |
---|---|---||---|---|---
so 'svatthamūlaṃ sasuto bhyaḡacchadasvāsthyakārī manasaḥ prajānām || 13.7

---|---|---||---|---|--- Upajāti (Haṃsī)
atha praśāntaṃ munimāsanasthaṃ pāraṃ titīṣuṃ bhavasāgarasya |
---|---|---||---|---|---
viṣajya savyaṃ karamāyudhāgre krīḍaṅśareṇedamuvāca mārāḥ || 13.8

---|---|---||---|---|--- Upajāti (Vāṇī)
uttiṣṭha bhoh kṣatriya mṛtyubhīta varasva dharmam tyaja mokṣadharmam |
---|---|---||---|---|---
vāṇaiśca [yajñaiśca]¹ vinīya lokān lokān parān prāpnuhi vāsavasya || 13.9

¹ The lacuna in Cowell's text is supplied from Johnson's edition.

---|---|---||---|---|--- Upajāti (Indravajrā)
 paṁthā hi niryātumayaṁ yaśasyo yo vāhitaḥ pūrvatamairnareṁdraiḥ |
 ---|---|---||---|---|---
 jātasya rājarṣikule viśāle bhaikṣākamaślāghyamidaṁ prapattum || 13.10

---|---|---||---|---|--- Upajāti (Chāyā)
 athādyā nottiṣṭhasi niścītātmā bhava sthiro mā vimucaḥ pratijñāṁ |
 ---|---|---||---|---|---
 mayodyato hyeṣa śaraḥ sa eva yaḥ sūryake mīnaripau vimuktaḥ || 13.11

---|---|---||---|---|--- Upajāti (Sālā)
 pṛṣṭaḥ sa cānena kathamcidaiḍaḥ somasya naptāpyabhavadvicittaḥ |
 ---|---|---||---|---|---
 sa cābhavacchāmtanurasvataṁtraḥ kṣiṇe yuge kiṁ vata durbalo 'nyaḥ || 13.12

---|---|---||---|---|--- Upajāti (Sālā)
 tatksipramuttiṣṭha labhasva saṁjñāṁ vāṇo hyayaṁ tiṣṭhati lebhānaḥ |
 ---|---|---||---|---|---
 priyābhidheyeṣu ratipriyeṣu yaṁ cakravākeṣvapi notsrjāmi || 13.13

---|---|---||---|---|--- Upajāti (Sālā)
 ityevamukto 'pi yadā nirāsthō naivāsanam śākyamunirbibheda |
 ---|---|---||---|---|---
 śaram tato 'smāi visasarja māraḥ kanyāśca kṛtvā purataḥ sutāṁśca || 13.14

---|---|---||---|---|--- Upajāti (Vāṇī)
 tasmimṣtu vāṇe 'pi sa vipramukte cakāra nāsthāṁ na dhṛteścacāla |
 ---|---|---||---|---|---
 dṛṣṭvā tathainam viṣasāda māraścimṭāparitaśca śanairjagāda || 13.15

---|---|---||---|---|--- Upajāti (Sālā)
 śaileṁdraputrīm prati yena viddho devo 'pi śambhuścalito babhūva |
 ---|---|---||---|---|---
 na cimṭayatyēṣa tameva vāṇam kiṁ syādacitto na śaraḥ sa eṣaḥ || 13.16

---|---|---||---|---|--- Upajāti (Vāṇī)
 tasmādayam nārhati puspavāṇam na harṣaṇam nāpi raterniyogam |
 ---|---|---||---|---|---
 arhatyayaṁ bhūtaganairāśeṣaiḥ saṁtrāsanātarjanatāḍanāni || 13.17

---|---|---||---|---|--- Upajāti (Bālā)
 sasmāra māraśca tataḥ svasainyam vidhvamsanam śākyamuneścikīrṣan |
 ---|---|---||---|---|---
 nānāśrayaścānucarāḥ pariyuḥ śaradrumaprāsagadāsihastāḥ || 13.18

---|---|---||---|---|--- Upajāti (Kīrti)
 varāhamnāśvakharoṣṭravaktrā vyāghrarkṣasiṁhadviradānanāśca |
 ---|---|---||---|---|---
 ekekṣaṇā naikamukhāstriśīrṣā laṁbodarāścaiva pṛṣodarāśca || 13.19

Upajāti (Haṃsī)
ajāsu saktā ghaṭajānavaśca daṃṣṭrāyudhāścaiva nakhāyudhāśca |
kabaṃdhahastā bahumūrtayaśca bhagnārdhavaktrāśca mahāmukhāśca || 13.20

Upajāti (Indravajrā)
tāmṛāruṇā lohita vimducitrāḥ khaṭvāmgaḥastā haridhūmrakeśāḥ |
laṃbasrajo vāraṇalaṃbakarṇāścarmāṃbarāścaiva niraṃbarāśca || 13.21

Upajāti (Bālā)
śvetārdhavaktrā haritārdhakāyāstāmṛāśca dhūmrā harayo 'sitāśca |
vyāḍottarāsaṃgabhujaśtathaiva praghuṣṭaghaṃṭākulamekhalāśca || 13.22

Upajāti (Sālā)
tālapramāṇāśca gṛhītaśūlā daṃṣṭrākarālāśca śīsupramāṇāḥ |
urabhṛavaktrāśca vihaṃgamāśca mārjāravaktrāśca maṇṣyakāyāḥ || 13.23

Upajāti (Haṃsī)
prakīrṇakeśāḥ śikhino 'rdhamuṃḍā rajjvaṃbarā vyākulaveṣṭanāśca |
prahrṣṭavaktrā bhṛkuṭimukhāśca tejoharāścaiva manoharāśca || 13.24

Upajāti (Indravajrā)
kecidvrajaṃto bhṛṣamāvavalguranyo 'nyamāpuplūvire tathānye |
cikrīḍurākāśagatāśca kecitkecicca cerustarumastakeṣu || 13.25

Upajāti (Kīrti)
nanarta kaścidbhramayaṃstriśūlaṃ kaściddha puspḥūrja gadāṃ vikarṣan |
harṣeṇa kaścidvṛṣavannanarta kaścitprajajvāla tanūruhebhyaḥ || 13.26

Upajāti (Sālā)
evaṃvidhā bhūtagaṇāḥ samaṃtāttadbodhimūlaṃ parivārya tasthuḥ |
jighṛkṣavaścaiva jighāṃsavaśca bharturniyogaṃ paripālayaṃtaḥ || 13.27

Upajāti (Bālā)
taṃ prekṣya mārasya ca pūrvarātre śākyarṣabhasyaiva ca yuddhakālam |
na dyauścakāśe pṛthivī cakampe prajajvaluścaiva diśaḥ saśabdāḥ || 13.28

Upajāti (Sālā)
viṣvavāu vāyurudīrṇavegastārā na rejurna babhau śaśāṃkaḥ |
tamaśca bhūyo vitātāra rātreḥ sarve ca saṃcukṣubhire samudrāḥ || 13.29

Upajāti (Mālā)
mahībhṛto dharmaparāśca nāgā mahāmunervighnamamṛṣyamāṇāḥ |
māraṃ prati krodhavivṛttanetrā niḥśaśvasuścaiva jajṛṃbhire ca || 13.30

Upajāti (Bālā)
śuddhādhivāsā vibudharṣayastu saddharmasiddhyarthamiva pravṛttāḥ |
māre 'nukampāṃ manasā pracakrurvīrāgabhāvāttu na roṣamīyuh || 13.31

Upajāti (Bālā)
tadbodhimūlaṃ samavekṣya kīrṇaṃ hiṃsātmanā mārabalena tena |
dharmātmabhirlokavimokṣakāmairbabhūva hāhākṛtamaṃtarīksam || 13.32

Upajāti (Haṃsī)
upaplutaṃ dharmavidastu tasya dṛṣṭvā sthitaṃ mārabalaṃ mahārṣiḥ |
na cukṣubhe nāpi yayau vikāraṃ madhye gavāṃ siṃha ivopaviṣṭaḥ || 13.33

Upajāti (Indravajrā)
mārastato bhūtacamūmudīrṇāmājñāpayāmāsa bhayāya tasya |
svaiḥ svaiḥ prabhāvairatha sāsya senā taddhairyabhedāya matim cakāra || 13.34

Upajāti (Sālā)
keccicalannaikavilambijihvāstīkṣnogradamaṣṭrā harimaṃḍalākṣāḥ |
vidāritāsyaḥ sthiraśaṃkukarṇāḥ samtrāsayaṃtaḥ kila nāma tasthuḥ || 13.35

Upajāti (Sālā)
tebhyaḥ sthitebhyaḥ sa tathāvidheebhyaḥ rūpeṇa bhāvena ca dāruṇebhyaḥ |
na vivyathe nodvivije mahārṣiḥ krīḍan subālebhya ivoddhatebhyaḥ || 13.36

Upajāti (Bālā)
kaścittato raudravivṛttadrṣṭīstasmai gadāmudyamayāṃcakāra |
tastaṃbha bāhuḥ sagadastato 'sya puraṃdarasyeva purā savajraḥ || 13.37

Upajāti (Vāṇī)
kecitsamudyamya śīlāstarūṃśca viṣehire naiva munau vimoktum |
petuḥ savṛkṣāḥ saśīlāstathaiva vajrāvabhagnā iva viṃdhyapādāḥ || 13.38

Upajāti (Vāṇī)
kaiscitsanutpatya nabho vimuktāḥ śīlāśca vṛkṣāśca paraśvadhāśca |
tasthurnabhasyeva na cāvapetuḥ saṃdhyābhrapādā iva naikavarṇāḥ || 13.39

---|---|---||---|---|--- Upajāti (Vānī)
 cikṣepa tasyopari dīptamanyah kaḍaṅgaram parvataśṛṅgamātram |
 ---|---|---||---|---|---
 yanmuktamātram gaganasthameva tasyānubhāvācchatadhā babhūva || 13.40

---|---|---||---|---|--- Upajāti (Indravajrā)
 kaścijjalannarka ivoditaḥ khādaṅgāvarṣaṃ mahadutsasarja |
 ---|---|---||---|---|---
 cūrṇāni cāmīkarakamdarāṇaṃ kalpātyaye meruriva pradīptaḥ || 13.41

---|---|---||---|---|--- Upajāti (Bālā)
 tadbodhimūle pravikīryamāṇamaṅgāvarṣaṃ tu savisphuliṅgam |
 ---|---|---||---|---|---
 maitrīvihārādr̥ṣisattamasya babhūva raktopalapatravārṣaḥ || 13.42

---|---|---||---|---|--- Upajāti (Kīrti)
 śārīracittavyasanātapaisairevaṃvidhaistaīśca nipātyamānaḥ |
 ---|---|---||---|---|---
 naivāsanācchākyamuniścacāla svam niścayaṃ baṃdhunivopaguhyā || 13.43

---|---|---||---|---|--- Upajāti (Ardrā)
 athāpare nirjagalurmukhebhyaḥ sarpānvijīrṇebhya iva drumbhyaḥ |
 ---|---|---||---|---|---
 te maṃtrabaddhā iva tatsamīpe na śāśvasurnotsarjuna celuḥ || 13.44

---|---|---||---|---|--- Upajāti (Vānī)
 bhūtvāpare vāridharā vṛhamtaḥ savidyutaḥ sāsanicamḍaghoṣāḥ |
 ---|---|---||---|---|---
 tasmin drume tatyajuraśmavarṣaṃ tatpuṣpavarṣaṃ ruciraṃ babhūva || 13.45

---|---|---||---|---|--- Upajāti (Sālā)
 cāpe 'tha vāṇo nihito 'pareṇa jajjala tatraiva na niṣpapāta |
 ---|---|---||---|---|---
 anīśvarasyātmani dhūryamaṇo durmarṣaṇasyeva narasya manyuḥ || 13.46

---|---|---||---|---|--- Upajāti (Indravajrā)
 paṃceṣavo 'nyena tu vipramuktāstasthurnayatyeva munau na petuḥ |
 ---|---|---||---|---|---
 saṃsārabhīrorviṣayapavṛttau paṃceṃdriyāṇīva parīkṣakasya || 13.47

---|---|---||---|---|--- Upajāti (Mālā)
 jighāṃsayānyaḥ prasasāra ruṣto gadāṃ ḡhītvābhimukho mahārṣeḥ |
 ---|---|---||---|---|---
 so 'prāptakālo vīvaśaḥ papāta doṣeṣvivānarthakareṣu lokaḥ || 13.48

---|---|---||---|---|--- Upajāti (Bālā)
 strī meghakālī tu kapālahastā kartuṃ mahārṣeḥ kila mohacittam |
 ---|---|---||---|---|---
 babhrāma tatrāniyataṃ na tasthau calātmano buddhirivāgameṣu || 13.49

---|---|---||---|---|--- Upajāti (Indravajrā)
kaścitpradīptam praṇidhāya cakṣurnetrāgnināśīviṣavaddidhakṣuḥ |
---|---|---||---|---|---
tatraiva nāsittamṛṣiṃ dadarśa kāmātmakaḥ śreya ivopadiṣṭam || 13.50

---|---|---||---|---|--- Upajāti (Indravajrā)
gurvīm śilāmudyamayamstathānyaḥ śaśrāma moghaṃ vihataprayatnaḥ |
---|---|---||---|---|---
niḥśreyasaṃ jñānasamādhigamyam kāyaklamairdharmamivāptukāmaḥ || 13.51

---|---|---||---|---|--- Upajāti (Mālā)
tarakṣusimhākṛtayastathānye praṇeduruccairmahataḥ praṇādān |
---|---|---||---|---|---
sattvāni yaiḥ saṃcukucuḥ samantādvajrāhatā dyauḥ phalatīti matva || 13.52

---|---|---||---|---|--- Upajāti (Premā)
mṛgā gajāścārttaravān sṛjanto vidudruvuścaiva nililyire ca |
---|---|---||---|---|---
rātrau ca tasyāmahanīva digbhyaḥ khagā ruvantaḥ paripeturārttāḥ || 13.53

---|---|---||---|---|--- Upajāti (Rāmā)
teṣāṃ praṇādaistu tathāvidhaistaīḥ sarveṣu bhūteṣvapi kampaiteṣu |
---|---|---||---|---|---
munirna tatrāsa na saṃcukoca ravairgarutmāmya vāyasānām || 13.54

---|---|---||---|---|--- Upajāti (Chāyā)
bhayāvahebhyaḥ pariṣadgaṇebhyo yathā yathā naiva munirbibhāya |
---|---|---||---|---|---
tathā tathā dharmabhṛtāṃ sapatnaḥ śokācca roṣācca sasāra mārāḥ || 13.55

---|---|---||---|---|--- Upajāti (Vānī)
bhūtam tataḥ kiṃcidadr̥ṣyarūpaṃ viśiṣṭarūpaṃ gaganasthameva |
---|---|---||---|---|---
dṛṣṭvārṣaye drugdhamavairaruṣṭam māraṃ babhāṣe mahatā svareṇa || 13.56

---|---|---||---|---|--- Upajāti (Bālā)
moghaṃ śramaṃ nārhasi māra kartuṃ hiṃsrātmatāmutsṛja gaccha śarma |
---|---|---||---|---|---
naiṣa tvayā kampayitum hi śakyo mahāgirirmerurivānilena || 13.57

---|---|---||---|---|--- Upajāti (Sālā)
apyuṣṇabhāvaṃ jvalanaḥ prajahyādāpo dravatvaṃ pṛthivī sthiratvam |
---|---|---||---|---|---
anekakalpācitapuṇyakarmā na tveva jahyādvayasāyameṣaḥ || 13.58

---|---|---||---|---|--- Upajāti (Bālā)
yo niscayo hyasya parākramaśca tejaśca yadyā ca dayā prajāsu |
---|---|---||---|---|---
aprāpya notthāsyati tattvameṣa tamāṃsyahatveva sahasraraśmiḥ || 13.59

---|---|---||---|---|--- Upajāti (Indravajrā)
 kāṣṭhaṃ hi mathnan labhate hutāsaṃ bhūmiṃ khaṇaṃ viṃdati cāpi toyam |
 ---|---|---||---|---|---
 nirbaṃdhinaḥ kiṃca na nāsyā sādhyam nyāyena yuktaṃ ca kṛtaṃ ca sarvam || 13.60

---|---|---||---|---|--- Upajāti (Sālā)
 tallokaṃ mṛttam karuṇāyamāno rogeṣu rāgādiṣu vartamānam |
 ---|---|---||---|---|---
 mahābhīṣagnārhati vighnameṣa jñānausadhārthaṃ parikhidyamānaḥ || 13.61

---|---|---||---|---|--- Upajāti (Ṛddhi)
 hr̥te ca loke bahubhiḥ kumārgaiḥ sanmārgamanvicchati yaḥ śramaṇa |
 ---|---|---||---|---|---
 sa daiśikāḥ kṣobhayituṃ na yuktaṃ sudeśikāḥ sārtha iva pranaṣṭe || 13.62

---|---|---||---|---|--- Upajāti (Indravajrā)
 sattveṣu naṣṭeṣu mahāmdhakārairjñānapradīpaḥ kriyamāṇa eṣa |
 ---|---|---||---|---|---
 āryasya nirvāpayituṃ na sādhu prajvālyamānastamasīva dīpaḥ || 13.63

---|---|---||---|---|--- Upajāti (Indravajrā)
 dṛṣṭvā ca saṃsāramaye mahaughe magnaṃ jagatpāramaviṃdamānam |
 ---|---|---||---|---|---
 yaścedamuttārayituṃ pravṛttaḥ kaścinnayettasya tu pāpamāryaḥ || 13.64

---|---|---||---|---|--- Upajāti (Kīrti)
 kṣamāśipho dhairyavigāḍhamūlaścāritrapuṣpaḥ smṛtibuddhiśākhaḥ |
 ---|---|---||---|---|---
 jñānadrumo dharmaphalapradātā notpātanaṃ hyarhati vardhamānaḥ || 13.65

---|---|---||---|---|--- Upajāti (Indravajrā)
 baddhāṃ dṛḍhaiścetasi mohapāśairryasya prajāṃ mokṣayituṃ manīṣā |
 ---|---|---||---|---|---
 tasmin jighāṃsā tava nopapaṇṇā śrāṃte jagadbaṃdhanamokṣahetoḥ || 13.66

---|---|---||---|---|--- Upajāti (Bhadra)
 bodhāya karmāṇi hi yānyanena kṛtāni teṣāṃ niyato 'dya kālaḥ |
 ---|---|---||---|---|---
 sthāne tathāsminnupaviṣṭa eṣa yathaiva pūrve munayastathaiva || 13.67

---|---|---||---|---|--- Upajāti (Indravajrā)
 eṣā hi nābhīrvasudhātalasya kṛtsnena yukta paramaṇa dhāmnā |
 ---|---|---||---|---|---
 bhūmerato 'nyo 'sti hi na pradeśo veśam samādherviṣayo hitasya || 13.68

---|---|---||---|---|--- Upajāti (Bālā)
 tanmā kṛthāḥ śokamupehi sāṃtiṃ mā bhūnmahimnā tava māra mānaḥ |
 ---|---|---||---|---|---
 viśraṃbhituṃ na kṣamamadhruvā śrīscale pade kiṃ padamabhyupaiṣi || 13.69

BOOK XIV

-----||----- pathyā Śloka¹
tato mārabalaṃ jivā dhairyēṇa ca śamena ca |
-----||-----
paramārthaṃ vijijñāsuḥ sa dadhyau dhyānakovidaḥ || 14.1

-----||----- navipulā
sarveṣu dhyānavidhiṣu prāpya caśvāryamuttamam |
-----||-----
sasmāra prathame yāme pūrvajanmaparamparām || 14.2

-----||-----
amutrāhamayaṃ nāma cyutastasmādhāgataḥ |
-----||-----
iti janmasahasrāṇi sasmārānubhavanniva || 14.3

-----||-----
smṛtvā janma ca mṛtyuṃ ca tāsu tāsūpapattiṣu |
-----||-----
tataḥ sattveṣu kāruṇyaṃ cakāra karuṇātmaḥ || 14.4

-----||-----
kṛtveha svajanotsargaṃ punaranyatra ca kriyāḥ |
-----||-----
atrāṇaḥ khalu loko 'yaṃ paribhramati cakravat || 14.5

-----||-----
ityevaṃ smaratastasya babhūva niyatātmanaḥ |
-----||-----
kadalīgarbhaniḥsāraḥ saṃsāra itī niścayaḥ || 14.6

-----||-----
dvitīye tvāgate yāme so 'dvitīyaparākramaḥ |
-----||-----
divyaṃ cakṣuḥ paraṃ lebhe sarvacakṣuṣmatāṃ varaḥ || 14.7

-----||-----
tatastena sa divyena pariśuddhena cakṣuṣā |
-----||-----
dadarśa nikhilaṃ lokamādarśa iva nirmale || 14.8

-----||-----
sattvānāṃ paśyatastasya nikṛṣṭotkṛṣṭakarmanām |
-----||-----
pracyutiṃ copapattiṃ ca vavṛdhe karuṇātmatā || 14.9

¹ The pathyā form of the metre should be presumed in the Śloka verses unless otherwise indicated.

ime duṣkṛtakarmāṇaḥ prāṇino yāṃti durgatim |
ime 'nye śubhakarmāṇaḥ pratiṣṭhaṃte tripiṣṭape || 14.10

upapannāḥ pratibhaye narake bhṛśadāruṇe |
amī duḥkhairbahavidhaiḥ pīḍyaṃte kṛpaṇaṃ vata || 14.11

pāyyaṃte kvathitaṃ kecidagnivarṇamayorasam |
āropyāṃte ruvaṃto 'nye niṣṭaptastambhamāyasam || 14.12

pacyaṃte piṣṭavatkecidayaskumbhīṣvavānmukhāḥ |
dahyaṃte karuṇaṃ keciddīpteṣvaṃgāraraśiṣu || 14.13

kecittikṣṇairayodaṃṣṭrairbhakṣyaṃte dāruṇaiḥ śvabhiḥ |
keciddhṛṣṭairayastuṃdairvāyasairāyasairiva || 14.14

keciddāhaparīśrāmtāḥ śītacchāyābhikāṃkṣiṇaḥ |
asipatram vanam nīlam baddhā iva viśaṃtyamī || 14.15

pātyaṃte dāruvat kecitkuḥāirbahubāhavaḥ |
duḥkhe 'pi na vipadyaṃte karmabirdhāritāsavaḥ || 14.16

sukhaṃ syāditi yatkarma kṛtaṃ duḥkhanivṛttaye |
phalaṃ tasyedamavaśairduḥkhamevopabhujyate || 14.17

sukhārthamaśubhaṃ kṛtvā ya ete bhṛśaduḥkhitāḥ |
āsvādaḥ sa kimeteṣāṃ karoti sukhamañvapi || 14.18

hasadbhiryatkṛtaṃ karma kaluṣaṃ kaluṣātmabhiḥ |
etatpariṇate kāle krośadbhiranubhūyate || 14.19

---|---||---|---
yadyeva pāpakarmāṇaḥ paśyeyuḥ karmaṇām phalam |
---|---||---|--- navipulā
vameyuruṣṇarudhiraṃ marmasvabhīhatā iva || 14.20

śārīrebhyo 'pi duḥkhebhyo nārakebhyo manasvinaḥ |
anāryaiḥ saha saṃvāso mama kṛcchratamo mataḥ || | 14.21*

---|---||---|---
ime 'nye karmabhiścitraiścittavispamḍasambhavaḥ |
---|---||---|---
tiryagyonau vicitrāyāmupapannāstapasvinaḥ || 14.22 (14.21)

---|---||---|---
māṃsatvagbāladaṃtārthaṃ vairādapi madādapi |
---|---||---|---
hanyaṃte kṛpaṇā yatra baṃdhūnām paśyatāmapi || 14.23 (14.22)

---|---||---|--- bhavipulā
aśaknuvaṃto 'pyavaśāḥ kṣuttarśaśramapīḍitāḥ |
---|---||---|---
go 'svabhūtāśca vāhyaṃte pratodakṣatamūrtayaḥ || 14.24 (14.23)

---|---||---|---
vāhyaṃte gajabhūtāśca balīyāṃso 'pi durbalaiḥ |
---|---||---|---
aṃkuśakliṣṭamūrdhānastāḍitāḥ padapārṣṇibhiḥ || 14.25 (14.24)

---|---||---|---
satsvapyanyeṣu duḥkheṣu duḥkhaṃ yatra viśeṣataḥ |
---|---||---|---
parasparavirodhācca parādhīnatayaiva ca || 14.26 (14.25)

---|---||---|---
khaṣṭhāḥ khaṣṭhāirhi bādhyāṃte jalasthā jalacāribhiḥ |
---|---||---|---
sthalasthāḥ sthalasamṣthaistu prāpyāṃte cetaretaraiḥ || 14.27 (14.26)

---|---||---|---
upapannāstathā ceme mātsaryākramtacetasāḥ |
---|---||---|---
pitṛloke nirāloke kṛpaṇaṃ bhujate phalam || 14.28 (14.27)

---|---||---|--- navipulā
sūcīchidropamamukhāḥ parvatopamakukṣayaḥ |
---|---||---|---
kṣuttarśajanitairduḥkhaiḥ pīḍyāṃte duḥkhabhāginaḥ || 14.29 (14.28)

u-u-u|u----||----|u-u-
puruṣo yadi jānīta mātṣaryasyedṛṣaṃ phalam |
-u-u-u|u----||u-u-u|u-u-
sarvathā śivivaddadyāccharīrāvayavānapi || 14.30 (14.30)

-u-u-u|u----||-u-u-|u-u-
āśayā samabhikrāṃtā ghāryamāṇaḥ svakarmabhiḥ |
u----|u----||u-u-u|u-u-
labhaṃte na hyamī bhoktuṃ pravṛddhānyaśucīnyapi || 14.31 (14.29)

u-u-u|u----||-u-u-|u-u-
ime 'nye narakam prāpya garbhasaṃjñe 'śucihrade |
u----|u----||-u-u-|u-u-
upapannā manuṣyeṣu duḥkhamarchaṃti jaṃtavaḥ || 14.32 (14.31)¹

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